# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37566** APN: 138-18-821-005

Name of Property Owner: A & M Lake Mead LLC

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: ALBERT GHIAM

State of California
County of Los Angeles

Subscribed and sworn before me

This 5th day of November, 2009, by Albert Ghiam proved to me on the basis of satisfactory evidence to be the person who appeared before me

Clare Jordan

Notary Public in and for said County and State

Revised 11-14-06

CLARE JORDAN
Commission # 1763275
Notary Public - California
Los Angeles County
My Comm. Expires Aug 24, 2011

f:\depot\Application Packet\Statement of Financial Interest.pdf

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PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** SUP: Retail Establishment with Accessory Package Liquor Off-Sale

**Project Address (Location)** 9420 West Lake Mead

**Project Name** Walgreens **Proposed Use** Drug Store (existing)

**Assessor's Parcel #(s)** 138-18-821-005 **Ward #** 4

**General Plan:** existing XX proposed _____ **Zoning:** existing P-C proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** _____ **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** A & M Lake Mead LLC **Contact** Albert Ghiam

**Address** 23462 Palm Drive **Phone:** (818) 225-2253 **Fax:** (818) 225-0864

**City** Calabasas **State** CA **Zip** 91302

**E-mail Address** none

**APPLICANT** Walgreen Co. **Contact** Rebecca Lidskin, Attorney

**Address** 104 Wilmot Road, M.S. #1420 **Phone:** (847) 315-4651 **Fax:** (847) 315-4825

**City** Deerfield **State** Illinois **Zip** 60015

**E-mail Address** Rebecca.Lidskin@walgreens.com

**REPRESENTATIVE** Lionel Sawyer & Collins **Contact** Jennifer Roberts

**Address** 300 South Fourth Street #1700 **Phone:** (702) 383-8946 **Fax:** (702) 671-2490

**City** Las Vegas **State** Nevada **Zip** 89101

**E-mail Address** jroberts@lionelsawyer.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** ALBERT GHIAM

Subscribed and sworn before me

This 03 day of November, 20 09.

Anna Shamiryan

Notary Public in and for said County and State

ANNA SHAMIRYAN
COMM. # 1641000
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. JAN. 27, 2010

Revised 10/27/08

***FOR DEPARTMENT USE ONLY***

| | |
|---|---|
| **Case #** | SUP-37566 |
| **Meeting Date:** | 4/22/10 |
| **Total Fee:** | $1280.00 |
| **Date Received:*** | 3/3/10 |
| **Received By:** | |

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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MAR 04 2010

