



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37373** APN: 125-21-813-001, 125-21-813-002

Name of Property Owner: MCW-RC NV-Centennial Crossroads, LLC

Name of Applicant: Miss Dolly's Tavern

Name of Representative: Randy Miller

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

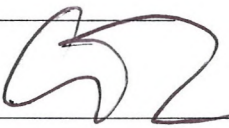
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

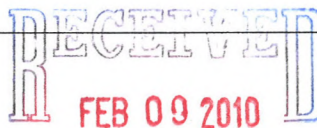
Print Name: Eric Li

Subscribed and sworn before me

This _____ day of _____, 20____

Please see attached for Jurat

Notary Public in and for said County and State



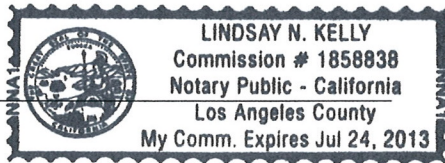
State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 8th day of

October, 2009, by Eric Y. Li, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal _____



Signature _____

Lindsay N. Kelly

RECEIVED
FEB 09 2010

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

RECEIVED
FEB 09 2010

Application/Petition For: Miss Dolly's Tavern SPECIAL USE PERMIT
Project Address (Location) 6430 Sky Pointe Dr. Ste. 130 Las Vegas, NV. 89131
Project Name Centennial Crossroads Proposed Use TAVERN (LC-TC)
Assessor's Parcel #(s) 125-21-813-002 Ward # 6
General Plan: existing TC proposed _____ Zoning: existing SX-TC proposed LC-TC
Commercial Square Footage 3,733 Floor Area Ratio _____
Gross Acres 8.6 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER MCW-TC NV - CENTENNIAL CROSSROADS, LLC Contact Chris Daniell
Address 915 Wilshire Blvd. Ste. 2200 Phone: (213) 553-2229 Fax: (213) 624-2279
City Los Angeles State CA Zip 90017
E-mail Address cdaniell@regencycenters.com

APPLICANT Miss Dolly's Tavern Contact Randy Miller
Address 4730 N. Jensen St. Phone: (702) 592-1456 Fax: _____
City Las Vegas State NV Zip 89129
E-mail Address _____

REPRESENTATIVE MISS DOLLY'S TAVERN Contact RANDY MILLER
Address 4730 N. JENSEN ST. Phone: 702.592.1456 Fax: 702-383-8845
City LAS VEGAS State NV. Zip 89129
E-mail Address JROBERTS@LUNELSONWYER.COM

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ERIC L

Subscribed and sworn before me

This _____ day of _____, 20 _____.

Please see attached for Jurat

FOR DEPARTMENT USE ONLY

Case #	<u>SNP 37373</u>
Meeting Date:	<u>3.25.10</u>
Total Fee:	<u>\$1,280.-</u>
Date Received:*	<u>2.9.10</u>
Received By:	<u>JFA</u>

Notary Public in and for said County and State

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

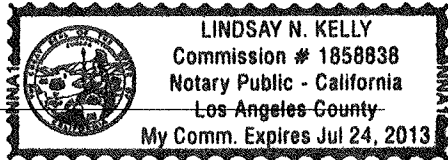
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County of Los Angeles

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Seal _____



Signature _____

Lindsay N. Kelly

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SITE SUMMARY

SITE: 928,680 S.F. (21.32 ACRES)

