



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37606** APN: 139-28-601-001,002,003

Name of Property Owner: C & C Asset Management, LLC

Name of Applicant: Volunteers in Medicine of Southern Nevada

Name of Representative: Jacquelyn Rinaldi

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: aka [Signature]

Partner(s): _____

APN: _____

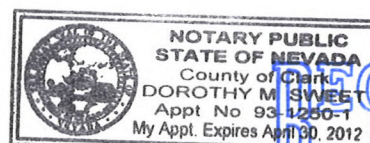
Signature of Property Owner: [Signature]

Print Name: JORDON S. PRIMACK

Subscribed and sworn before me

This 8 day of March, 2010

[Signature]
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review
 Project Address (Location) MLK and Madison
 Project Name MLK Vacant Land Proposed Use Medical Clinic
 Assessor's Parcel #(s) 139-28-601-001,002,003 Ward #
 General Plan: existing Comm. proposed Comm. Zoning: existing R-E proposed C-1
 Commercial Square Footage 42,000 12,500 Floor Area Ratio N/A gdp
 Gross Acres 1.356 Lots/Units 3 Density N/A gdp
 Additional Information N/A gdp

PROPERTY OWNER C&C Asset Management, LLC Contact Jordie Primack
 Address 1000 North Green Valley Parkway #440-355 Phone: 858-4051 Fax: 315-7895
 City Henderson State Nevada Zip 89074
 E-mail Address closing3@yahoo.com / bcvegas@yahoo.com

APPLICANT Volunteers in Medicine of Southern NV Contact Gard Jamison Mario Moya
 Address 4770 Harrison Drive #105 Phone: 967-0530 271-3409 Fax: 967-0538 262-9707
 City Las Vegas State Nevada Zip 89121
 E-mail Address gardj@attglobal.net mario@vmsnv.org

REPRESENTATIVE Millennium Commercial Properties Contact Jacquelyn Rinaldi
 Address 3900 South Hualapai Way #200 Phone: 688-6446 Fax: 688-6446
 City Las Vegas State Nevada Zip 89147
 E-mail Address jacquelyn@mpdnv.com

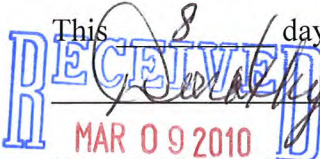
Property Owner Signature Jordan S. Primack

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JORDAN S. PRIMACK

Subscribed and sworn before me

This 8 day of March, 20 10.



Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SDR-37606</u>
Meeting Date:	<u>04/22/10</u>
Total Fee:	<u>1030.00</u>
Date Received:*	<u>03/09/10</u>
Received By:	<u>Jonathan B.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

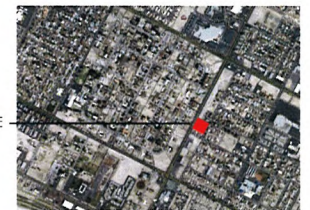


Volunteers in Medicine
of Southern Nevada

SITE DATA

APN:	13928601001 13928601002 13928601003
JURISDICTION:	City of Las Vegas
ZONING:	App No. ZON-12317 (exp 06/07/2008) C-1
LAND USE:	Not Available
LOT SIZE:	1.356 AC
SQUARE FOOTAGE	59,060 SF
BUILDING SIZE:	12,000 SF
SETBACKS:	
BUILDING:	
FRONT	76'-9" (20' req.)
SIDE	16' (8' req.)
REAR	20' (8' req.)
LANDSCAPE:	
FRONT	22' (15' adjacent ROW)
N. SIDE	16' (8' adjacent R)
S. SIDE	10'-6" (8' req'd)
REAR	15' (8' adjacent R)
BUILDING COVERAGE:	
REQUIRED	AREA 50%
PROVIDED	12,000 SF 20.3%
PARKING:	
REQUIRED	1:200 < 2000 = 10 1:250 < 2000 = 40 Total = 50
PROVIDED	Standard = 48 Compact = 10 HC Standard = 3 Total = 61 (1 van)

