



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37625** APN: 138-01-312-004

Name of Property Owner: Construction Group Inc.

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

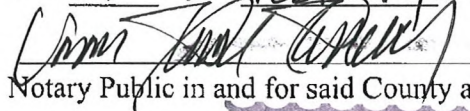
APN: \_\_\_\_\_

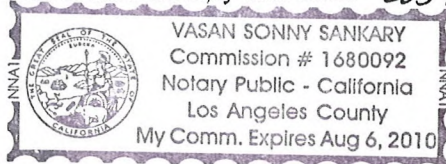
Signature of Property Owner: 

Print Name: Construction Group, inc.  
FRED SHAKIB, President

Subscribed and sworn before me

This 19<sup>th</sup> day of FEBRUARY, 20 10

  
Notary Public in and for said County and State LOS ANGELES, CALIFORNIA



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## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry  
Project Address (Location) 5861 Craig Road  
Project Name Check City Proposed Use Class III Jewelry  
Assessor's Parcel #(s) 138-01-312-004 Ward # \_\_\_\_\_  
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
Additional Information Adding use of gold purchase to existing financial institution

PROPERTY OWNER Construction Group Inc. Contact \_\_\_\_\_  
Address 4405 Medley Place Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
City Encino State CA Zip 91316  
E-mail Address \_\_\_\_\_

APPLICANT Check City Contact Jim Marchesi  
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89128  
E-mail Address jtskee@aol.com

REPRESENTATIVE Check City Contact Jim Marchesi  
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89128  
E-mail Address jtskee@aol.com

Property Owner Signature\* \_\_\_\_\_

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

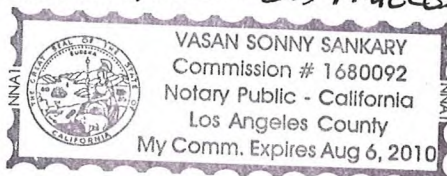
Print Name Construction Group, Inc. by Fred Siskaly  
President

Subscribed and sworn before me

This 19<sup>th</sup> day of FEBRUARY, 2010

[Signature]  
Notary Public in and for said County and State LOS ANGELES, CA

Revised 10/27/08

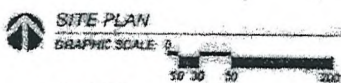
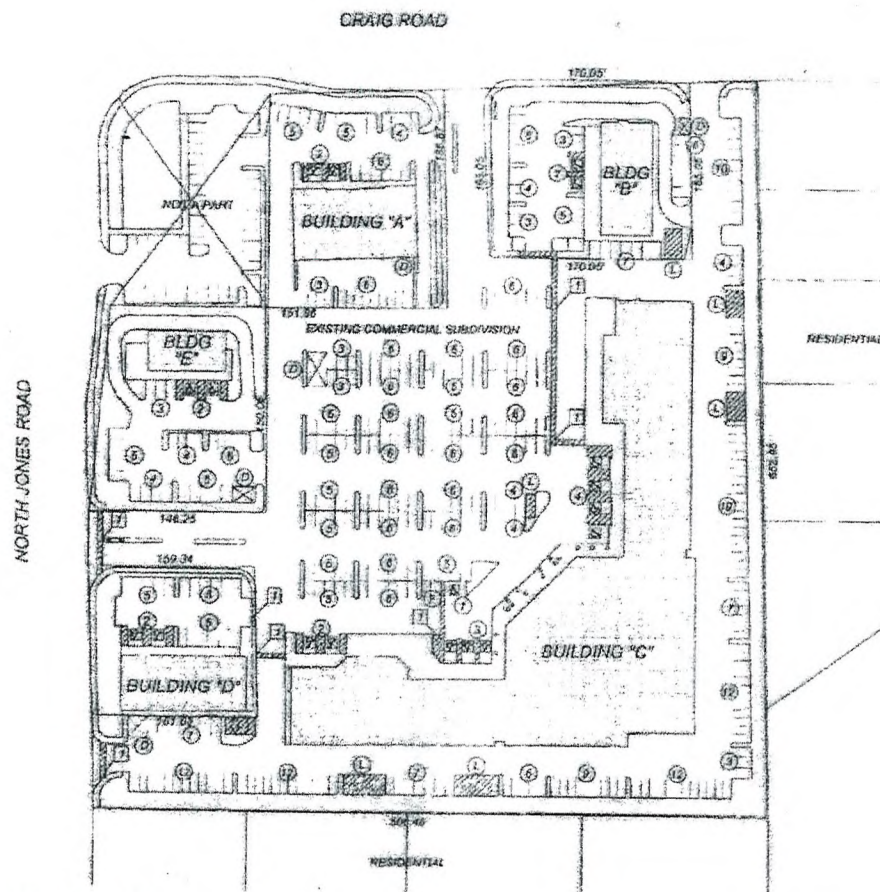


#### FOR DEPARTMENT USE ONLY

|                 |                          |
|-----------------|--------------------------|
| Case #          | <u>SUP-37625</u>         |
| Meeting Date:   | <u>4/22/06</u>           |
| Total Fee:      | <u>1030<sup>00</sup></u> |
| Date Received:* | <u>3/9/06</u>            |
| Received By:    | <u>M REX</u>             |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



