



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-37607** APN: 139-28-601-001,002,003

Name of Property Owner: C & C Asset Management, LLC

Name of Applicant: Volunteers in Medicine of Southern Nevada

Name of Representative: Jacquelyn Rinaldi

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: *[Signature]*

Partner(s): _____

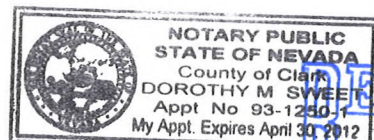
APN: _____

Signature of Property Owner: *[Signature]*

Print Name: Jordan S. Rinaldi

Subscribed and sworn before me

This 8 day of March, 20 10
[Signature]
Notary Public in and for said County and State



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PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Re-Zoning
 Project Address (Location) MLK and Madison
 Project Name MLK Vacant Land Proposed Use Medical Clinic
 Assessor's Parcel #(s) 139-28-601-001,002,003 Ward #
 General Plan: existing Comm. proposed Comm. Zoning: existing R-E proposed C-1
 Commercial Square Footage 42,500 12,500 Floor Area Ratio
 Gross Acres 1.356 Lots/Units 3 Density
 Additional Information

PROPERTY OWNER C&C Asset Management, LLC Contact Jordie Primack
 Address 1000 North Green Valley Parkway #440-355 Phone: 858-4051 Fax: 315-7895
 City Henderson State Nevada Zip 89074
 E-mail Address closing3@yahoo.com / bcvegas@yahoo.com

APPLICANT Volunteers in Medicine of Southern NV Contact Gard Jamison Mario Moya
 Address 4770 Harrison Drive #105 Phone: 967-0530 967-0538
 City Las Vegas State Nevada Zip 89121
 E-mail Address gardj@attglobal.net mario@vmsn.org

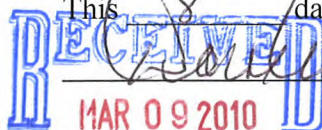
REPRESENTATIVE Millennium Commercial Properties Contact Jacquelyn Rinaldi
 Address 3900 South Hualapai Way #200 Phone: 688-6446 Fax: 688-6446
 City Las Vegas State Nevada Zip 89147
 E-mail Address jacquelyn@mpdnv.com

Property Owner Signature* Jordan S. Primack
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

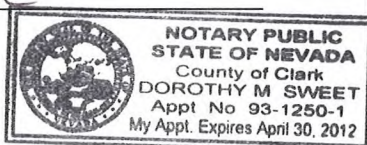
Print Name Jordan S. Primack

Subscribed and sworn before me

This 8 day of March, 20 10.