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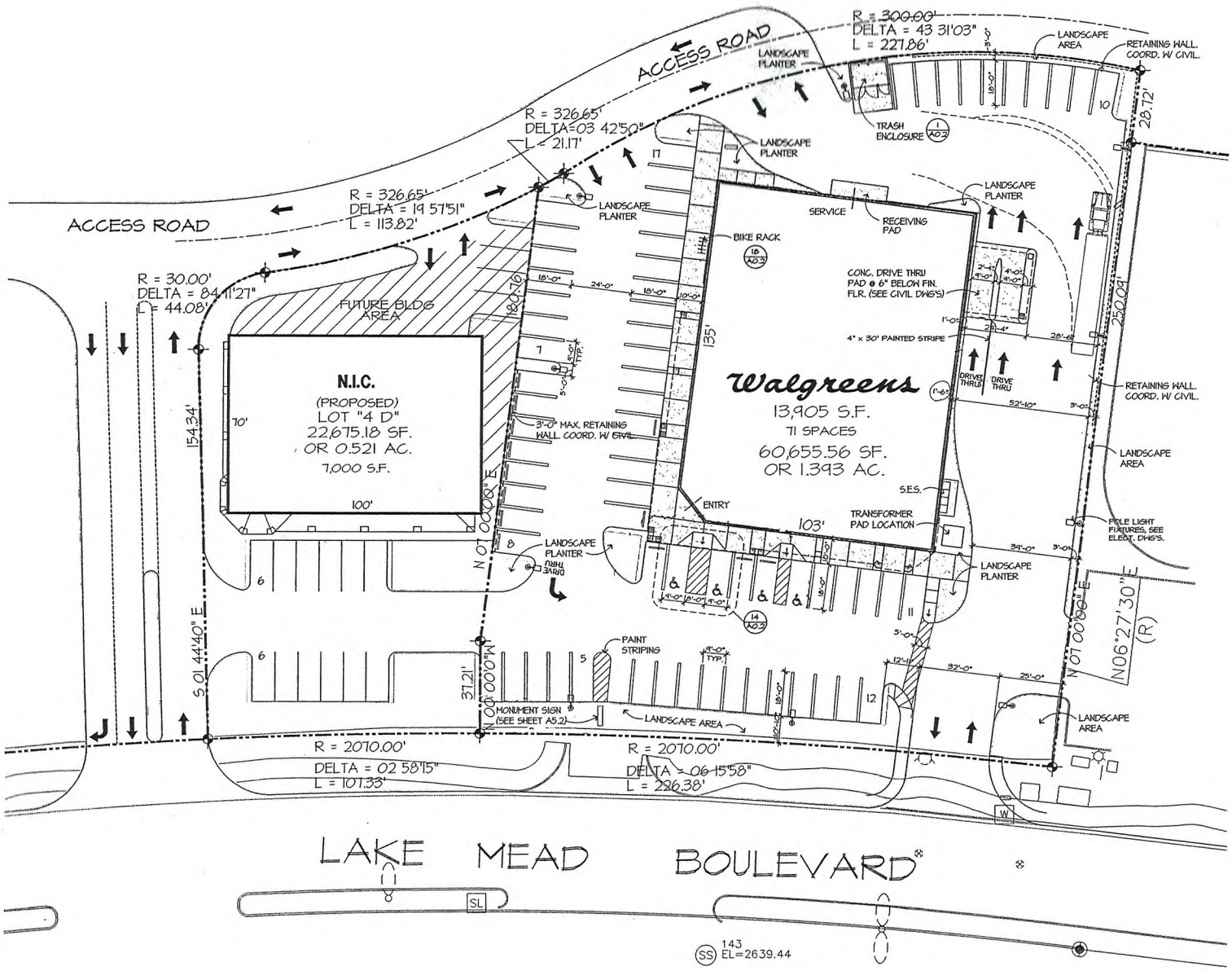


SITE PLAN
SCALE: 1" = 20'-0"

**SUP-37566**

**04/22/10 PC**

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MAR 04 2010

**Walgreens**
FACILITIES PLANNING, DESIGN, & ENGINEERING
106 WILMOT ROAD
DEERFIELD, IL 60015-4616

| NO. | DATE | BY | DESCRIPTION | CONST |
|---|---|---|---|---|

REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF XXXXXXXX AS SIGNIFIED BY MY HAND AND SEAL.