Total building square footage

250,030

Parking required 1:250

1002

Parking existing

1093

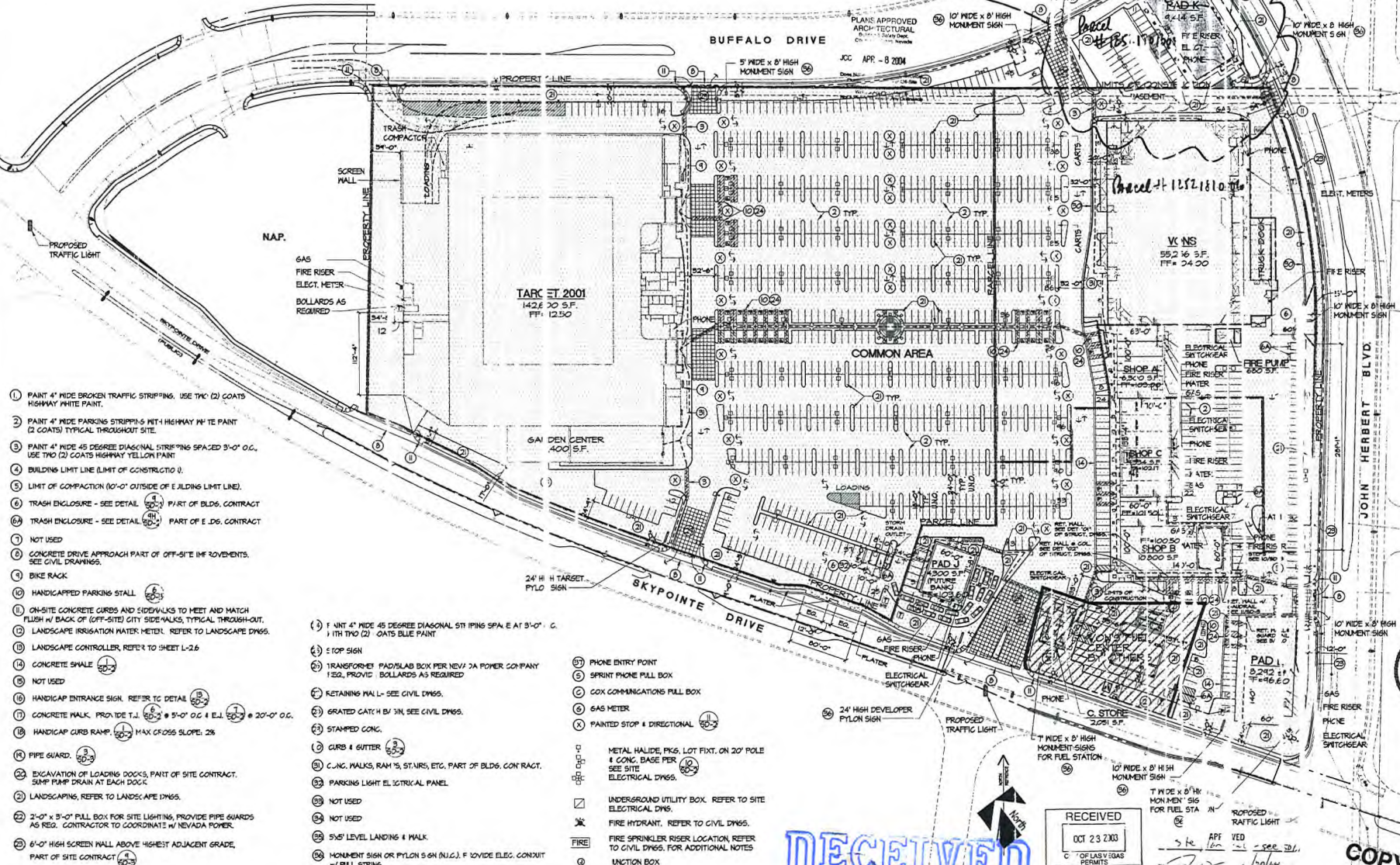
Parking ratio

1:228

LAND/BLDG.: 3.71/1 (27% LOT COVERAGE)
REQUIRED PARKING: 496 (20 H.C. & 5 VAN H.C.)
PROPOSED PARKING: 1,093 (22 H.C. & 10 VAN H.C.)
PARKING RATIO: 4.41/1,000

