



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-37614** APN: 138-03-802-002

Name of Property Owner: A-T QTA LLC

Name of Applicant: A-T QTA LLC

Name of Representative: Kris Munn

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

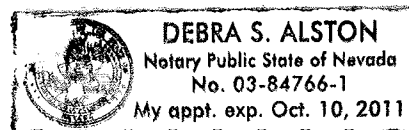
Signature of Property Owner: \_\_\_\_\_

Print Name: Ernest A. Becker, IV

Subscribed and sworn before me

This 8<sup>th</sup> day of March, 2010

[Signature]  
Notary Public in and for said County and State





## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-37614** APN: 138-03-802-003

Name of Property Owner: ALEXANDER-TENAYA LLC

Name of Applicant: ALEXANDER-TENAYA LLC

Name of Representative: Kris Munn

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

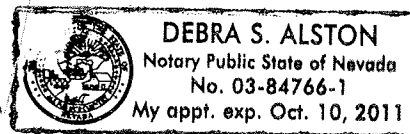
Signature of Property Owner: \_\_\_\_\_

Print Name: Ernest A. Becker, IV

Subscribed and sworn before me

This 8<sup>th</sup> day of March, 2010

Debra S. Alston  
Notary Public in and for said County and State



## PLANNING & DEVELOPMENT DEPARTMENT

RECEIVED  
MAR 09 2010

## APPLICATION / PETITION FORM

Application/Petition For: GENERAL PLAN AMENDMENT

**Project Address (Location)** 7100 W Alexander Road

Project Name Quail Tree Apartments Proposed Use Apartments

Assessor's Parcel #(s) 138-03-802-002 Ward # 4

**General Plan:** existing H proposed H **Zoning:** existing R-3 proposed R-4

**Commercial Square Footage**      **Floor Area Ratio**

|             |       |            |     |         |    |
|-------------|-------|------------|-----|---------|----|
| Gross Acres | 13.06 | Lots/Units | 416 | Density | 32 |
|-------------|-------|------------|-----|---------|----|

### Additional Information

**PROPERTY OWNER** A-T QTA LLC **Contact** Kris Munn

**Address** 801 S. Rancho Drive, Ste E-4 **Phone:** (702) 671-6060 **Fax:** (702) 385-6967

City Las Vegas State NV Zip 89106

**E-mail Address** 7100ata@signaturehomes.com

**APPLICANT** A-T QTA LLC **Contact** Kris Munn

**Address** 801 S Rancho Drive Ste F-4 **Phone:** (702) 671-6060 **Fax:** (702) 385-6967

City Las Vegas State NV Zip 89106

**E-mail Address** 7100ata@signaturehomes.com

| REPRESENTATIVE | Contact |
|----------------|---------|
|----------------|---------|

**Address** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

Property Owner Signature\* 

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

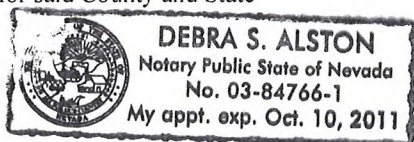
Print Name Ernest A. Becker IV

Subscribed and sworn before me

This 9th day of March, 20 10.

Febra 1 abri

Notary Public in and for said County and State



Revised 10/27/08

**FOR DEPARTMENT USE ONLY**

|                 |           |
|-----------------|-----------|
| Case #          | GPA 37614 |
| Meeting Date:   | 4.22.10   |
| Total Fee:      | \$2,050   |
| Date Received:* | 3.9.10    |
| Received By:    | JFA       |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

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MAR 09 2010

Application/Petition For: GENERAL PLAN AMENDMENT  
 Project Address (Location) 7100 W Alexander Road  
 Project Name Quail Tree Apartments Proposed Use Apartments  
 Assessor's Parcel #(s) 138-03-802-003 Ward # 4  
 General Plan: existing M proposed H Zoning: existing R-3 proposed R-4  
 Commercial Square Footage - Floor Area Ratio -  
 Gross Acres 13.06 Lots/Units 416 Density 32  
 Additional Information \_\_\_\_\_

PROPERTY OWNER ALEXANDER-TENAYA LLC Contact Kris Munn  
 Address 801 S. Rancho Drive, Ste E-4 Phone: (702) 671-6060 Fax: (702) 385-6967  
 City Las Vegas State NV Zip 89106  
 E-mail Address 7100ata@signaturehomes.com

APPLICANT ALEXANDER-TENAYA LLC Contact Kris Munn  
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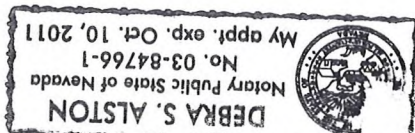
REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

