



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37618** APN: 138-23-601-003 — a portion of
Name of Property Owner: Fremont West, L.L.C.
Name of Applicant: Check City
Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: By: [Signature]

Its: manager

Print Name: Barry W. Becker

RECEIVED

MAR 09 2010

Subscribed and sworn before me

This 17 day of February, 2010

Bunny J. Reiman
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry
 Project Address (Location) 6378 - 6382 W. Lake mead, 89108
 Project Name Check City Proposed Use Class III Jewelry
 Assessor's Parcel #(s) 138-23-601-003 - a portion of Ward #
 General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
 Commercial Square Footage Floor Area Ratio
 Gross Acres Lots/Units Density
 Additional Information Adding use of gold purchase to existing financial institution

PROPERTY OWNER Fremont West, L.L.C. Contact Barry W. Becker
 Address 50 S. Jones #100 Phone: 878-1903 Fax: 878-1903
 City Las Vegas State NV Zip 89107
 E-mail Address

APPLICANT Check City Contact Jim Marchesi
 Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax:
 City Las Vegas State nv Zip 89128
 E-mail Address jtskee@aol.com

REPRESENTATIVE Check City Contact Jim Marchesi
 Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax:
 City Las Vegas State NV Zip 89128
 E-mail Address

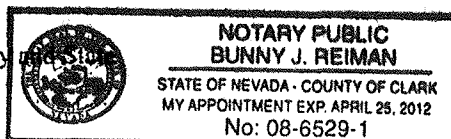
Property Owner Signature* By: [Signature]
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name Barry W. Becker

Subscribed and sworn before me

This 17 day of February, 20 10

Bunny J. Reiman

Notary Public in and for said County



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37608</u>
Meeting Date:	<u>4/22/010</u>
Total Fee:	<u>1030</u>
Date Received:*	<u>3/9/010</u>
Received By:	<u>MREV</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

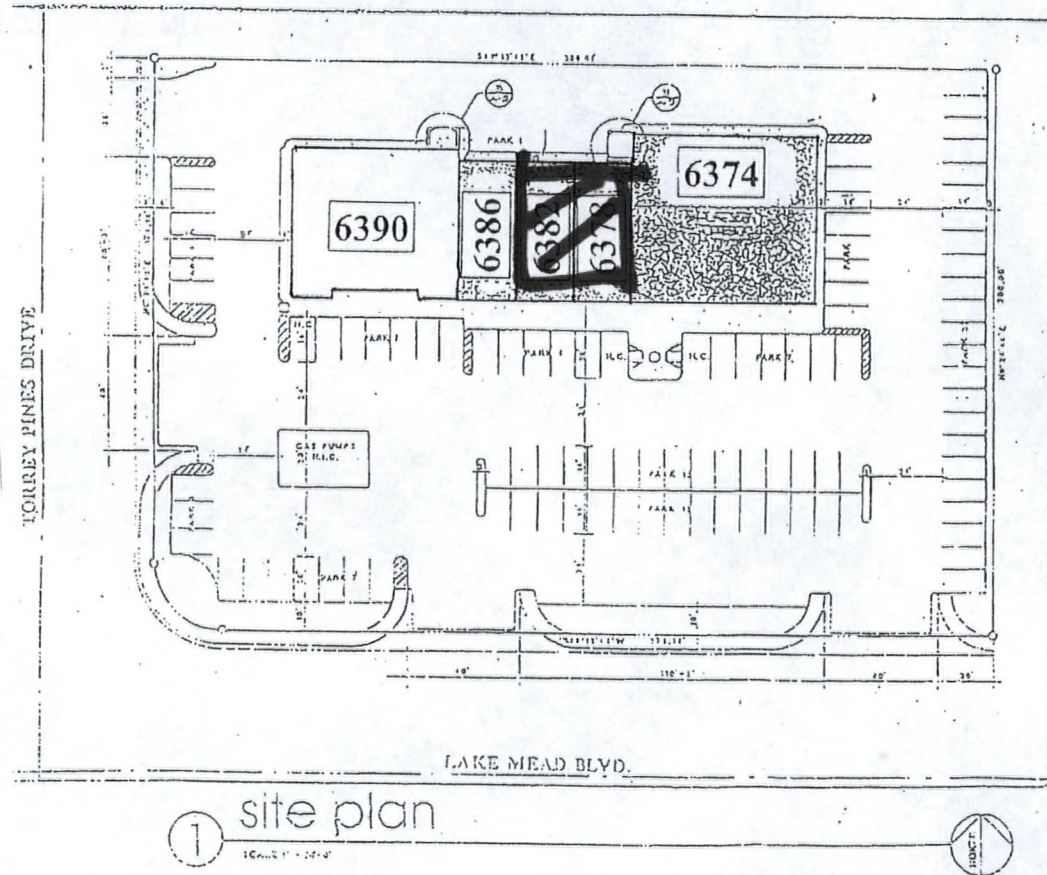
Northeast corner of Lake Mead Boulevard
and Torrey Pines Boulevard