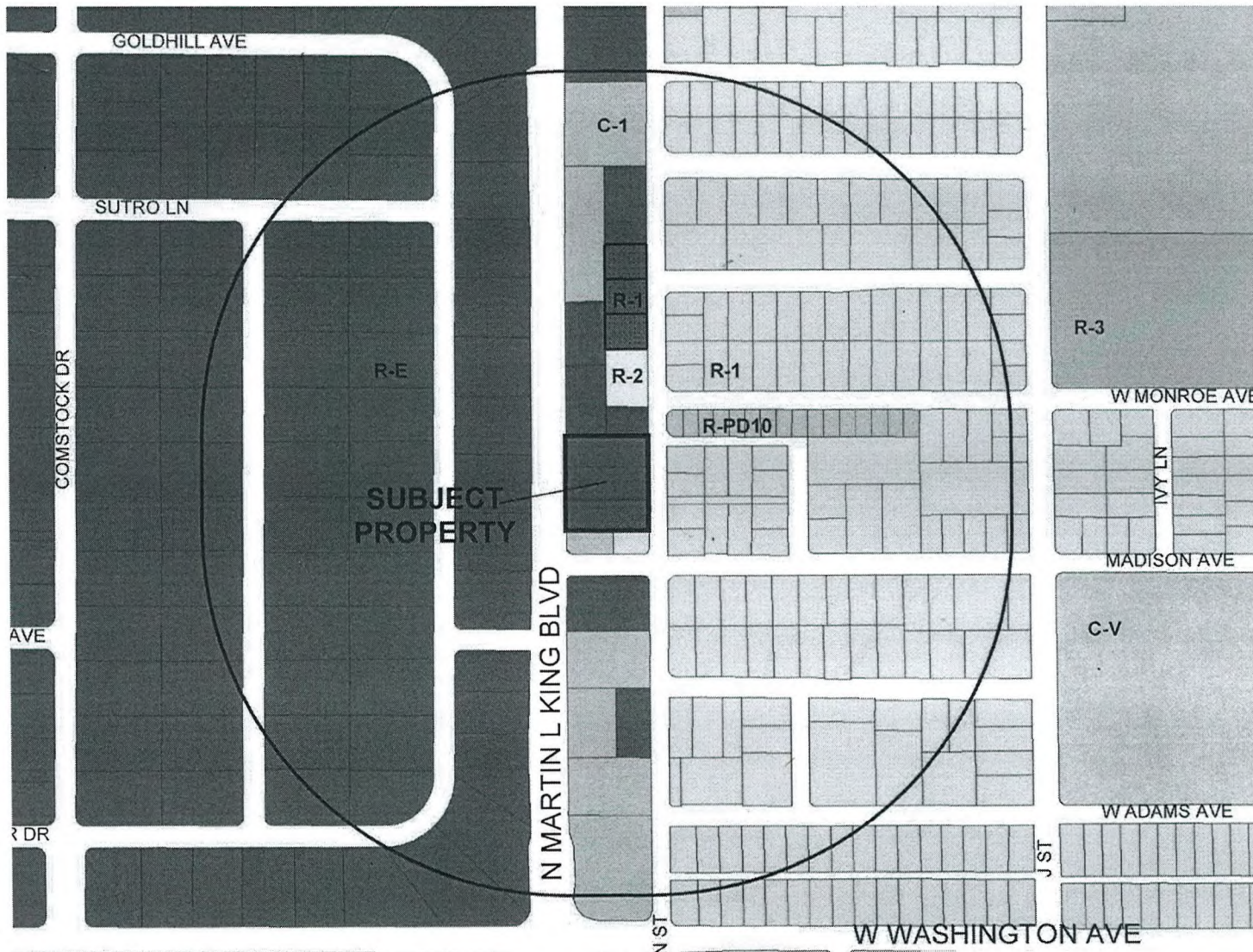
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>ZON-37607</u>
Meeting Date:	<u>04/22/10</u>
Total Fee:	<u>\$ 1200.00</u>
Date Received:*	<u>03/09/10</u>
Received By:	<u>Jonathan B.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.



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of Southern Nevada

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VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

DATE: 03/09/10

PROJECT NO: 37607

ZON-37607
04/22/10 PC

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ARCHITECTURE
2279 First Street Suite 250 Las Vegas Nevada 89101
P: 702.251.2224 F: 702.251.2225 www.sarchi.com