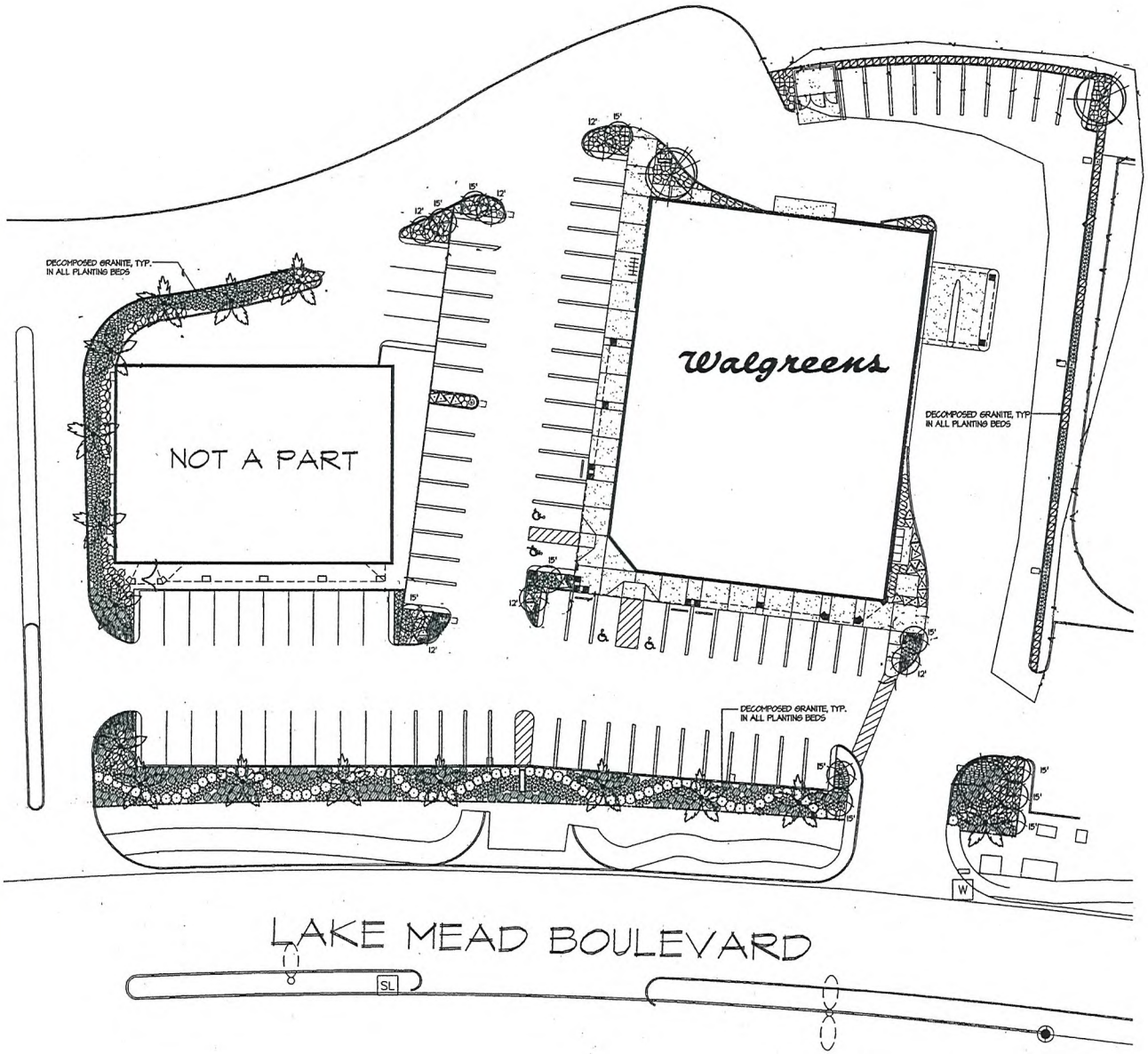
STORE NUMBER 04242

PROJECT NAME
WALGREENS STORE
9420 W LAKE MEAD BLVD
LAS VEGAS, NV

DRAWING TITLE
SITE PLAN

CADD PLOT: 04242-A01-BW-16NOV09
SCALE: 1"=20'-0"
DRAWN BY: K. TRAUMANN COS
DATE: 11-18-09
REVIEWED BY:
DRAWING NO. A0.1
SUPERSEDES PLAN DATED:
OF DWGS.

TM MICHAL391 11/17/2009 9:18 AM D:_ARCHITECTURE\WORK AND WIP\NEVADA BEER




## LANDSCAPE PLANTING PLAN

SCALE: 1" = 20'-0"

**SUP-37566**
**04/22/10 PC**

RECEIVED
MAR 04 2010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FACILITIES PLANNING, DESIGN, & ENGINEERING
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| NO. | DATE | BY | DESCRIPTION | CONST |
|---|---|---|---|---|