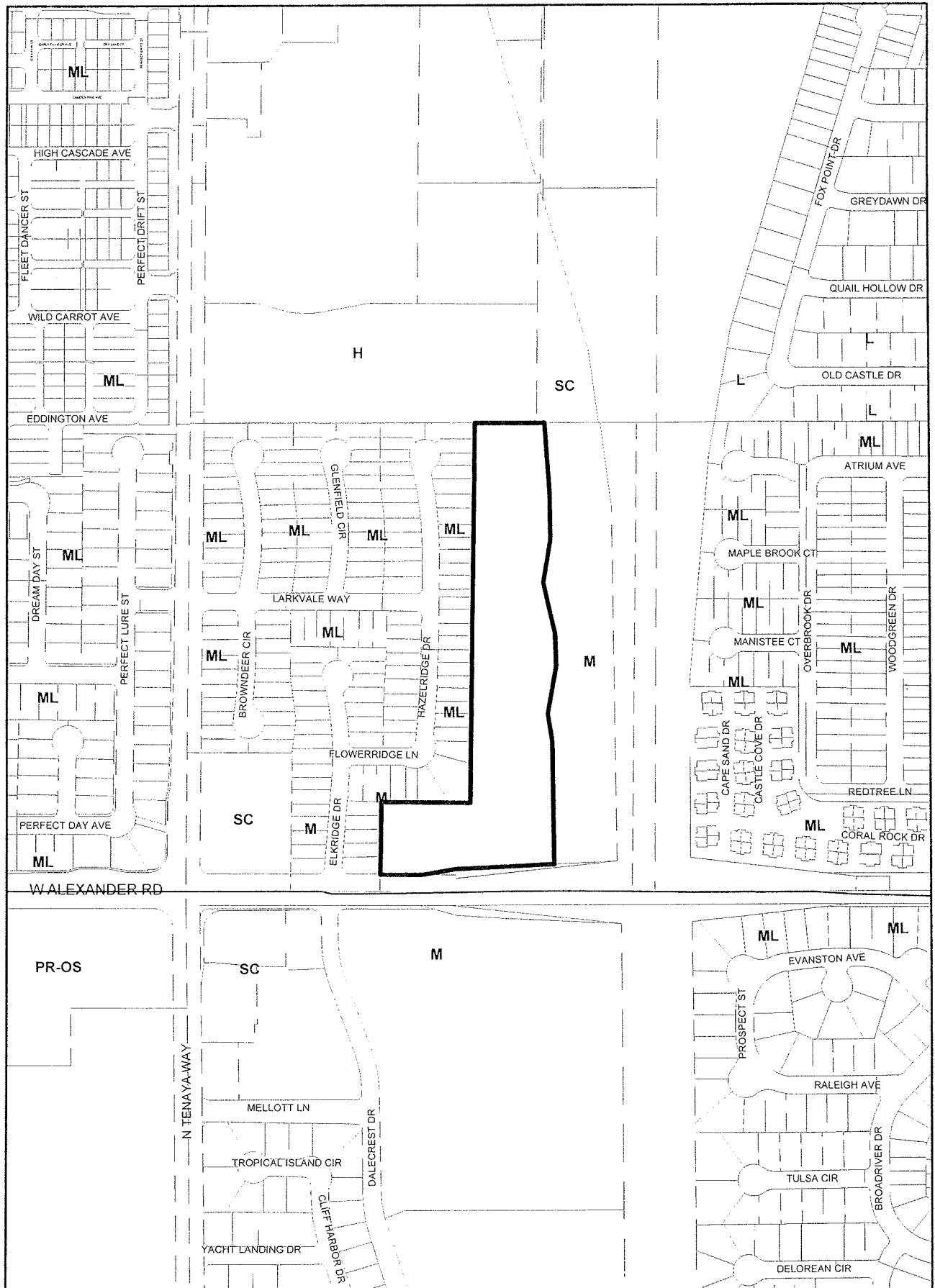
Property Owner Signature\* \_\_\_\_\_  
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Ernest A. Becker IV  
 Subscribed and sworn before me  
 This 9th day of March, 20 10  
Debra Alston