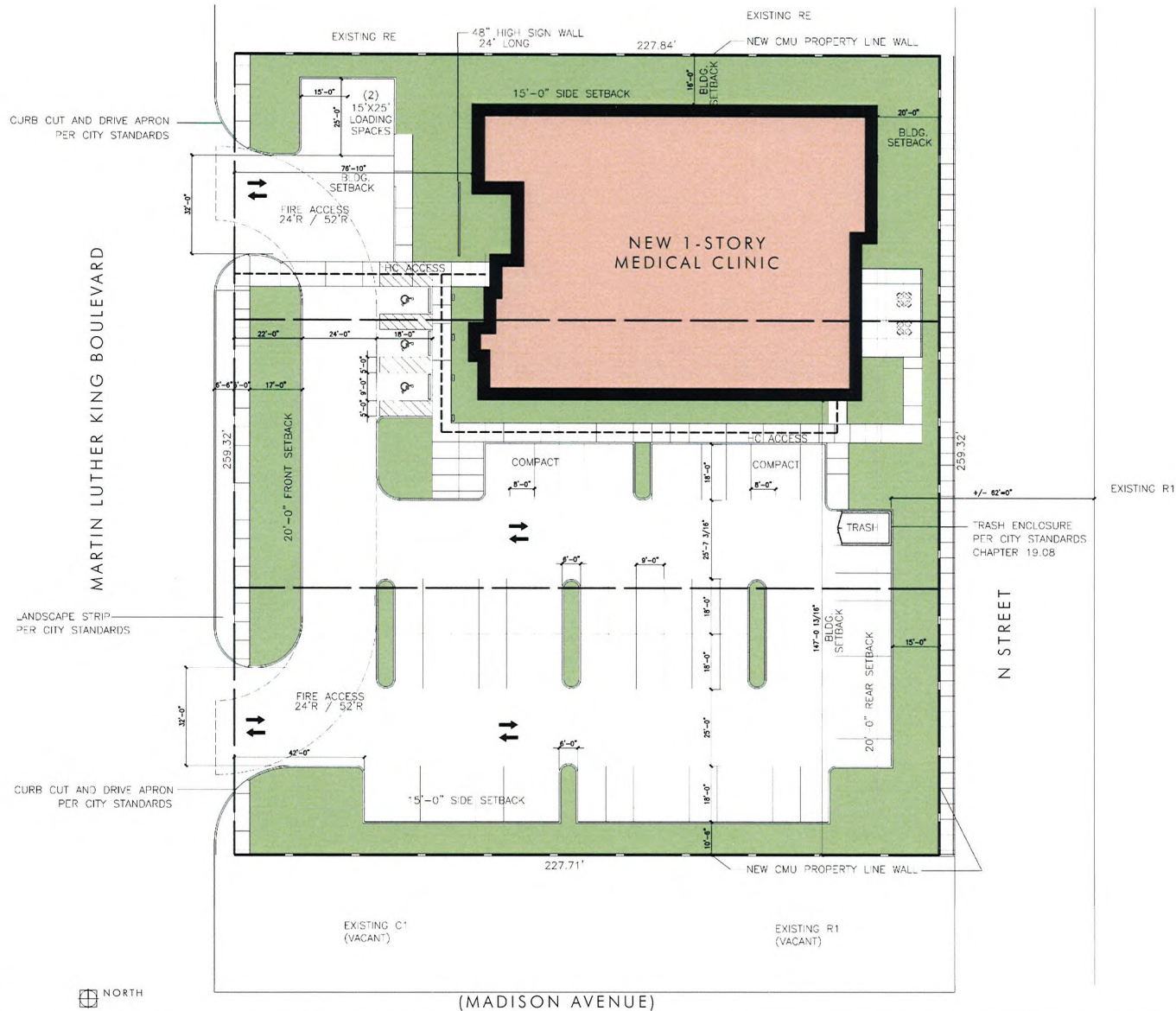
ALL BUILDING, AREA, LAND COVERAGE AND PARKING TABULATIONS ARE PRELIMINARY AND SUBJECT TO CHANGE. ANY PROPOSED DEVELOPMENT IS SUBJECT TO REVIEW AND APPROVAL OF GOVERNMENTAL AGENCIES.