THESE TWO PROPERTIES WILL
BE COMBINED -

*SEE ATTACHED
DOCUMENTS
AND
REQUIREMENTS



- 1) PAINT 4" WIDE BROKEN TRAFFIC STRIPPING. USE TWO (2) COATS HIGHWAY WHITE PAINT.
- 2) PAINT 4" WIDE PARKING STRIPPING WITH HIGHWAY WHITE PAINT (2 COATS) TYPICAL THROUGHOUT SITE.
- 3) PAINT 4" WIDE 45 DEGREE DIAGONAL STRIPPING SPACED 3'-0" O.C. USE TWO (2) COATS HIGHWAY YELLOW PAINT.
- 4) BUILDING LIMIT LINE (LIMIT OF CONSTRUCTION).
- 5) LIMIT OF COMPACTION (10'-0" OUTSIDE OF BUILDING LIMIT LINE).
- 6) TRASH ENCLOSURE - SEE DETAIL (10'-0" PART OF BLDG. CONTRACT.
- 7) TRASH ENCLOSURE - SEE DETAIL (10'-0" PART OF BLDG. CONTRACT.
- 8) NOT USED.
- 9) CONCRETE DRIVE APPROACH PART OF OFF-SITE IMPROVEMENTS. SEE CIVIL DRAWINGS.
- 10) BIKE RACK.
- 11) HANDICAPPED PARKING STALL.
- 12) ON-SITE CONCRETE CURBS AND SIDEWALKS TO MEET AND MATCH FLUSH W/ BACK OF (OFF-SITE) CITY SIDEWALKS. TYPICAL THROUGHOUT.
- 13) LANDSCAPE IRRIGATION WATER METER. REFER TO LANDSCAPE DWGS.
- 14) LANDSCAPE CONTROLLER. REFER TO SHEET L-26.
- 15) CONCRETE SHALE.
- 16) NOT USED.
- 17) HANDICAP ENTRANCE SIGN. REFER TO DETAIL.
- 18) CONCRETE WALK. PROVIDE T.J. @ 5'-0" O.C. & E.L. @ 20'-0" O.C.
- 19) HANDICAP CURB RAMP. MAX. CROSS SLOPE: 2%.
- 20) PIPE GUARD.
- 21) EXCAVATION OF LOADING DOCKS, PART OF SITE CONTRACT. SUMP PUMP DRAIN AT EACH DOCK.
- 22) LANDSCAPING. REFER TO LANDSCAPE DWGS.
- 23) 2'-0" x 3'-0" PULL BOX FOR SITE LIGHTING. PROVIDE PIPE GUARDS AS REQ. CONTRACTOR TO COORDINATE W/ NEVADA POWER.
- 24) 6'-0" HIGH SCREEN WALL ABOVE HIGHEST ADJACENT GRADE. PART OF SITE CONTRACT.

- 25) 1 UNIT 4" WIDE 45 DEGREE DIAGONAL STRIPPING SPACED 3'-0" O.C. WITH TWO (2) COATS BLUE PAINT.
- 26) 5 TOP SIGN.
- 27) TRANSFORMER PAD/SLAB BOX PER NEVADA POWER COMPANY 150, PROVIDE BOLLARDS AS REQUIRED.
- 28) RETAINING WALL - SEE CIVIL DWGS.
- 29) GRATED CATCH BASIN. SEE CIVIL DWGS.
- 30) STAMPED CONC.
- 31) CURB & GUTTER.
- 32) C.C.P. WALKS, RAMPS, STAIRS, ETC. PART OF BLDG. CONTRACT.
- 33) PARKING LIGHT ELECTRICAL PANEL.
- 34) NOT USED.
- 35) NOT USED.
- 36) 5'-0" LEVEL LANDING & WALK.
- 37) MONUMENT SIGN OR PYLON SIGN (N.L.G.). 10' WIDE ELEC. CONDUIT W/ PULL STRING.
- 38) PHONE ENTRY POINT.
- 39) SPRINT PHONE PULL BOX.
- 40) COX COMMUNICATIONS PULL BOX.
- 41) GAS METER.
- 42) PAINTED STOP & DIRECTIONAL.
- 43) METAL HALIDE, PKGS. LOT FIX. ON 20' POLE & CONC. BASE PER SEE SITE ELECTRICAL DWGS.
- 44) UNDERGROUND UTILITY BOX. REFER TO SITE ELECTRICAL DWGS.
- 45) FIRE HYDRANT. REFER TO CIVIL DWGS.
- 46) FIRE SPRINKLER RISER LOCATION. REFER TO CIVIL DWGS. FOR ADDITIONAL NOTES.
- 47) UNCTION BOX.

CONSTRUCTION NOTES

B

SITE PLAN

RECEIVED
OCT 23 2003
CITY OF LAS VEGAS
PERMITS

SUP-37373

COPY
SCALE: 1" = 60' A

REVISED
03/25/10 PC

7180 S. Industrial Rd.
Suite 100
Las Vegas, NV 89119
702.859.5000

Nadel
Architecture
Planning
Interiors
Architects, Inc.

REVISIONS:
1. 10/23/03
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SITE PLAN

DATE: 10-23-03
JOB NO.: 0300170
SHEET: SD-1
of sheets

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FEB 26 2010

54'-4" Skypointe Dr