NEC Lake Mead & Torrey Pines

Parking Required

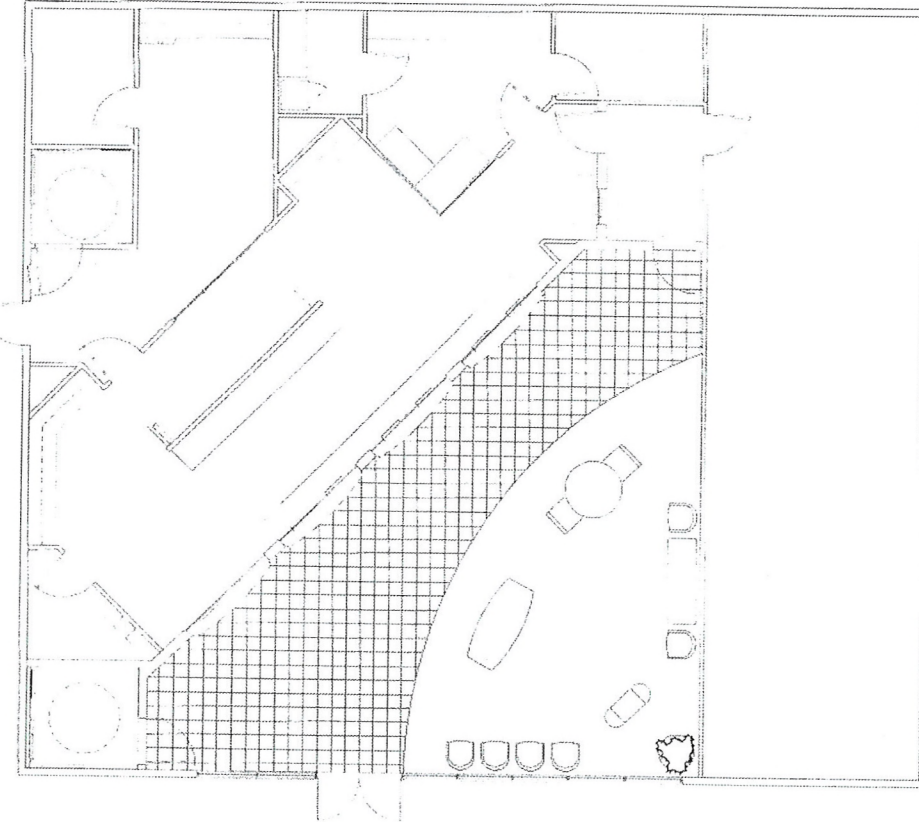
Convenience Store
3,060 Square feet /250=13
Mr. Eats Take-out Pizza
933 square feet/200=5
67 square feet/50=2
(public area)
Check City, class III
2000 square feet/175=12
Torrey Pines Tavern
4040 total square feet/
2940 public area/50=59
1100 back of house/200=6

Total Required -97 spaces
Total provided- 99 spaces



RECEIVED
MAR 23 2010

SUP-37618
REVISED



N

RECEIVED

MAR 09 2010

SUP-37618
04/22/10 PC

LAKE MEAD