SITE

VICINITY MAP NTS NORTH

SITE PLAN
16'



VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

DATE: 02-12-2010 (REVISED 03-20-2010) BY: J. C. S. (JCS) 1st FLOOR (16'-0")

SDR-37606
REVISED

RECEIVED
ARCHITECTURE
7373 Peak Drive Suite 250 Las Vegas Nevada 89128
ph: 702.363.2222 fax: 702.363.6060 www.sh-architecture.com
MAR 25 2010



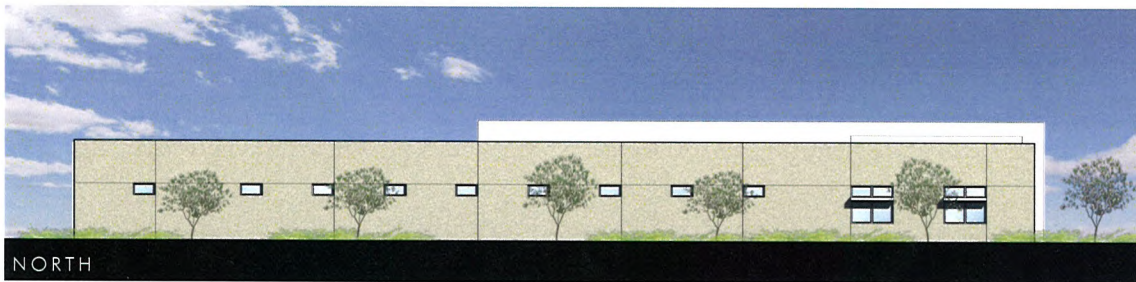
SYMBOL	BOTANICAL NAME	COMMON NAME	QUANTITY
TREES			
	CERCIDIUM FLORIDUM	BLUE PALO VERDE	8
	CHILOPSIS LINEARIS	DESERT WILLOW	13
	CHITALPA TASHKENTENSIS	CHITALPA	18
	PINUS ELGARICA	MONDELL PINE	17
TYPICAL SHRUBS			
	BACCHARIS PILLULARIS 'TWIN PEAKS'	DWARF COYOTE BRUSH	
	CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE	
	CASSIA ARTEMISOIDES	FEATHER CASSIA	
	DIETES BICOLOR	FORTNIGHT LILY	
	HERSPERALEA PARVIFLORA	RED HESPERALEA	
	HYMENOXYS ACALUIS	ANGELIA DAMEY	
	LANTANA MONTIVOKENSIS	PURPLE TRAILING LANTANA	
	LEUCOPHYLLUM FRUTESCENS	COMPACT TEXAS RANGER	
	'COMPACTA'		
	MULLENBERGIA RIGENS	DEER GRASS	
	PENISTEMUM SP.	TOUNTAIN GRASS	
	PITTOSPORIUM TOSIBA	VARIGATED MOCK ORANGE	
	'VARIEGATA'		
	PHOTINIA FRASERII	RED TIP PHOTINIA	
	PYRACANTHA COCCINEA	PROSTRATE FIRETHORN	
	'LOWBOY'		
	RAPHIOLEPIS INDICA CLARA	INDIAN HAWTHORNE	
	ROSMARINUS OFFICIALIS	HUNTINGTON BLUE ROSEMARY	
	HUNTINGTON CARPET		
	SALVIA CLEVELANDII	CALIFORNIA BLUE SAGE	
	SALVIA GREGGII	AUTUMN SAGE	
	TRACHELOSPERMUM	STAR JASMINE	
	JASMINOIDES		
	XYLOSMA CONGESTUM	DWARF XYLOSMA	
	'COMPACTA'		
GROUND COVER			
	3/4" 'MOHAVE GOLD' ROCK MULCH - 2" DEEP THROUGHOUT		

RECEIVED
MAR 25 2010
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7373 Peak Drive Suite 250 Las Vegas Nevada 89128
ph 702.363.2222 fax 702.363.6060 www.sh-architecture.com

