



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-37450** APN: 126-24-214-001 thru 192  
Name of Property Owner: HOF Financial I, LLC  
Name of Applicant: HOF Financial I, LLC  
Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: K. Goodbody

Print Name: Karen Goodbody

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Notary Public in and for said County and State

*See attached*

STATE OF CALIFORNIA

COUNTY OF ORANGE

On March 31, 2010, before me, **D. Stocker, a Notary Public**, personally appeared **K. Goodbody**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

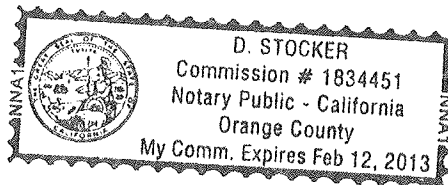
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*D. Stocker*

[SEAL]





## PLANNING & DEVELOPMENT DEPARTMENT

### APPLICATION / PETITION FORM

Application/Petition For: Extension of Time (VAR - 26236)  
Project Address (Location): Dorrell Rd. / Ruli Rd.  
Project Name: Cliffs Edge POD 301 Proposed Use \_\_\_\_\_  
Assessor's Parcel #(s): 126-24-214-001 thru 192 Ward # \_\_\_\_\_  
General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER HOF Financial I, LLC Contact \_\_\_\_\_  
Address 3200 Bristol St. #800 Phone: 714-433-2300 Fax: \_\_\_\_\_  
City Costa Mesa State CA Zip 92626  
E-mail Address \_\_\_\_\_

APPLICANT HOF Financial I, LLC Contact \_\_\_\_\_  
Address 3200 Bristol St. #800 Phone: 714-433-2300 Fax: \_\_\_\_\_  
City Costa Mesa State CA Zip 92626  
E-mail Address \_\_\_\_\_

REPRESENTATIVE Slater Hanifan Group Contact Chelsea Peltier  
Address 5740 S Arville St. #216 Phone: 234-5300 Fax: 234-5399  
City LV State NV Zip 89113  
E-mail Address cpeltier@shg-inc.com

Property Owner Signature\* K. Goodbody

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Karen Goodbody

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for said County and State

#### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>EOT- 37450</u>  |
| Meeting Date:   | <u>4/22/10</u>     |
| Total Fee:      | <u>\$ 300.00</u>   |
| Date Received:* | <u>4/1/10</u>      |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

*See attached*

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On March 31, 2010, before me, **D. Stocker, a Notary Public**, personally appeared **K. Goodbody**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

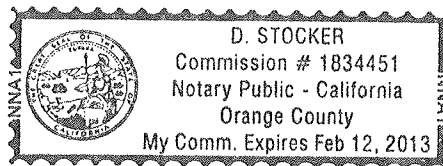
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

D. Stocker

[SEAL]