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STORE NUMBER 04242

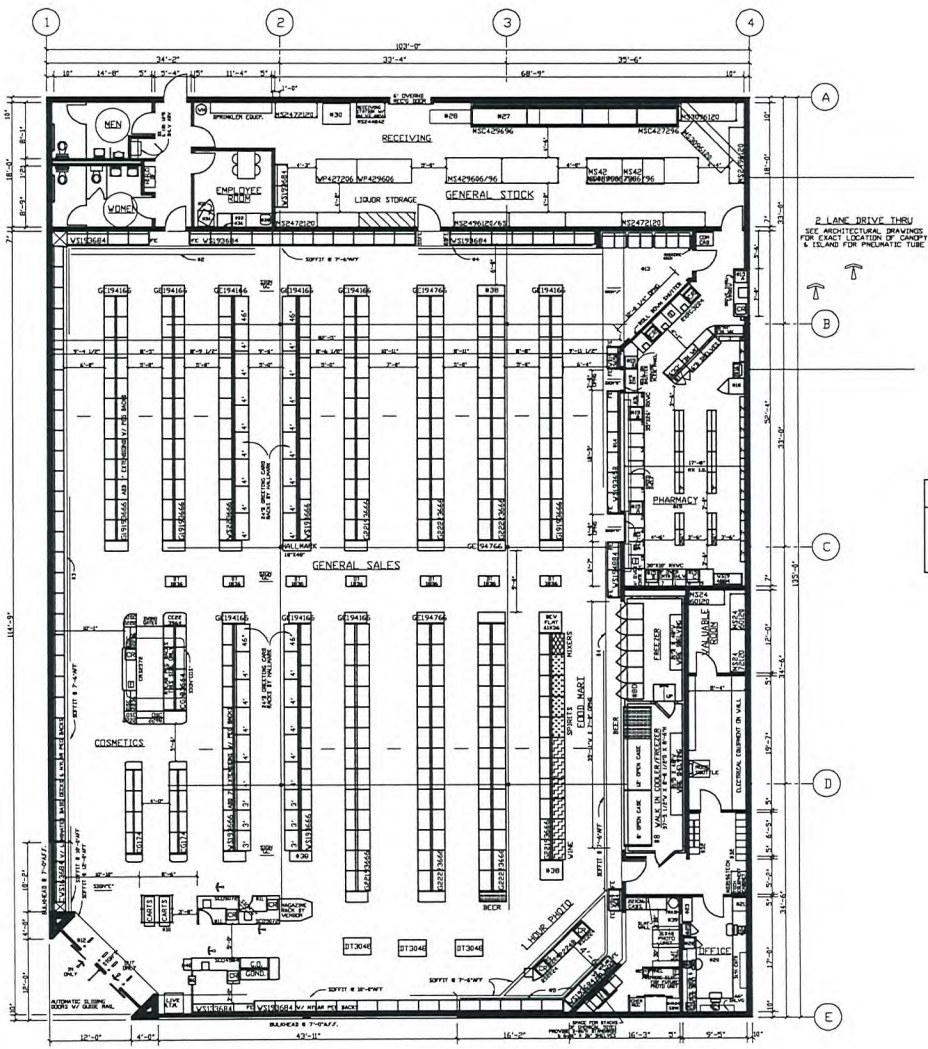
PROJECT NAME
WALGREENS STORE
9420 W LAKE MEAD BLVD
LAS VEGAS, NV

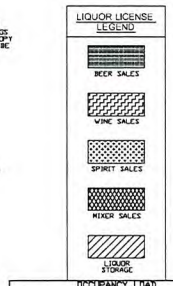
DRAWING TITLE
LANDSCAPE PLAN

| | | |
|---|---|---|
| CADD PLOT: 04242-L1-BW-16NOV09 | SCALE: 1"=20'-0" | DRAWING NO. |
| VOID PLOT: | DRAWN BY: K. THALMANN COS | L1 |
| SUPERSEDES PLAN DATED: | DATE: 11-16-09 | |
| | REVIEWED BY: | OF DWGS. |

625-PL

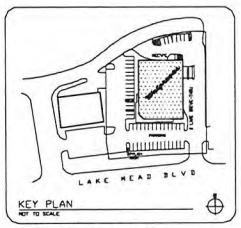
NORTH




OCCUPANCY LOAD
TOTAL OCCUPANCY: 411

TOTAL LIQUOR SQUARE FEET
TOTAL LIQUOR SALES: 78.7 SQ. FT.
TOTAL SALES: 9057 SQ. FT.
% SALES FLOOR DEVOTED TO LIQUOR = 87%




FOR REFERENCE ONLY: SEE CONTRACT DOCUMENTS FOR DETAILED SITE PLAN

## INTERIOR HANGING SIGNS

GENERAL SALES AREA:
ALL SIGNS AND AISLE MARKERS @ 9'-6" AFF UNLESS OTHERWISE NOTED.