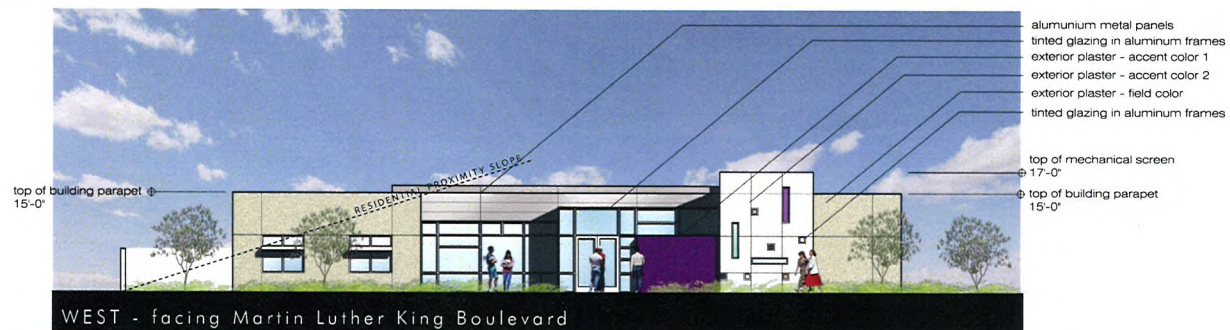
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Volunteers in Medicine
of Southern Nevada



NORTH



SOUTH



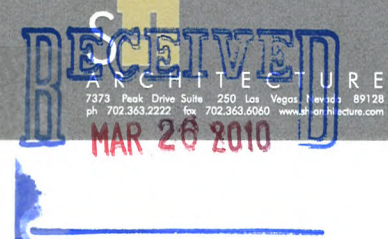
EAST

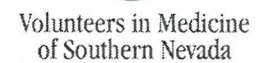
EXTERIOR ELEVATIONS
8'

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

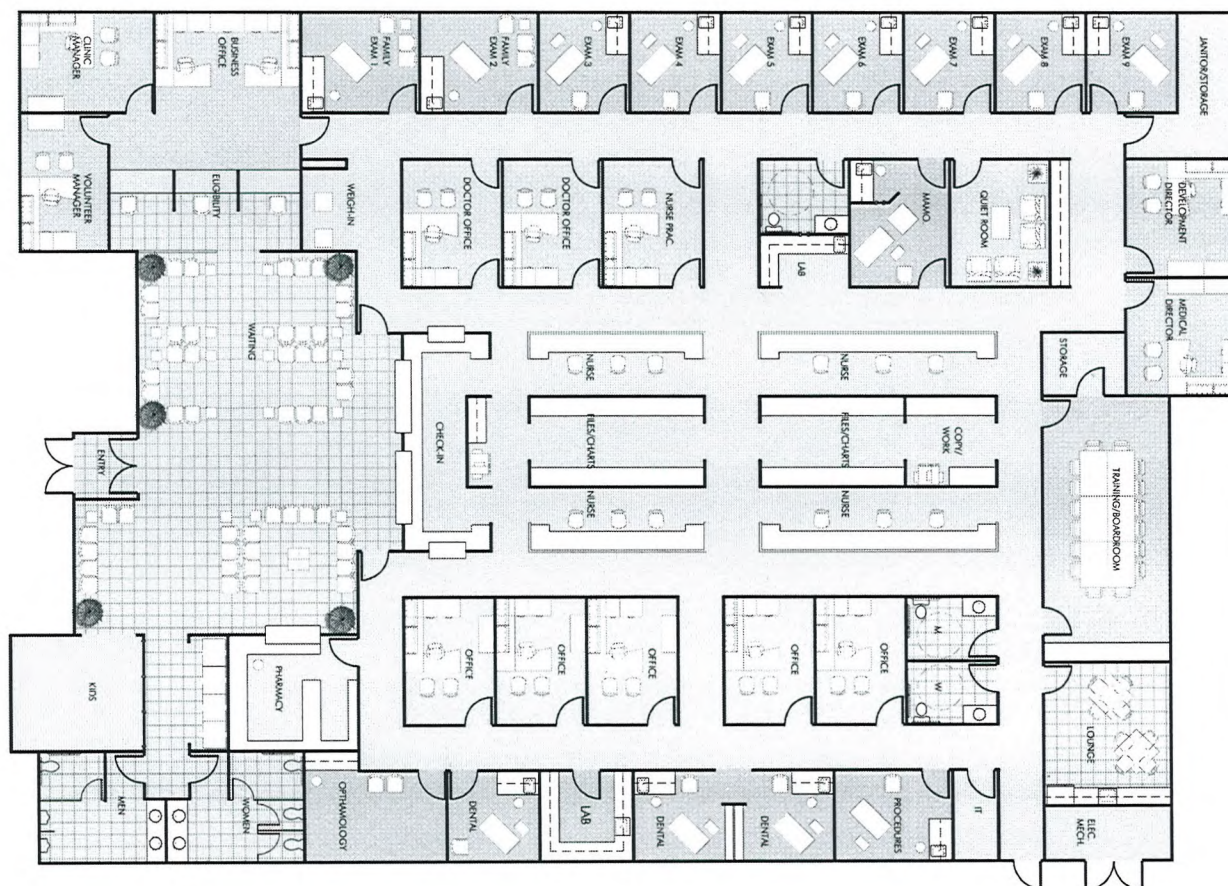
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REVISED