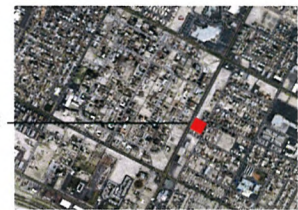


Volunteers in Medicine
of Southern Nevada

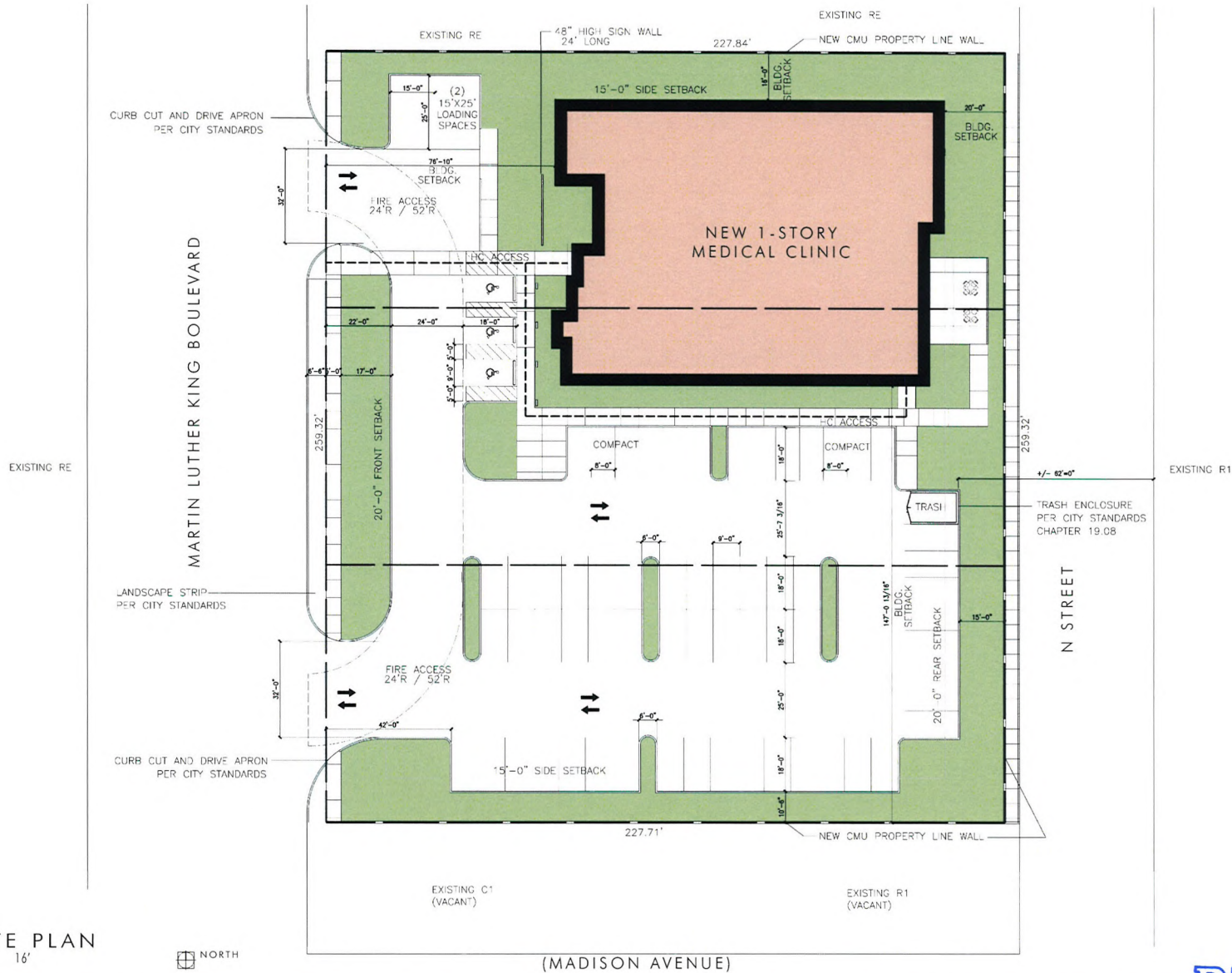
SITE DATA

APN:	13928601001 13928601002 13928601003
JURISDICTION:	City of Las Vegas
ZONING:	App No: ZON-12317 (exp. 06/07/2008) C-1
LAND USE:	Not Available
LOT SIZE:	1.356 AC
SQUARE FOOTAGE	59,060 SF
BUILDING SIZE:	12,000 SF
SETBACKS:	
BUILDING:	
FRONT	76'-9" (20' req.)
SIDE	16' (8' req.)
REAR	20' (8' req.)
LANDSCAPE:	
FRONT	22' (15' adjacent ROW)
N. SIDE	16' (8' adjacent R)
S. SIDE	10'-6" (8' req'd)
REAR	15' (8' adjacent R)
BUILDING COVERAGE:	
REQUIRED	AREA %
PROVIDED	12,000 SF 20.3%
PARKING:	
REQUIRED	1:200 < 2000 = 10 1:250 < 2000 = 40 Total = 50
PROVIDED	Standard = 48 Compact = 10 HC Standard = 3 (1 van) = 61