SIGN "C": CHECKOUT/THANK YOU
SIGN "E": ENTRANCE/EXIT
SIGN "L": LIQUOR/THANK YOU
SIGN "I": STORE HOURS SIGN
SIGN "GC": GREETING CARDS
SIGN "COS": COSMETIC HANGING CUBE 8'-0" X 8'-0" X 36"H @ 8'-0" AFF
SIGN "SB": SAN BRUNO CHECKOUT LANE #
SIGN "N": SAN BRUNO PHOTO

PHARMACY DEPARTMENT:
REFER TO FIXTURE PLAN FOR REQUIRED SIGNS
SIGN "J": PICK UP PRESCRIPTIONS
SIGN "K": DROP OFF PRESCRIPTIONS
SIGN "Q": CONSULTATION WINDOW

ATTACH SIGNS TO UNDERSIDE OF SOFFIT. REFER TO FIXTURE PLAN FOR SIGN LOCATION. PROVIDE (2) HOLLOW WALL ANCHORS PER SIGN. SCREW THREADED EYEBOLT INTO ANCHOR. HANG SIGNS FROM EYEBOLTS WITH "S" HOOKS.

## GENERAL NOTES

GENERAL SALES AREA:
1. SEE PROJECT DATA FOR FIXTURE MANUFACTURER
2. SECURITY MIRROR ON SOFFIT OF REAR WALL
3. COSMETIC CORNICE
4. PLASTIC "S" CORNICE SPECIFIED ON THIS DRAWING TO BE SOFFIT MOUNTED.
5. PHOTO CORNICE
6. CANDY SCALE SHELF
7. REFRIGERATION: 3" SPACE BEHIND CASES
   A. MASTER-BILT: 3 DOOR MEDIUM TEMP CASE (MC-86) 84"W X 34.5"D X 78.5"H
   B. MASTER-BILT: 3 DOOR LOW TEMP CASE (LC-86) 84"W X 34.5"D X 78.5"H
   C. MASTER-BILT: 2 DOOR MEDIUM TEMP CASE (MC-56) 56"W X 34.5"D X 78.5"H
   D. MASTER-BILT: 2 DOOR LOW TEMP CASE (LC-56) 56"W X 34.5"D X 78.5"H
   E. MASTER-BILT: 2 DOOR BACK-UP BOX TLS-56) 56"W X 34.5"D X 78.5"H
   F. MASTER-BILT: WINE COOLER WMB-36D) 70"W X 31"D X 76"H
8. MASTER-BILT WALK-IN COOLER: PROVIDE
   --- #1091 COOLMASTER DOORS 26 3/4" X 79" EACH AND
   --- 6 #101 FREEZEMASTER DOORS 26 3/8" X 73" EACH BY ANTHONY
   A. -- DOORS> FOR EACH DOOR PROVIDE (7) 7'-0" BEV-O-FLOW GRAVITY SHELVES UPPER (5) WITH SLIDES AND LOWER (2) WITH ROLLERS COMPLETE WITH UPRIGHTS
   B. -- DOORS> FOR EACH DOOR PROVIDE (7) 7'-0" ANTHONY WIRE SHELVES (4) 84" WIDE
   C. -- DOORS> --'0 ROLLER CONVEYOR AT FLOOR LEVEL
   D. 6 DOORS> FOR EACH DOOR PROVIDE (6) 27"D ANTHONY SHELVES
   E. -- DOORS> FOR EACH DOOR PROVIDE (2) 27"D ANTHONY SHELVES AND (4) 36"D MERCHANDISER SHELVES
   F. -- DOORS> --'0 DOUBLE DECK ROLLER CONVEYOR
   G. -- DOORS> FOR EACH DOOR PROVIDE (2) MOBILE ICE MERCHANDISERS
9. ICE CHEST BY VENDOR APPROX. 50 X 34 X 78
10. RAILINGS TO BE 40"H DOUBLE LINE RAILS W/ DISPLAY PLATFORM ABOVE
11. FREE STANDING CHECKOUTS TO HAVE A GATE AND 36"H SIDE SCREEN PROVIDE A 6"H BLACK VINYL BASE AT ALL CHECKOUTS
12. ELECTRONIC ARTICLE SURVEILLANCE SYSTEM

