



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37620** APN: 140-29-510-021
Name of Property Owner: Nellis Owens 48 LLC
Name of Applicant: Rapid Cash
Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

RECEIVED

Signature of Property Owner: Jeffery H. Lewis

MAR 09 2010

Print Name: Jeffery H. Lewis

Subscribed and sworn before me

This 31st day of December, 20 09
Kristen M. Campbell
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III
Project Address (Location) 5067 Owens Ave
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 140-29-510-021 Ward # 3
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Nellis Owens 48 LLC Contact _____
Address 6025 Bronco Ave Phone: _____ Fax: _____
City Las Vegas State NV Zip 89118
E-mail Address _____

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

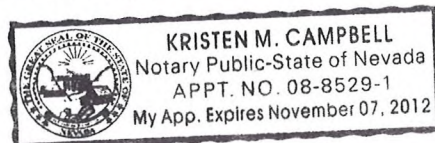
Property Owner Signature* Jeffery H. Levens
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
Print Name Nellis Owens 48 LLC

Subscribed and sworn before me

This 31st day of December, 2009.
Kristen M. Campbell

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37420</u>
Meeting Date:	<u>4/22/09</u>
Total Fee:	<u>1030⁰⁰</u>
Date Received:*	<u>3/9/09</u>
Received By:	<u>MREX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

#62

Project Owner



Consultant



1.2. PLANNING & DESIGN/CONSTRUCTION
ARCHITECT, LANDSCAPE ARCHITECT,
ENGINEER, CIVIL ENGINEER
5087 E OWENS AVE
LAS VEGAS, NV 89110
www.menemsha.com

Plans, maps, specifications, details,
and schedules are prepared by or under
the supervision of the licensed professional
engineer and shall be submitted to the local
authority having jurisdiction for approval.
If approved, the plans shall be stamped
and signed by the professional
engineer and the local authority.
1.3. Planning and Design/Construction
License No. 12111

Project Address

RAPID CASH 62
5087 E OWENS AVE
LAS VEGAS, NV 89110

Stamp:

No.	Date	Description

Sheet Title:

SITE PLAN

REVIEWED BY: JF

DRAWN BY: HC

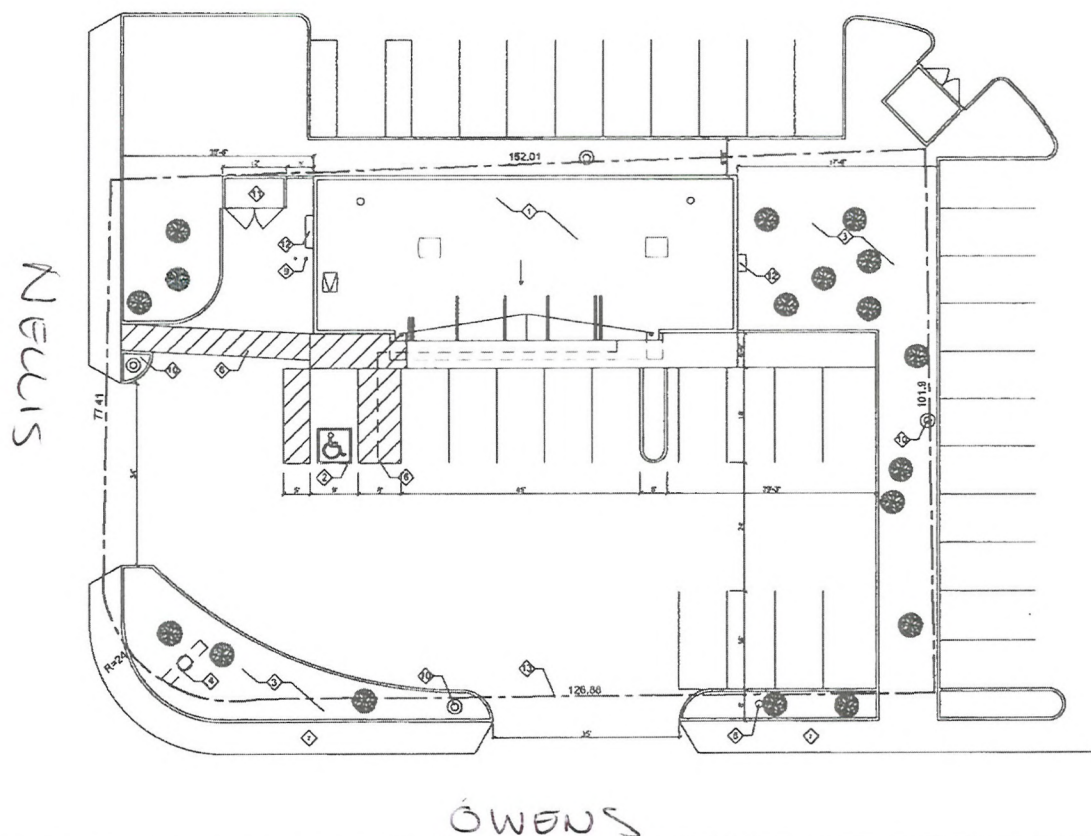
DWG. DATE: 10/15/09

SCALE: AS NOTED

PROJECT NUMBER: 12159

SHEET:

A100



SITE PLAN

SCALE:

3/32"=1'-0"

2

- | | |
|----------------------|----------------------|
| ① MAIN BUILDING | ① POWER POLE |
| ② ADA PARKING SPACE | ② BOLLARD - TYP |
| ③ LANDSCAPED AREA | ③ LIGHT FIXTURE |
| ④ PYLON SIGN | ④ TRASH ENCLOSURE |
| ⑤ NOT USED | ⑤ ELECTRICAL SERVICE |
| ⑥ ADA PATH OF TRAVEL | ⑥ PROPERTY LINE TYP. |
| ⑦ PUBLIC SIDEWALK | |

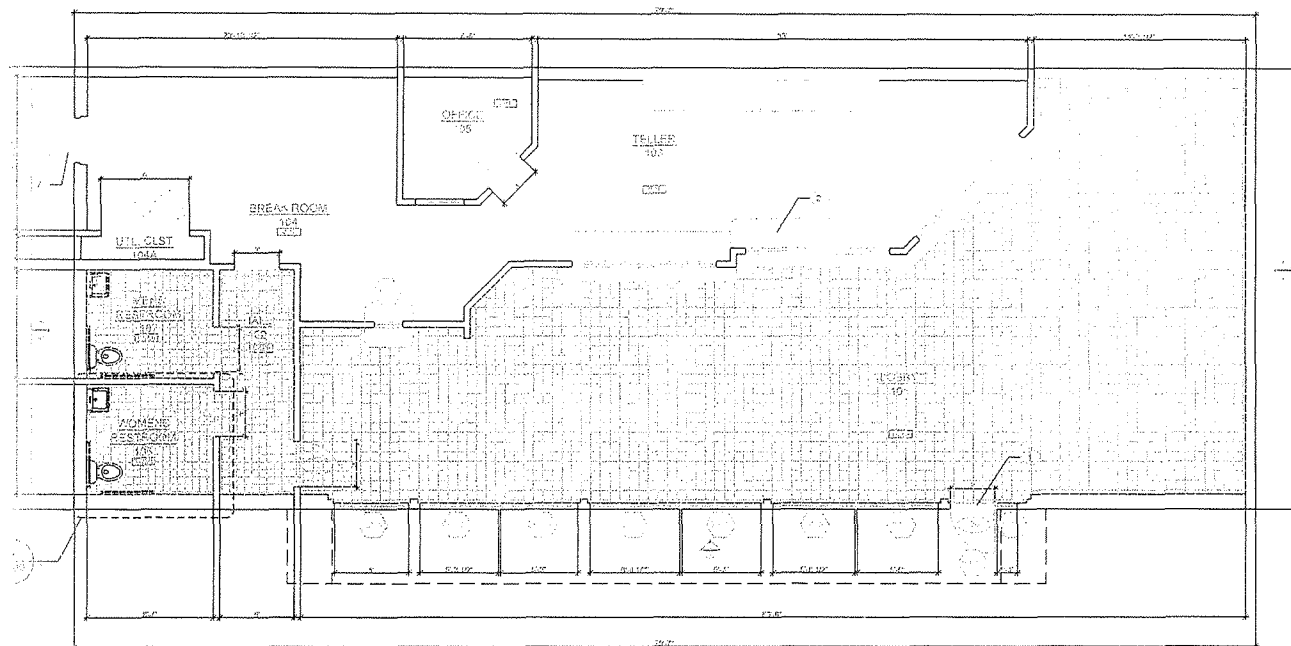
KEYNOTES

SCALE:

NTS

1

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NOTE: BUILDING IS NOT SPRINKLED



MARBLE MARBLE FLOORING
 CONC CONCRETE FLOORING
 GRANITE GRANITE FLOORING
 TERRAZZO TERRAZZO FLOORING

- 1 MAIN ENTRANCE
- 2 ROOF OVERHANG
- 3 EMERGENCY DOOR
- 4 NOT IN USE
- 5 COUNTER
- 6 BUILT-IN MILLWORK (CABINETS/SHELVES)
- 7 ROOF ACCESS

KEYNOTES

SCALE: 1/4" = 1'-0" 2

SCALE: 1/4" = 1'-0" 1

Project Owner:



Consultant:



11 Planning ■ CMG Construction ■ Grand Builders
 ■ Boston ■ Los Angeles

17 PLANNING & MANAGEMENT
 4550 N. 10TH ST.
 HAWTHORNE, CA 92330
 VISA 310.343.5500
 FAX 310.343.5481
 www.menensha.com

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Project Address:

RAPID CASH 62
 5067 E OWENS AVE
 LAS VEGAS, NV 89110

Stamp:

No.	Date	Description

Sheet Title:

FLOOR PLAN

REVIEWED BY: JF

DRAWN BY: HC

DWG. DATE: 10/15/09

SCALE: AS NOTED

PROJECT NUMBER: 12159

SHEET:

A110

SUP-37620
 04/22/10 PC

RECEIVED

MAR 09 2010