PLAN DATA

BUILDING AREA: 12,000 SF



FLOOR PLAN



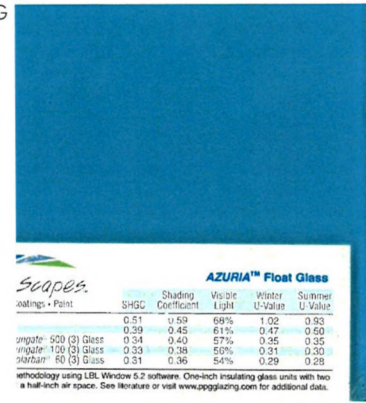
SDR-37606
04/22/10 PC

S
ARCHITECTURE
200 Paul Drive Suite 250 West, Irvine, CA 92614
Tel: 949.453.2222 Fax: 949.453.6666 www.schmitt.com

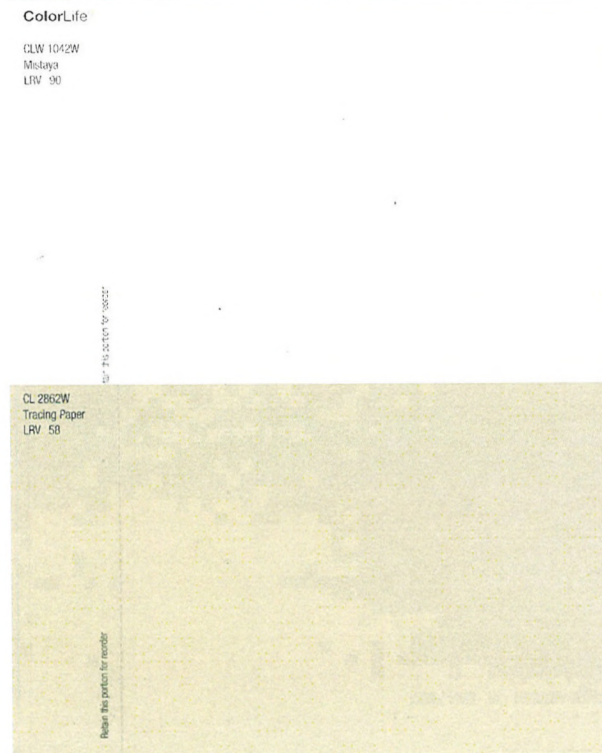


ACCENT COLOR 1

GLAZING



Volunteers in Medicine
of Southern Nevada



ACCENT COLOR 2

FIELD COLOR 1

ALUMINUM PANELS AND
STOREFRONT

RECEIVED
MAR 09 2010

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

DATE: 03.09.10 SH PROJECT NO.: 080036

SDR-37606

04/22/10 PC

SH
ARCHITECTURE
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