PHARMACY DEPARTMENT:
13. RX WAITING ROOM
   (6) SEATS
   (-) TABLE LAMP (WHEN SHOWN)
   (2) MAGAZINE RACK LOCATE AT 42" AFF
   (2) PIECES OF ARTWORK 22X28 SEE INTERIOR ELEVATION FOR LOCATIONS
14. FIXED GLASS PANEL OPENING (SEE ARCH DWGS)
15. COMPUTER TERMINAL:
   15A> INTERCOM PLUS TERMINAL
   15B> INTERCOM TERMINAL
   15C> TRAINING TERMINAL
16. RX SINK AND CABINET
17. CRT TERMINAL
18. RX REFRIGERATOR
19. PROVIDE 4 COMPLETED FLOOR WITH A RUBBER BASE RX UNDERCOUNTER INSERTS:
   #1 - RX 3 DRAWER VAL UNIT
   #2 - RX 3 DRAWER FILE INSERT
   #3 - RX OPEN UNIT
   #4 - RX PRINTER CABINET
   #5 - RX 5 DRAWER FILE INSERT
   #7 - RX OPEN UNIT W/ CPU SHELF
   #8 - RX PRINTER INSERT
   #9 - RX COMMUNICATION CABINET

OFFICE:
20. PROVIDE TILED FLOOR & VINYL WALLCOVERING
21. UNDER COUNTER SHELF UNIT
22. COMPUTER PRINTER
23. LATERAL FILE
24. ADMINISTRATION TERMINAL
25. TILL LOCKER
26. SAFE

STOCKROOM:
27. GRAVITY CONVEYOR
28. NEXT-A-FLEX CONVEYOR
29. POWER ROLLER CONVEYOR
30. BALER 50"W X 24"D X 78"H

EMPLOYEE ROOM
31. TV, VCR & BRACKET PROVIDED BY WALGREENS
32. EMPLOYEE LOCKERS (1) 7'W & (1) 6'W X 18"D
33. 8'-0"W X 2'-0" EMPLOYEE COUNTER W/ CABINETS
34. EMPLOYEE REFRIGERATOR
35. EMPLOYEE ROOM SINK ON COUNTER
36. 6'-0" MIRROR WALL ABOVE COUNTER

MISC:
37. (1) ELECTRICAL OUTLET FOR FUTURE USE
38. VENDOR RACKS: REMOVE BASE DECK & SHOES; END PANEL TO REMAIN
39. PROVIDE OPENING FOR DME WAY GLASS (SEE INTERIOR ELEVATION FOR LOCATION)
40. NEWSPAPER RACK BY VENDOR

| EXECUTIVE APPROVAL | | DATE |
|---|---|---|
| EXEC. VICE PRESIDENT DRUG STORE OPERATIONS | G. KRAISS | 12-4-96 |
| SR. VICE PRESIDENT FACILITIES DEVELOPMENT | W. SHIEL | 11-20-96 |
| VICE PRESIDENT DRUG STORE OPERATIONS | J. KARLIN | 1-8-97 |
| REGIONAL VICE PRESIDENT | | |
| SR. MANAGER PLANNING & DESIGN | J. HARP | 12-4-96 |

**Walgreens**
FACILITIES PLANNING AND DESIGN
200 WILMOT ROAD DEERFIELD, IL. 60015
847-940-2500

PROJECT DATA

| TYPE | | | | | |
|---|---|---|---|---|---|
| NEW LOCATION | ☒ | GENERAL SALES | ☒ | FOOD MART | ☐ |
| NEW LOCATION EXISTS ALRD. | ☐ | PHARMACY | ☒ | BEER | ☐ |
| REMODEL | ☐ | LIQUOR | ☐ | SECURITY | ☐ |
| | | 1 HOUR PHOTO | ☒ | 24 HOUR STORE | ☐ |