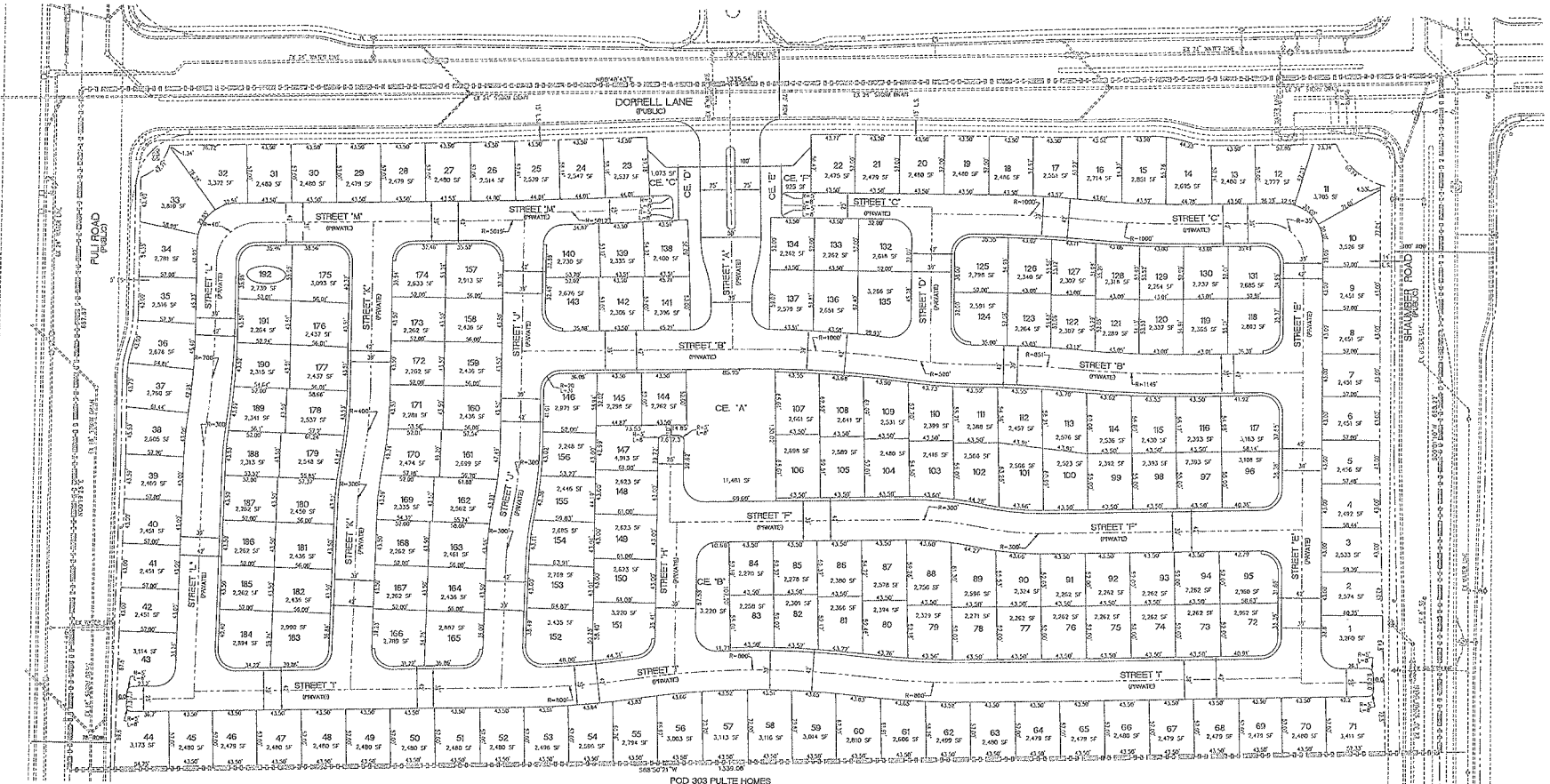


| NO. | DESCRIPTION | DATE | BY | APP. |
|-----|-------------|------|----|------|
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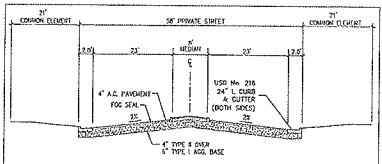
**ASTORIA HOMES**  
**CLIFFS EDGE POD 301**  
**SITE PLAN**

DATE: 1/6/06  
DRAFTER: AS  
DESIGNER: JDA  
CHECKED: JJS  
PROJECT NO: AST0506

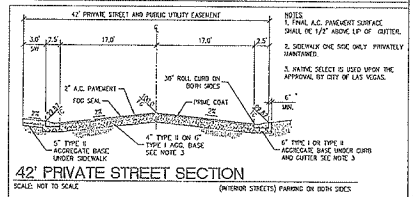
SP-1  
SHEET 1 OF 1



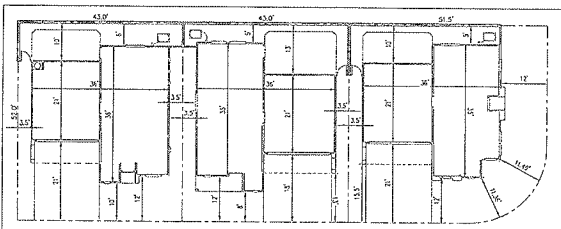
RECEIVED  
FEB 18 2010



**PRIMARY ENTRANCE ROAD**  
SCALE: NOT TO SCALE



**42' PRIVATE STREET SECTION**  
SCALE: NOT TO SCALE



**ESTIMATED AVERAGE DAILY SEWER CONTRIBUTIONS**

112 UNITS X 250 GPD/UNIT = 28,000 GPD  
TOTAL AVERAGE CONTRIBUTION = 28,000 GPD = 0.044 MGD  
TOTAL PEAK FLOW = 0.044 MGD X 3.0 (PEAK FACTOR) = 0.132 MGD

**AREA TABULATION**

EXISTING BUILDING = 1 PLANNED DEVELOPMENT DISTRICT  
GROSS ACREAGE = 20.54 AC.  
NET ACREAGE = 17.93 AC.  
HARDWARED LOTS = 192  
MIN. LOT SIZE = 47,427 (2,236 SF)  
OPEN SPACE REQUIRED = 11,000 SF  
OPEN SPACE PROVIDED = 14,701 SF

**SETBACKS**

FRONT (BANK AREA OR PARK) = 5'  
SIDE-STREET ELEVATION = 10'  
FRONT (GARAGE) = 10'  
SIDE-STREET ELEVATION = 10'  
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**PARKING ANALYSIS**

NO. OF UNITS = 112  
PARKING REQUIREMENT = 2 SPACES/UNIT  
REQUIRED PARKING = 224 SPACES  
"MINIMUM PARKING REQUIREMENT SATISFIED" BY GARAGE AND/OR OFF-STREET PARKING

**LEGEND**

115 LOT NUMBER  
PROPERTY OF  
TOTAL THE MAP  
C.E. 'D' CORNER ELEVATION

**FOT-37450**  
**04/22/10 PC**