ALL BUILDING, AREA, LAND COVERAGE AND PARKING DISTRIBUTIONS ARE
PRELIMINARY AND SUBJECT TO CHANGE. ANY PROPOSED DEVELOPMENT IS
SUBJECT TO REVIEW AND APPROVAL OF GOVERNMENTAL AGENCIES.



SITE
VICINITY MAP
NTS
NORTH



SITE PLAN
16'



VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

DATE: 02/04/2010 (version 02.02.2010) SHEET: 1 OF 10 PROJECT NO.: 030806

ZON-37607
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S
MAR 26 2010

ARCHITECTURE
7373 Peak Drive Suite 250 Las Vegas Nevada 89128
ph 702.363.2222 fax 702.363.6060 www.sh-architecture.com



Volunteers in Medicine
of Southern Nevada

SYMBOL	BOTANICAL NAME	COMMON NAME	QUANTITY
TREES			
	CERCIDIUM FLORIDUM	BLUE PALO VERDE	8
	CHLOOPSIS LINEARIS	DESERT WILLOW	13
	CHITALPA TASHKENTENSIS	CHITALPA	18
	PINUS ELДАРICA	MONDELL PINE	17
TYPICAL SHRUBS			
BACCHARIS PILULARIS 'TWIN PEAKS'	DWARF COYOTE BRUSH		
CAESALPINIA PULCHERRIMA	RED BIRD OF PARADISE		
CASSIA ARTEMISIOIDES	FEATHER CASSIA		
DIETES BICOLOR	FORTNIGHT LILY		
HESPERALOE PARVIFLORA	RED HESPERALOE		
HYMENOXYS ACALUS	ANGELITA DASY		
LANTANA MONTIVIOENSIS	PURPLE TRAILING LANTANA		
LEUCOPHYLLUM FRUTESCENS	COMPACT TEXAS RANGER		
'COMPACTA'			
MUHLENBERGIA RIGENS	DEER GRASS		
PENNSERUM SP.	FOUNTAIN GRASS		
PITTOSPORUM TOBIIRA	VARIEGATED MOCK ORANGE		
'VARIEGATA'			
PHOTNIA FRASERII	RED TIP PHOTNIA		
PYRACANTHA COCCINEA	PROSTRATE FIRETHORN		
'LOWBOY'			
RAPHIOLEPIS INDICA CLARA	INDIAN HAWTHORNE		
ROSMARINUS OFFICINALIS	HUNTINGTON BLUE ROSEMARY		
'HUNTINGTON CARPET'			
SALVIA CLEVELANDII	CALIFORNIA BLUE SAGE		
SALVIA GREGGII	AUTUMN SAGE		
TRACHELOSPERMUM	STAR JASMINE		
JASMINOIDES			
XYLOSMA CONGESTUM	DWARF XYLOSMA		
'COMPACTA'			

GROUND COVER
3/4" "MOHAVE GOLD" ROCK MULCH - 2" DEEP THROUGHOUT

LANDSCAPE PLAN
16' NORTH

(MADISON AVENUE)

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

DATE: 02-14-2018 (revised 03-22-2018)