### FOR DEPARTMENT USE ONLY

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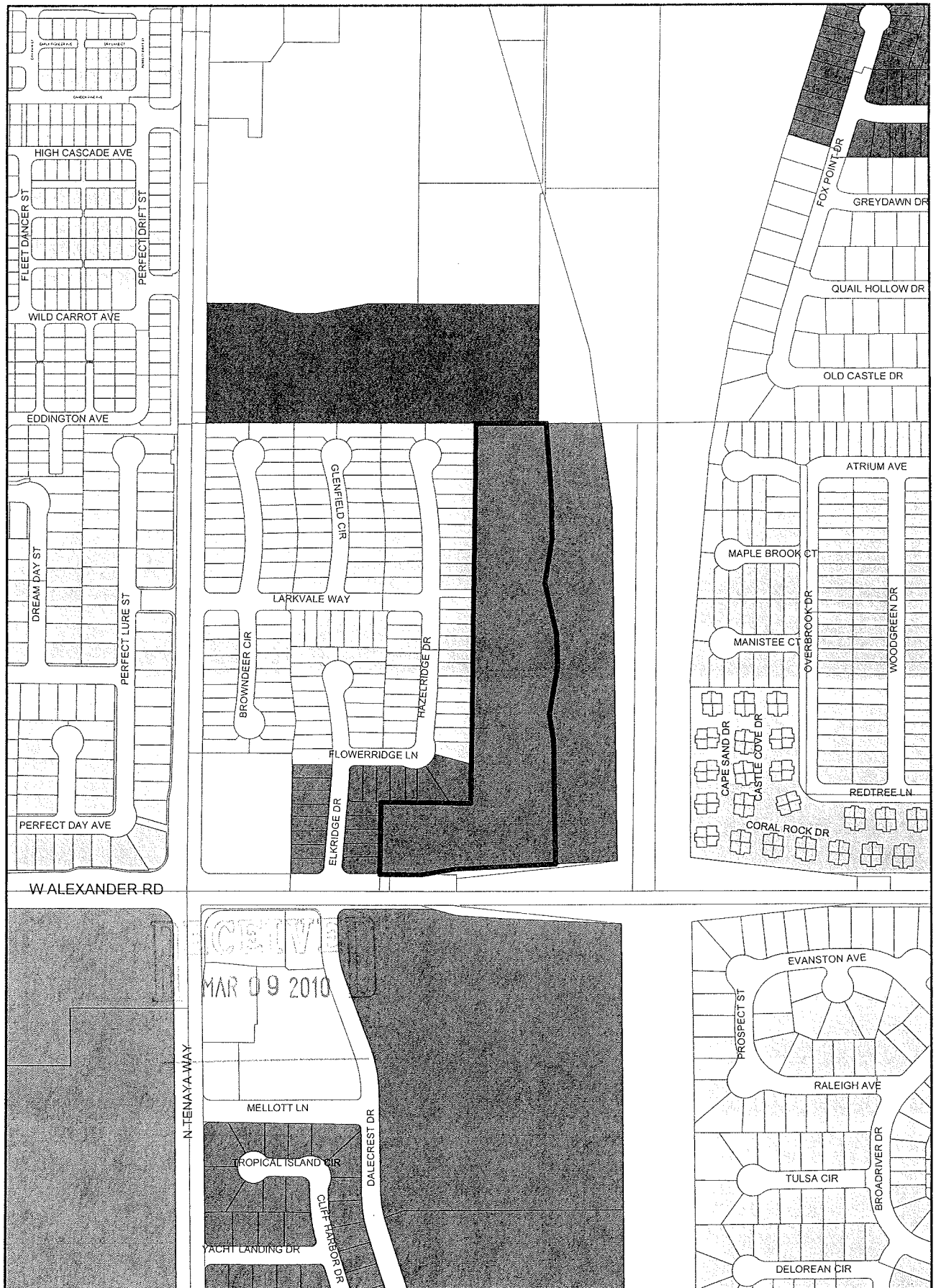
**GPA-37614**  
**04/22/10 PC**

From M to H  
Data Current as of: March 5, 2010



City of San Jose  
Planning & Development  
1000 West San Carlos Avenue  
San Jose, CA 95128  
408/283-3000





