



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37363** APN: *162-06-502-003*

Name of Property Owner: LIED FOUNDATION TRUST

Name of Applicant: LIED FOUNDATION TRUST

Name of Representative: BARRY W. BECKER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

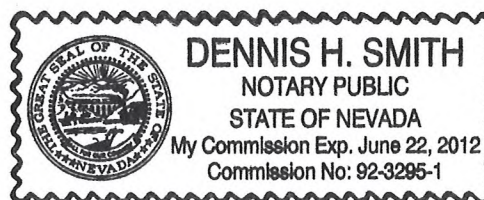
Signature of Property Owner:

Print Name: CHRISTINA M. HIXSON, TRUSTEE

Subscribed and sworn before me

This 2ND day of FEBRUARY, 2010

Dennis H. Smith
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Review of Landscape Modification request
 Project Address (Location) 3889 W. CHARLESTON BLVD, LAS VEGAS, NV
for 3901 W. CHARLESTON BLVD.
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 162-06-502-003 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.81 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

APPLICANT LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

REPRESENTATIVE BARRY W. BECKER Contact BARRY W. BECKER
 Address 50 SO. JONES BLVD Phone: Ext 6500 870-0212 Fax: 870-4976
 City LAS VEGAS State NV Zip 89108
 E-mail Address _____

Property Owner Signature Christina M. Hixson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name LIED FOUNDATION TRUST, CHRISTINA M. HIXSON
TRUSTEE

Subscribed and sworn before me

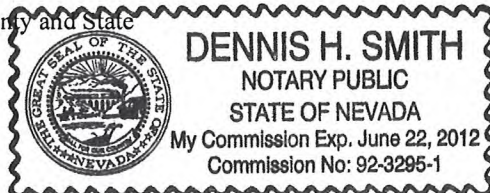
This 2ND day of FEBRUARY, 20 10

Dennis H. Smith

FOR DEPARTMENT USE ONLY

Case #	<u>SDR-37363</u>
Meeting Date:	<u>03/25/10</u>
Total Fee:	<u>\$1030.00</u>
Date Received:*	<u>02/05/10</u>
Received By:	<u>Jonathan B.</u>