- KEY NOTES
- (1) ACCESSIBLE EXTERIOR ROUTE TO PUBLIC TRANSPORTATION
  - (2) ACCESSIBLE PARKING
  - (3) LOADING ZONES
  - (4) DUMPSTER LOCATIONS



Vicinity Map  
NOT TO SCALE

### Parking Calculations

|            |                    |
|------------|--------------------|
| Building A | 7200 square feet   |
| Check City | (1992 square feet) |
| Building B | 5500 square feet   |
| Building C | 55200 square feet  |
| Building D | 5500 square feet   |
| Building E | 2450 square feet   |
| Total      | 73,850 square feet |

Parking required  $73,850 / 250 = 303$  spaces  
 Parking provided 399 spaces

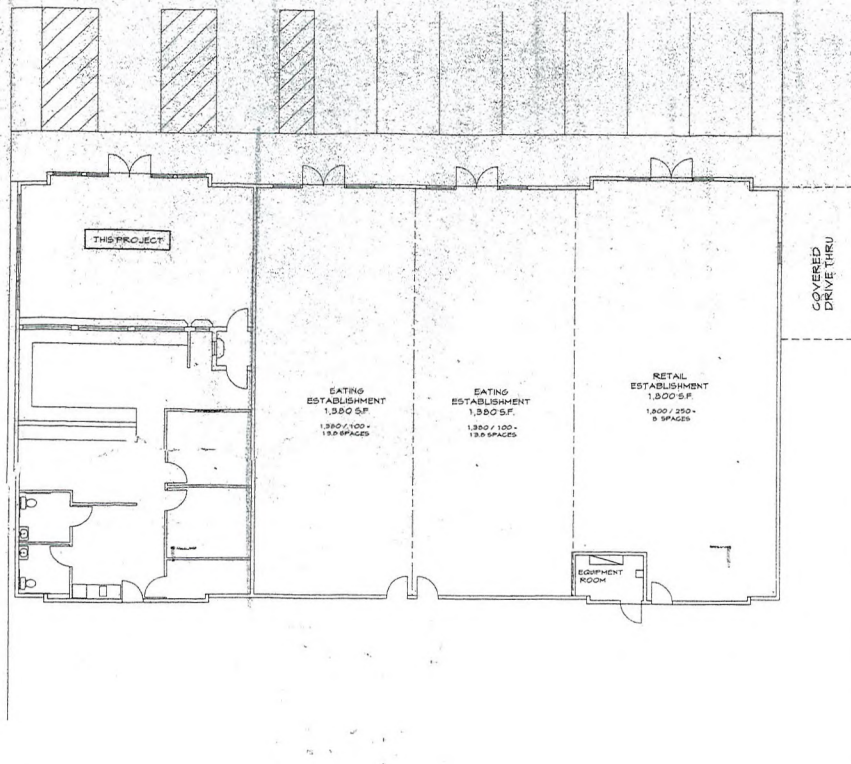
Western US Contractors, LLC  
 305 SOUTH JONES, LV, NV 89106  
 PH. 702/366-3444 FAX. 702/366-3444

REGAL PLAZA  
 305 WEST CRAIG ROAD SUITE 100  
 LAS VEGAS, NEVADA 89106

| NO. | DATE | REVISION | BY | CHKD. |
|-----|------|----------|----|-------|
| 1   |      |          |    |       |
| 2   |      |          |    |       |
| 3   |      |          |    |       |
| 4   |      |          |    |       |
| 5   |      |          |    |       |
| 6   |      |          |    |       |
| 7   |      |          |    |       |
| 8   |      |          |    |       |
| 9   |      |          |    |       |
| 10  |      |          |    |       |

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SUP-37625  
 REVISED



SHELL FLOOR PLAN  
1/8" SCALE

# PROJECT SYNOPSIS

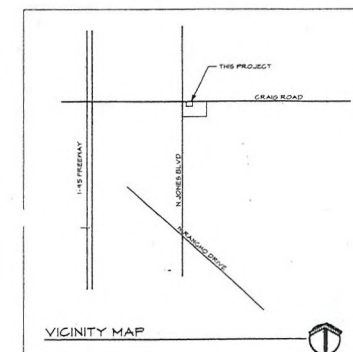
PROPOSED FINANCIAL OFFICE WITHIN A  
1 STORY SHELL STRUCTURE  
APN: 138-013-12-004  
ZONE: C-1

SHELL SIZE: 6,800 S.F.  
UBC ALLOWABLE SIZE: 8,000 S.F.

LOT SIZE: 28,373 S.F. (.65 ACRES)  
LOT COVERAGE: 23.9 %  
LANDSCAPE COVERAGE: 13.1 %

OCCUPANCY: B  
TYPE OF CONSTRUCTION: V - NON RATED  
SPRINKLERS: NO  
HEIGHT ALLOWED: 35'

PARKING REQUIRED:  
FINANCIAL: 11 SPACES  
RETAIL: 8 SPACES  
EATING: 27 SPACES  
TOTAL PARKING REQUIRED: 46 SPACES



REGAL PLAZA #2  
LAS VEGAS, NEVADA

RICHARD P. THRELFALL ARCHITECT, INC.  
711 S. 4TH ST. LAS VEGAS, NEVADA 89101  
(702) 388-0116



| REVISIONS |  |
|-----------|--|
| 1         |  |
| 2         |  |
| 3         |  |

A-1

SUP-37625  
04/22/10 PC

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MAR 09 2010