



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-37448** APN: 126-24-214-001 thru 192
Name of Property Owner: HOF Financial I, LLC
Name of Applicant: HOF Financial I, LLC
Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: K. Goodbody

Print Name: Karen Goodbody

Subscribed and sworn before me

This _____ day of _____, 20__

Notary Public in and for said County and State

See attached

STATE OF CALIFORNIA

COUNTY OF ORANGE

On March 31, 2010, before me, **D. Stocker, a Notary Public**, personally appeared **K. Goodbody**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

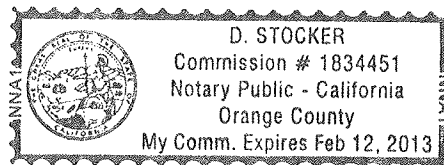
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

D. Stocker

[SEAL]



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time (VAR-26237)
 Project Address (Location) Donnell Rd. / Puli Rd
 Project Name Cliffs Edge POD 301 Proposed Use _____
 Assessor's Parcel #(s) 126-24-214-001 thru 192 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Hof Financial I, LLC Contact _____
 Address 3200 Bristol St. # 806 Phone: _____ Fax: _____
 City Costa Mesa State CA Zip 92626
 E-mail Address _____

APPLICANT Hof Financial I, LLC Contact _____
 Address 3200 Bristol St. # 800 Phone: _____ Fax: _____
 City Costa Mesa State CA Zip 92626
 E-mail Address _____

REPRESENTATIVE Slater Hanigan Group Contact Chelsea Peltier
 Address 5140 S. Arville St. #216 Phone: 284-5300 Fax: 284-5399
 City Las Vegas State NV Zip 89118
 E-mail Address Cpeltier@shg-inc.com

Property Owner Signature* K. Goodbody

* An authorized agent may sign in lieu of the property owner, for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Karen Goodbody

Subscribed and sworn before me

This _____ day of _____, 20 _____.

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>EOT-37448</u>
Meeting Date:	<u>4/22/10</u>
Total Fee:	<u>300.00</u>
Date Received:*	<u>4/1/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

see attached

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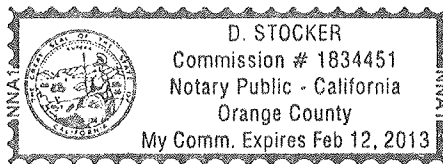
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WITNESS my hand and official seal.

Signature

D. Stocker

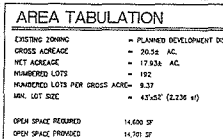
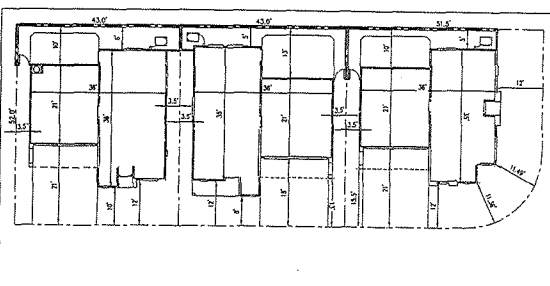
[SEAL]



SEP 18 2010

[illegible]

ASTORIA HOMES
CLIFFS EDGE POD 301
SITE PLAN



FRONT (LIVING AREA OR PORCH)	= 8"
SINGLE-STORY ELEMENT	= 12"
TWO-STORY ELEMENT	= 10"
FRONT (GARAGE)	
FRONT-LOADED	= 18"
SIDE INTERIOR	= 3.5"
DOOR PERIMETER & PARCEL ENTRY	= 10"
SINGLE-STORY ELEMENT	
TWO-STORY ELEMENT	= 10"
CORNER SIDE	
SINGLE-STORY ELEMENT	= 10"
TWO-STORY ELEMENT	= 12"
* MINIMUM DISTANCE TO CURB	= 11"
REAR	= 5"
REAR PERIMETER	= 10"
NOTE:	

NO OF UNITS	= 192
PARKING PARAMETER	= 2 SPACES/
REQUIRED PARKING	= 384 SPACE
"MINIMUM PARKING REQUIREMENT SATISFIED"	
BY GARAGE AND/OR DRIVEWAY PARKING	

115	LOT NUMBER
-----	BOUNDARY OF TENTATIVE MAP
-----	SEWER LINE
-----	WATER LINE
-----	EXIST. CONTOURS
-----	FIRE HYDRANT
-----	SEWER MANHOLE
-----	EXIST. WATER
-----	EXIST. SEWER
C.E. "D"	COMMON ELEMENT

DATE: 1/6/06
DRAFTER: AS
DESIGNER: JDA
CHECKED: JJS
PROJECT NO.
AST0506

SP-1
SHEET 1 OF 1