PROJECT: ZONING

PROJECT NO.: 2018-018

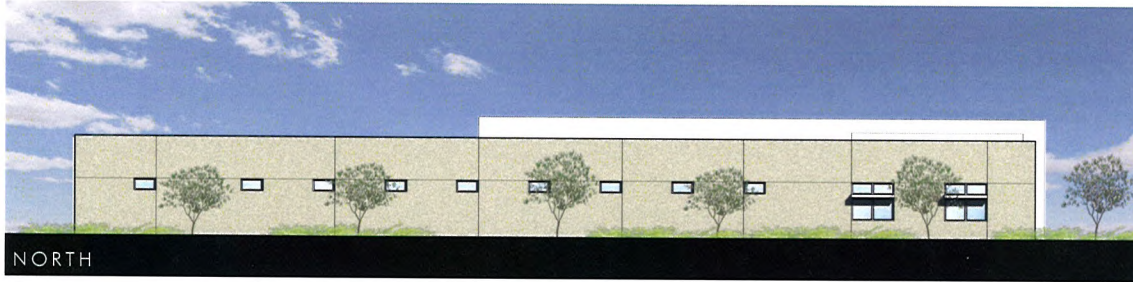
ZON-37607

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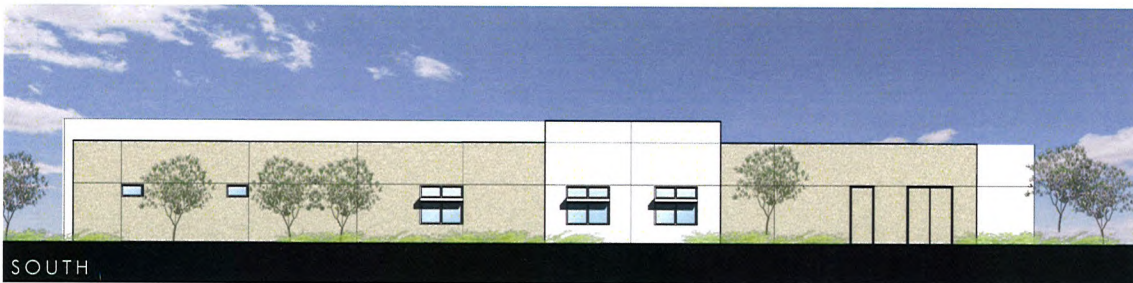
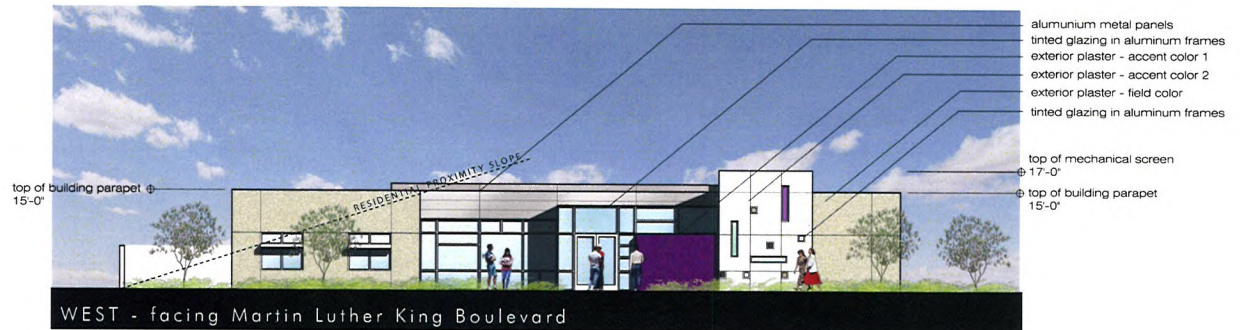
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ARCHITECTURE
MAR 2 2018
Las Vegas, Nevada 89128
702.433.2222
www.vimh-architecture.com



Volunteers in Medicine
of Southern Nevada



NORTH



SOUTH



EAST

EXTERIOR ELEVATIONS
8'

VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA

ZONING PACKAGE

DATE: 05-17-2016 (revise to 02-2016) SHEET: 2 OF 13 PROJECT NO.: 160006

ZON-37607

REVISED