SQUARE FOOT AREA SUMMARY

| DEPARTMENT | | SALES | STOCK | SERVICE | TOTAL EXIST'G | TOTAL NEW |
|---|---|---|---|---|---|---|
| GEN. SALES | EXIST | | | | | |
| | NEW | 9057 | 1741 | 1198 | | 11996 |
| LIQ. | EXIST | | | | | |
| | NEW | | | | | |
| BEER | EXIST | | | | | |
| | NEW | | | | | |
| 1 HR PHOTO | EXIST | | | | | |
| | NEW | 825 | | | | 825 |
| BSMT. | EXIST | | | | | |
| | NEW | | | | | |
| MEZZ. AMENC | EXIST | | | | | |
| | NEW | | | | | |
| RX & WAITG | EXIST | | | | | |
| | NEW | 984 | | | | 984 |
| FOOD MART | EXIST | | | | | |
| | NEW | 700 | | | | 700 |
| TOTAL EXIST | | | | | | |
| TOTAL NEW | | 10966 | 1741 | 1198 | | 13905 |

TOTAL AREA: FIRST FLOOR 13905 SQ. FT.
TOTAL AREA: OTHER LEVELS 0 SQ. FT.
GROSS AREA INCLUDING ALL DEPARTMENTS AND ALL LEVELS 13905 SQ. FT.
RX SHELVING LINEAL FEET 97 LIN. FT.
RX SQUARE FOOT AREA 798 SQ. FT.

FIXTURE MANUFACTURER
KIECHLER/MYERS ☐ MADIX/MYERS ☐ LOZIER/STORECRAFT ☒

REVISIONS

| NO | DATE | BY | DESCRIPTION | CONST. |
|---|---|---|---|---|
| D1 | 5-28-97 | CAB | REVISE D1 PER MDL (D103) | |

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PROJECT NAME
DEL WEBB AND LAKE MEAD
LAS VEGAS, NV

DRAWING TITLE
FIXTURE PLAN

DATE: 11-11-96
DRAWN BY: C. HOWDEN
CAD FILE: F9424203
VOID PLOT: F9424203D
STORE NO. 193-04242
SCALE 1/8"=1'-0"
RELEASED TO CONSTRUCTION

DRAWING NO. D1
OF SHTS.

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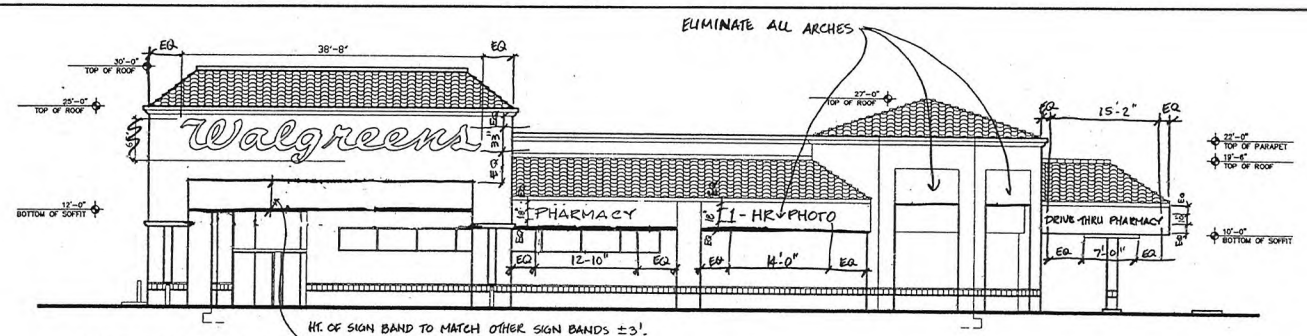
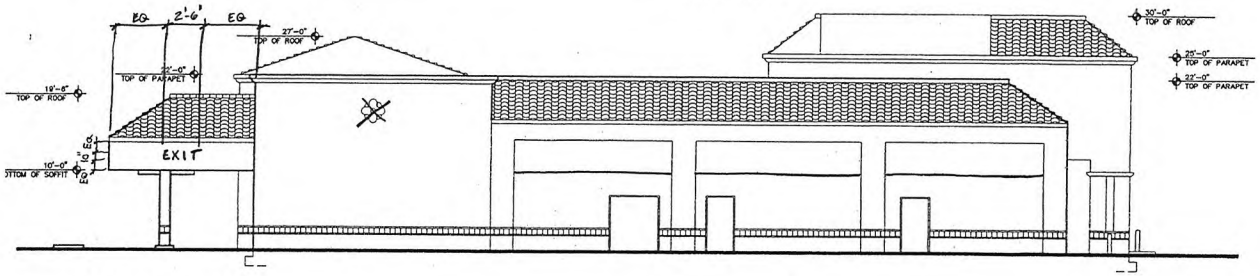
APR 12 2010
SUP-37566