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**GPA-37614** From M to H

Data Current as of: March 5, 2010

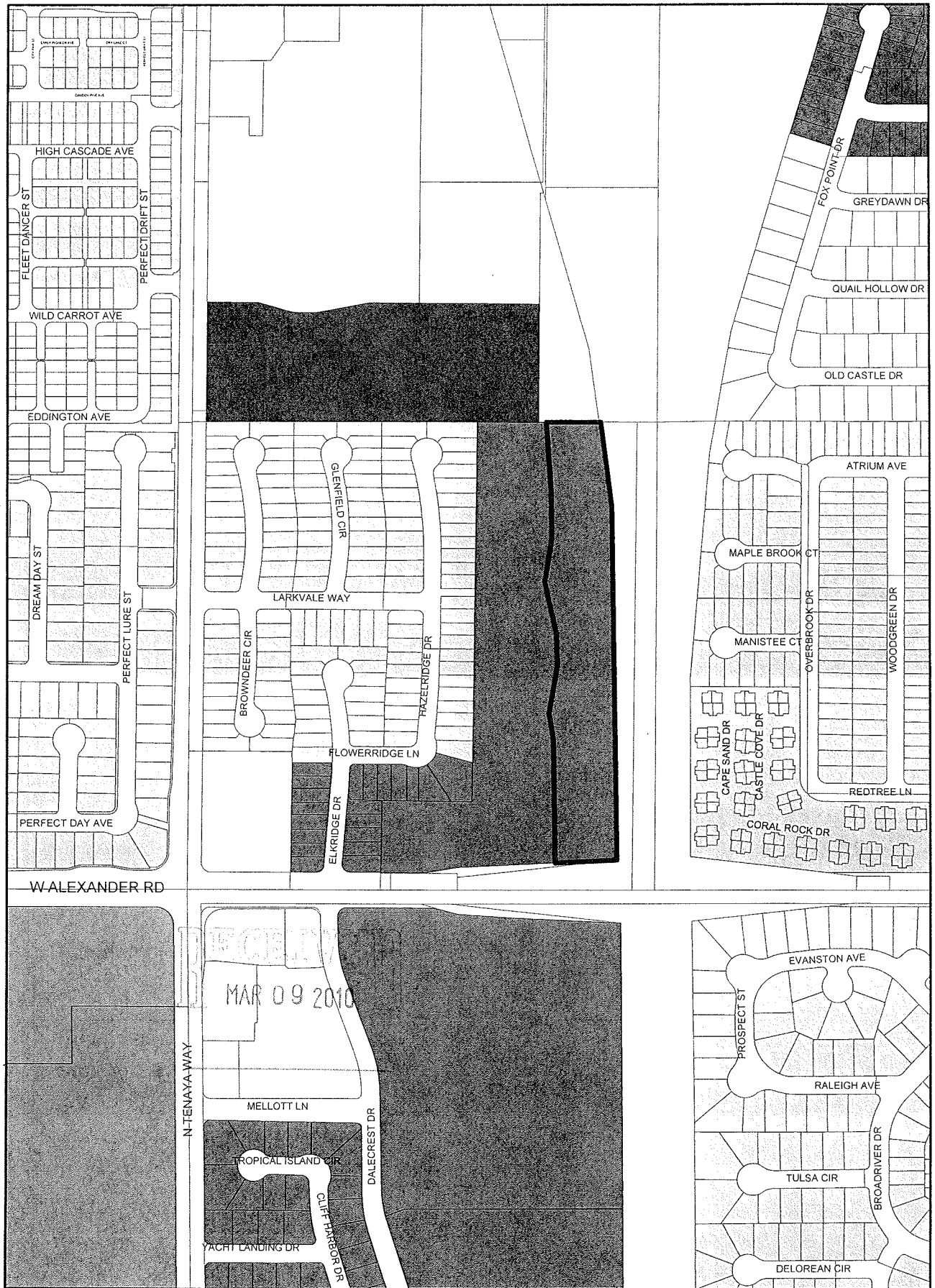
**04/22/10 PC**



CIP maps are normally produced only to meet the needs of the City. Due to the complexity of development activity, this map is for reference only. Geographic Information Systems Planning & Development Group 702.229.6341







|  |                                 |  |                            |  |                                |  |                       |
|--|---------------------------------|--|----------------------------|--|--------------------------------|--|-----------------------|
|  | Rural Neighborhood Preservation |  | Medium                     |  | Light Industrial / Research    |  | Town Center           |
|  | Rural Estates                   |  | High                       |  | Planned Community Development  |  | Resource Conservation |
|  | Desert Rural                    |  | Office                     |  | Downtown Redevelopment Area    |  | Downtown - Commercial |
|  | Rural                           |  | Service Commercial         |  | Park / Recreation / Open Space |  | Downtown - Mixed Use  |
|  | Low                             |  | General Commercial         |  | Public Facility                |  | Inlet in City         |
|  | Medium - Low                    |  | Tourist Commercial         |  | Public Facility - School       |  | Right-of-Way          |
|  | Medium - Low Attached           |  | Las Vegas Medical District |  | Public Facility - Clark County |  |                       |

**GPA-37614** From M to H

Data Current as of: March 5, 2010

**04/22/10 PC**



GIS maps are normally produced only to meet the needs of the City. Use is for informational purposes only. Visit <http://www.lasvegasnevada.gov> for more information. Planning & Development Dept. 702.228.6000





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GPA-37614  
04/22/10 PC

From M to H

Data Current as of: March 5, 2010



GIS maps are normally produced only to meet the needs of the City. Due to the dynamic nature of the GIS data, this map is for reference only. Geographic Information System Planning & Development Dept 102-224-5001