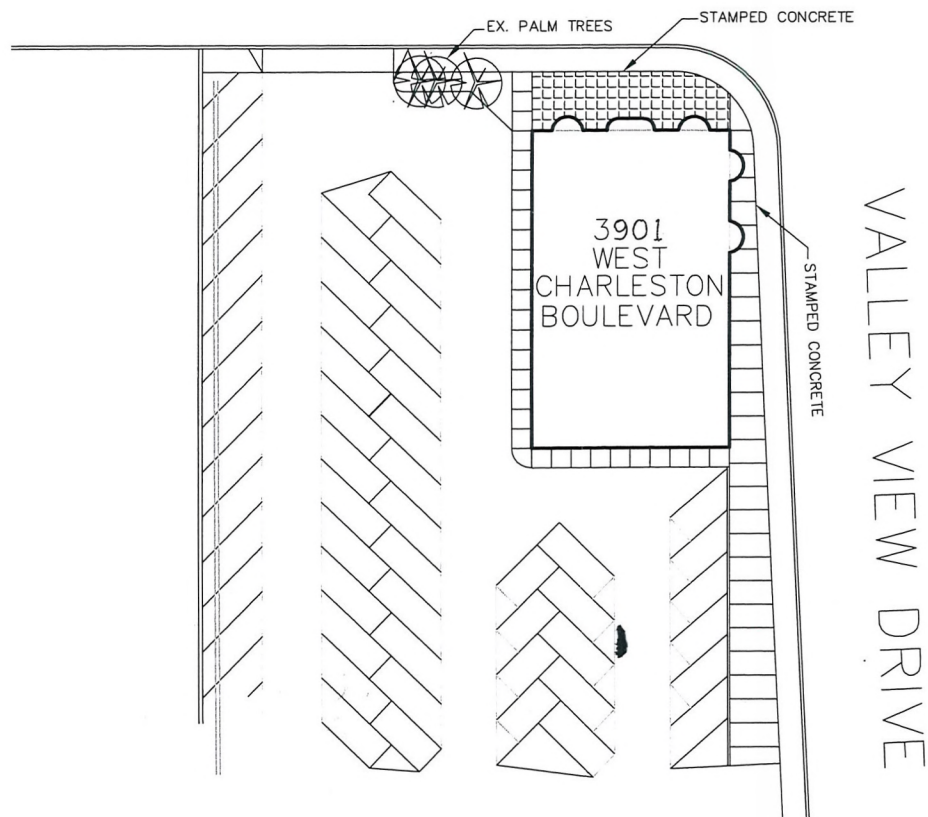
RECEIVED
 FEB 08 2010
 Revised 10/27/08



*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

CHARLESTON BOULEVARD



PRELIMINARY LANDSCAPE PLAN
FOR
CHARLESTON/VALLEY VIEW

W.O.#: 0000
DATE: 1/05/2010
BY: JRA
SCALE: 30'
SHEET 1 OF

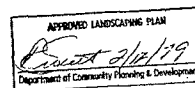


SDR-37363
REVISED
03/25/10 PC

RECEIVED
MAR 04 2010

8.1 SPECIFICATIONS

① PFIZER LINIPENES, EGAL @ 6:00 A.C.
MULTI-COLORED TRAILING GAZANIA GROUND
COVER FROM PLATS @ 6:15 A.C.



03/25/10 PC

FEB 2 1977

INSTR. OF SVC.
ALL & HIS CLIENT A
P. OF THE ARCH.
RESERVED —

GARY GUY WILSON, A.I.A.
Architecture • Interiors
2205 Spring Mtn. Rd. N.W. NV 89102
702/735-0681

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CONFIDENTIAL

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ARCHITECTURAL

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- 2.1 FLOOR PLAN
- 2.2 FOUNDATION PLAN
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- 2.5 REFLECTED CLG. PLAN

3.1 PROOF FRAMING, AIR COND.

4.1 BUILDING SECT., INT. ELEV.

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- 7.1 ELECT. PLAN & FIXTURES
- 7.2 ELECT. SYMBOLS & SCHEDULES
- 8.1 SPECIFICATIONS

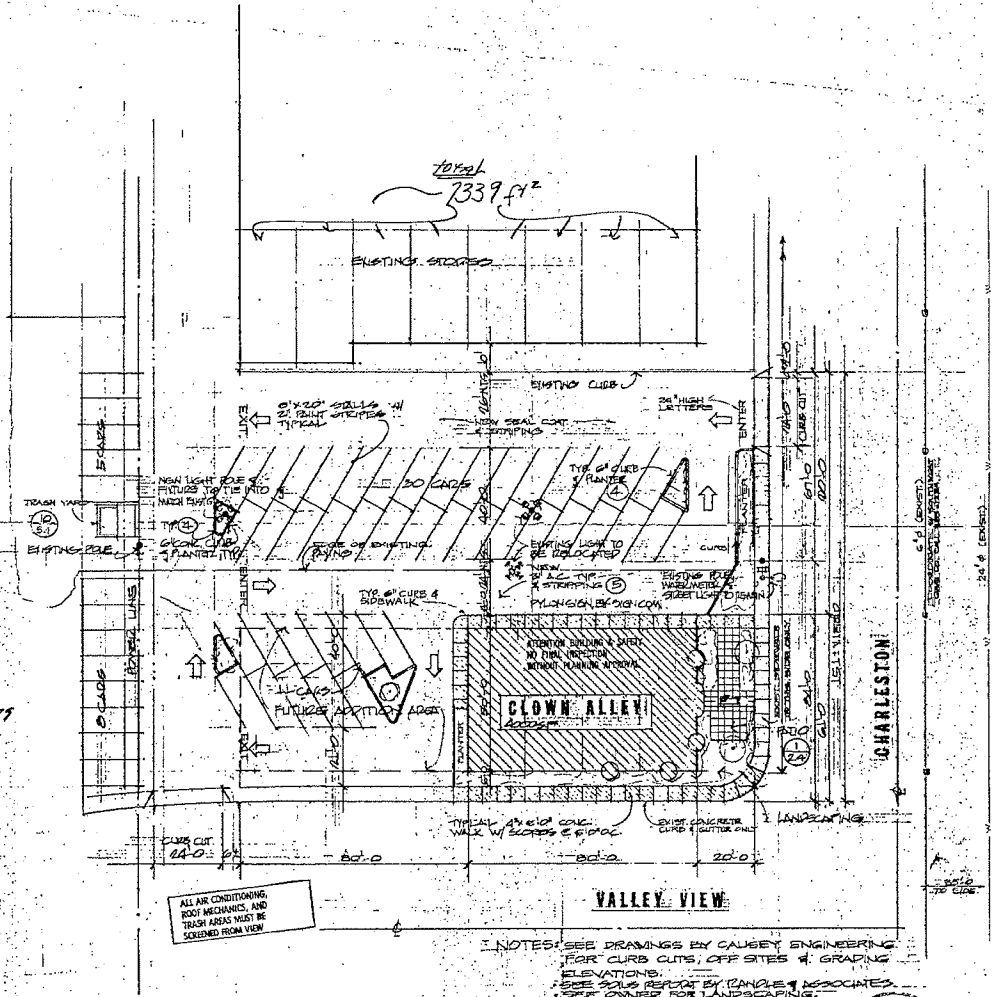
GENERAL NOTES:

1. ALL CONSTRUCTION TO BE EQUAL TO OR EXCEED MINIMUM REQUIREMENTS OF CURRENT EDITIONS OF UNIFORM BUILDING CODE, UNIFORM PLUMBING CODE, NATIONAL ELECTRICAL CODE, & LOCAL ORDINANCES.
2. ALL MATERIALS RELATING TO THE USE OF INTERPRETATION OF THESE VARIOUS DRAWINGS, THE ARCHITECT'S WRITTEN APPROVAL OR ORDINANCE SHALL BE CONSIDERED FINAL.
3. CONTRACTOR TO PROVIDE COMPLETE OPERABLE AUTOMATIC WATERING SYSTEM TO ALL PLANTS AND PLANTED AREAS, CAPACITY TO BE OF SUFFICIENT SIZE & CAPACITY TO SUPPLY NORMAL PLANT GROWTH IN ALL PLANTER AREAS IN FURNISH ON SITE 1:1.
4. ALL RADIUS PLANTERS TO BE 3" O.D. 2" A.C. TO BE ROLLED OVER 6" FEA GRAVEL OVER CLEAN COMPACT DNGS OF TYPE 1 OR BETTER.

PROJECT DATA:

1. DUCK
2. PRESENT ZONING:
3. PRELIM. REVIEW
4. DUCKING PROVIDED: 24 DRS
5. RPT.
6. SETBACKS PER'D: ZERO
7. AC. FT.: 4000 S.F.
8. LDC DATA: 1976 EDITION

PLOT PLAN APPROVED
 2/13/77
 COMMUNITY PLANNING & DEVELOPMENT
 City of Las Vegas



SEE LANDSCAPING PLAN FOR
 NEW PLANTING
 Parking Required - 34
 Parking Furnished - 38

NOTES: SEE DRAWINGS BY CAUSEY ENGINEERING
 FOR CURB CUTS, OFF SITE & GRADING
 ELEVATIONS
 SEE SOIL REPORT BY DANIEL & ASSOCIATES
 STREET CLOSURES FOR LANDSCAPING
 SEE JOB SITE FOR CLEARING
 SITE PLAN
 1" = 20'-0" 10/16/78
 SEE STRUCTURAL CALC. BY L.A. BRANSON

SDR-37363
 REVISED
 03/25/10 PC

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 WWW.GARYBWILSON.COM