



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-37823** APN: 138-03-201-009

Name of Property Owner: CT-1 LLC

Name of Applicant: CT-1 LLC

Name of Representative: Warren B Hardy II

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

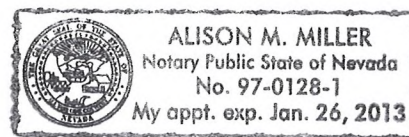
Signature of Property Owner: Bradley Shultz

Print Name: Bradley Shultz

Subscribed and sworn before me

This 31 day of March, 20 10

[Signature]
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
 Project Address (Location) 7204 W. Graig Road
 Project Name Financial Institution Proposed Use Bank
 Assessor's Parcel #(s) 138-03-201-009 Ward # 4
 General Plan: existing L proposed SC Zoning: existing R-E proposed C-1
 Commercial Square Footage _____ Floor Area Ratio 4195sf
 Gross Acres 1.0 net Lots/Units 1 Density _____
 Additional Information _____

PROPERTY OWNER CT-1, LLC Contact Alison Miller
 Address 4375 Polaris Ave #4 Phone: (702) 304-1936 Fax: _____
 City Las Vegas State Nv Zip 89103
 E-mail Address alison@crestridgellc.com

APPLICANT CT-1, LLC Contact Alison Miller
 Address 4375 Polaris Ave #4 Phone: (702) 304-1936 Fax: _____
 City Las Vegas State Nv Zip 89103
 E-mail Address _____

REPRESENTATIVE The Hardy Consulting Group Contact Warren Hardy
 Address 5070 Arville Street, Suite 4a Phone: (702) 408-6666 Fax: (702) 543-4098
 City Las Vegas State Nv Zip 89118
 E-mail Address wbhardy2@gmail.com

Property Owner Signature* Bradley C. Smith

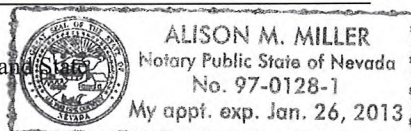
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Bradley C. Smith

Subscribed and sworn before me

This 2 day of April, 20 10.

Notary Public in and for said County and State

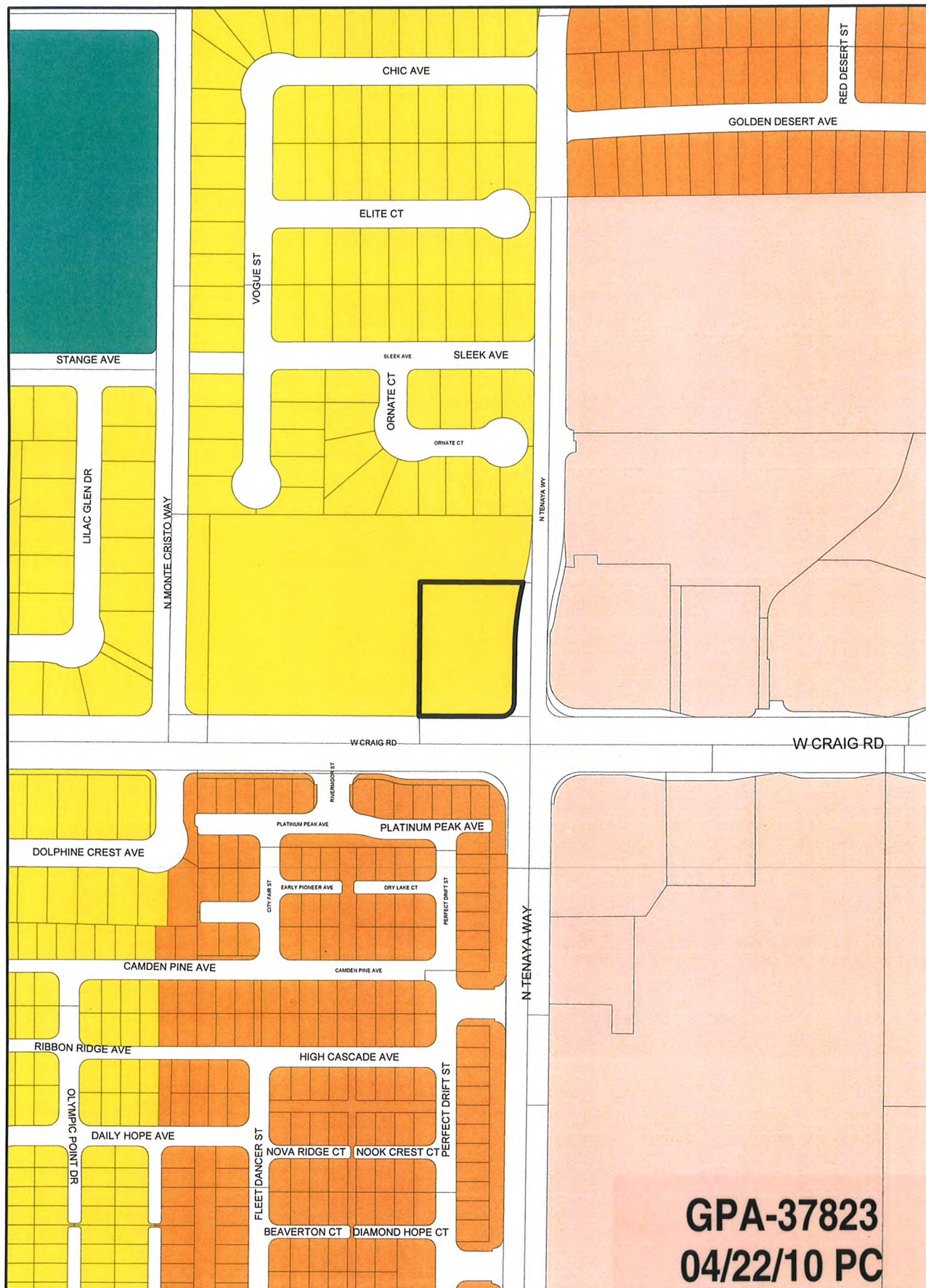


FOR DEPARTMENT USE ONLY

Case #	<u>GPA-37823</u>
Meeting Date:	<u>4/22/10</u>
Total Fee:	<u>1,550</u>
Date Received:*	<u>4/22/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

GENERAL PLAN AMENDMENT Parcel: 138-03-201-009



GPA-37823
04/22/10 PC

Rural Neighborhood Preservation	Medium	Light Industrial / Research	Town Center
Rural Estates	High	Planned Community Development	Resource Conservation
Desert Rural	Office	Downtown Redevelopment Area	Downtown - Commercial
Rural	General Commercial	Park / Recreation / Open Space	Downtown - Mixed Use
Low	Service Commercial	Public Facility	Not in City
Medium - Low	Tourist Commercial	Public Facility - School	Right - of - Way
Medium - Low Attached	Las Vegas Medical District	Public Facility - Clark County	

RECEIVED

APR 02 2010

From L to SC

Data Current as of: March 31, 2010



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information Systems Planning & Development Dept 702-229-6301