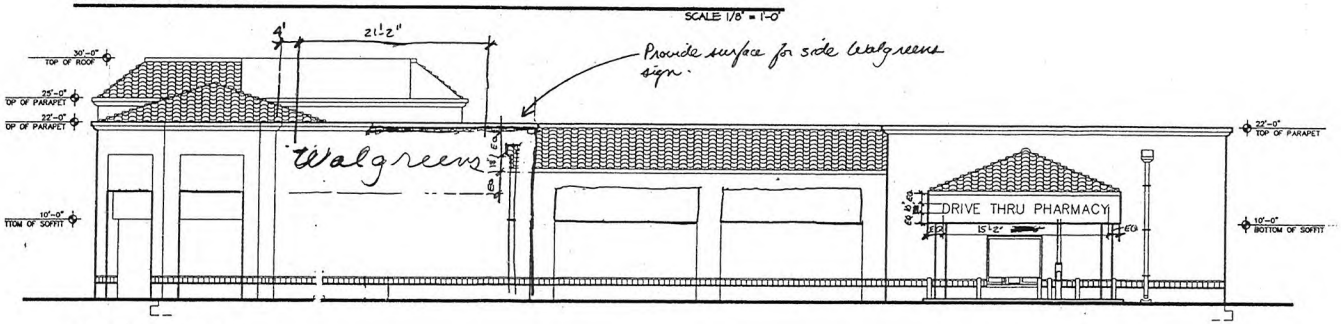

SOUTH (FRONT) ELEVATION

SCALE 1/8" = 1'-0"



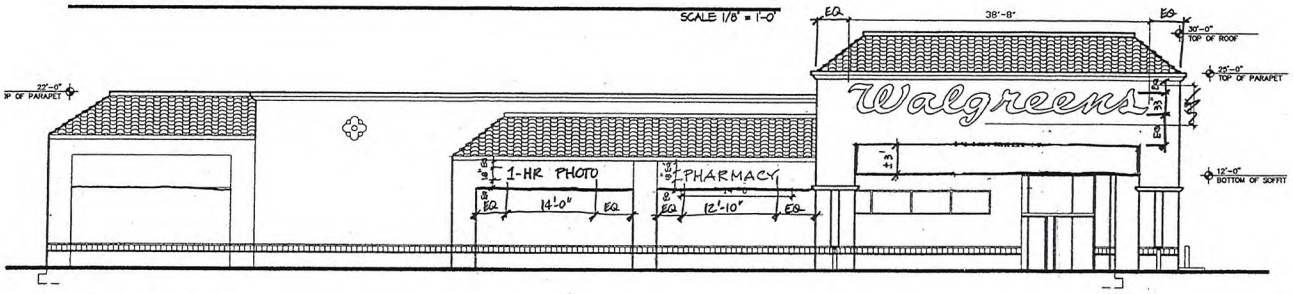

NORTH ELEVATION

SCALE 1/8" = 1'-0"




EAST ELEVATION

SCALE 1/8" = 1'-0"




WEST ELEVATION

SCALE 1/8" = 1'-0"

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STORE NUMBER 04242

PROJECT NAME
WALGREENS STORE
9420 W LAKE MEAD BLVD
LAS VEGAS, NV

DRAWING TITLE
EXTERIOR ELEVATIONS

| CADD PLOT: 04242-A21-SW-16NOV09 | SCALE: AS SHOWN | DRAWING NO. |
|---|---|---|
| VOID PLOT: | DRAWN BY: K. TRAUMANIDOS | A2.1 |
| SUPERSEDES PLAN DATED: | DATE: 11-16-09 | |
| | REVIEWED BY: | OF DWGS |