

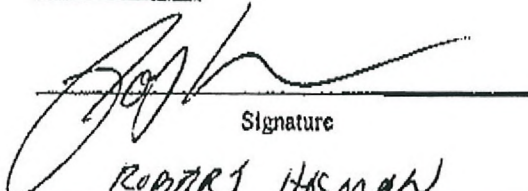
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|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CITY OF LAS VEGAS</b>                                                          |                                                                                                                                                                                                   |
| <b>ONE MOTION / ONE VOTE</b>                                                      |                                                                                                                                                                                                   |
|  | <b>Planning and Development Department</b><br><b>Case Planning Division</b><br><b>731 South Fourth Street</b><br><b>Las Vegas, Nevada 89101</b><br><b>(702) 229-6301 Phone (702) 385-7268 Fax</b> |

**SUBJECT: SUP-37617- APPLICANT: RAPID CASH - OWNER: RESORT HOLDINGS I, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **APRIL 22, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney** at (702) 385-7268. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **APRIL 21, 2010**.

  
\_\_\_\_\_  
Signature  
**ROBERT HASMAN**  
\_\_\_\_\_  
Please Print Name  
**RESORT HOLDINGS I, LLC**  
\_\_\_\_\_  
Company Name

4/22/10  
\_\_\_\_\_  
Date

Sincerely,

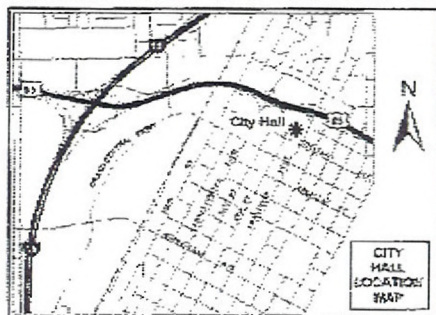
Steve Gebeke  
Planning Supervisor  
Case Planning Division

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APR 22 2010

|                              |                |
|------------------------------|----------------|
| Submitted after final agenda |                |
| Date <u>4/22/10</u>          | Item <u>11</u> |

**Return Service Requested**  
**Official Notice of Public Hearing**



**I SUPPORT**  
this Request

☐ I OPPOSE  
this Request

SUP-37617

Planning Commission Meeting of 4/22/2010

**PRESORTED  
FIRST CLASS**



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TOUSSANT ALBERT  
P O BOX 345  
TORRENCE CA 90508-0345

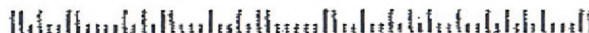
Case: SUP-37617

Submitted after final agenda

| Date    | Item | 11P |
|---------|------|-----|
| 1/15/20 |      |     |

6/14/2021 9:05:28

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APR 16 2010



City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-37617**

Planning Commission Meeting of 4/22/2010

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Case: SUP-37617  
13816517039  
JONES CONRAD M & LYDIA SANDEJAS  
3220 SNEATH LN  
SAN BRUNO CA 94066-2548

APR 19 2010

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Submitted after final agenda  
Date 4/22/10  
Item 11p

