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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37376** APN: 139-31-221-003

Name of Property Owner: A D S C LLC

Name of Applicant: Walgreen Co.

Name of Representative: Lionel Sawyer & Collins

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: By: [Signature]

Alta Decatur, LLC
Print Name: Barry W. Becker,

Its: Manager

Subscribed and sworn before me

This 26 day of OCTOBER, 2009

Melissa Hamilton
Notary Public in and for said County and State

STATE OF NEVADA
COUNTY OF CLARK



#6227

PLANNING & DEVELOPMENT DEPARTMENT

#6227
FEB 09 2010

APPLICATION / PETITION FORM

Application/Petition For: SUP: Package Liquor Off-Sale
 Project Address (Location) 451 South Decatur Boulevard
 Project Name Walgreens Proposed Use Drug Store (existing)
 Assessor's Parcel #(s) 139-31-221-003 Ward # 1
 General Plan: existing SC proposed _____ Zoning: existing C-2 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 1.4 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER A D S C LLC Contact Becker Enterprises
 Address 50 South Jones Boulevard #100 Phone: (702) 878-1903 Fax: (702) 878-1057
 City Las Vegas State NV Zip 89107
 E-mail Address none

APPLICANT Walgreen Co. Contact Rebecca Lidskin, Attorney
 Address 104 Wilmot Road, M.S. #1420 Phone: (847) 315-4651 Fax: (847) 315-4825
 City Deerfield State Illinois Zip 60015
 E-mail Address Rebecca.Lidskin@walgreens.com

REPRESENTATIVE Lionel Sawyer & Collins Contact Jennifer Roberts
 Address 300 South Fourth Street #1700 Phone: (702) 383-8946 Fax: (702) 671-2490
 City Las Vegas State Nevada Zip 89101
 E-mail Address jroberts@lionelsawyer.com

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Barry W. Becker
 Title: Manager

Subscribed and sworn before me

This 26 day of OCTOBER, 20 09

Melissa Hamilton

STATE OF NEVADA
 COUNTY OF CLARK
 Notary Public in and for said County and State



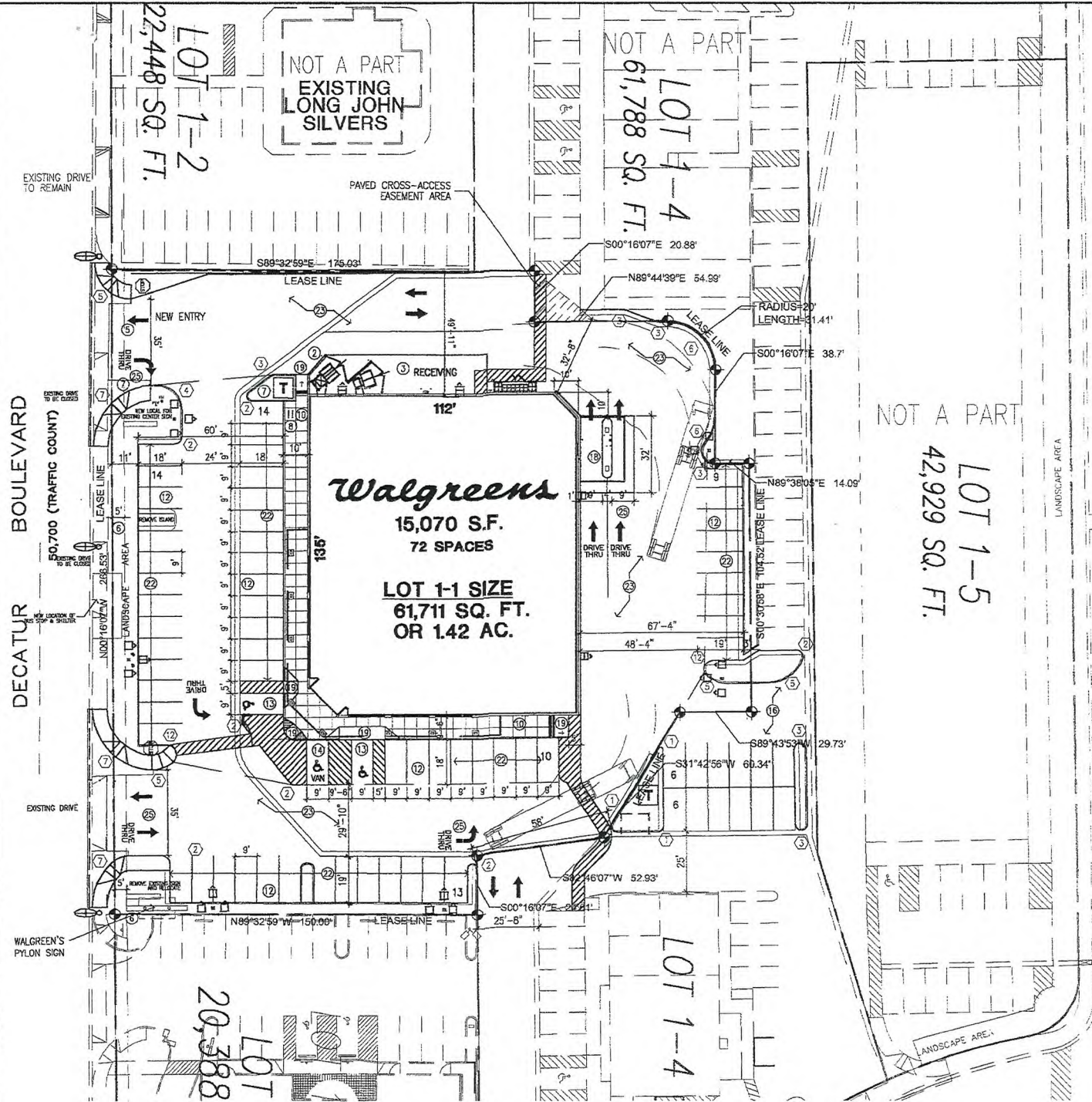
FOR DEPARTMENT USE ONLY

Case #	<u>SNP 37376</u>
Meeting Date:	<u>3.25.10</u>
Total Fee:	<u>\$1,280.-</u>
Date Received:*	<u>2.9.10</u>
Received By:	<u>JHA</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

#6227



Walgreens
 FACILITIES PLANNING, DESIGN, & ENGINEERING
 108 WILKOT ROAD
 DEERFIELD, IL 60015-4616

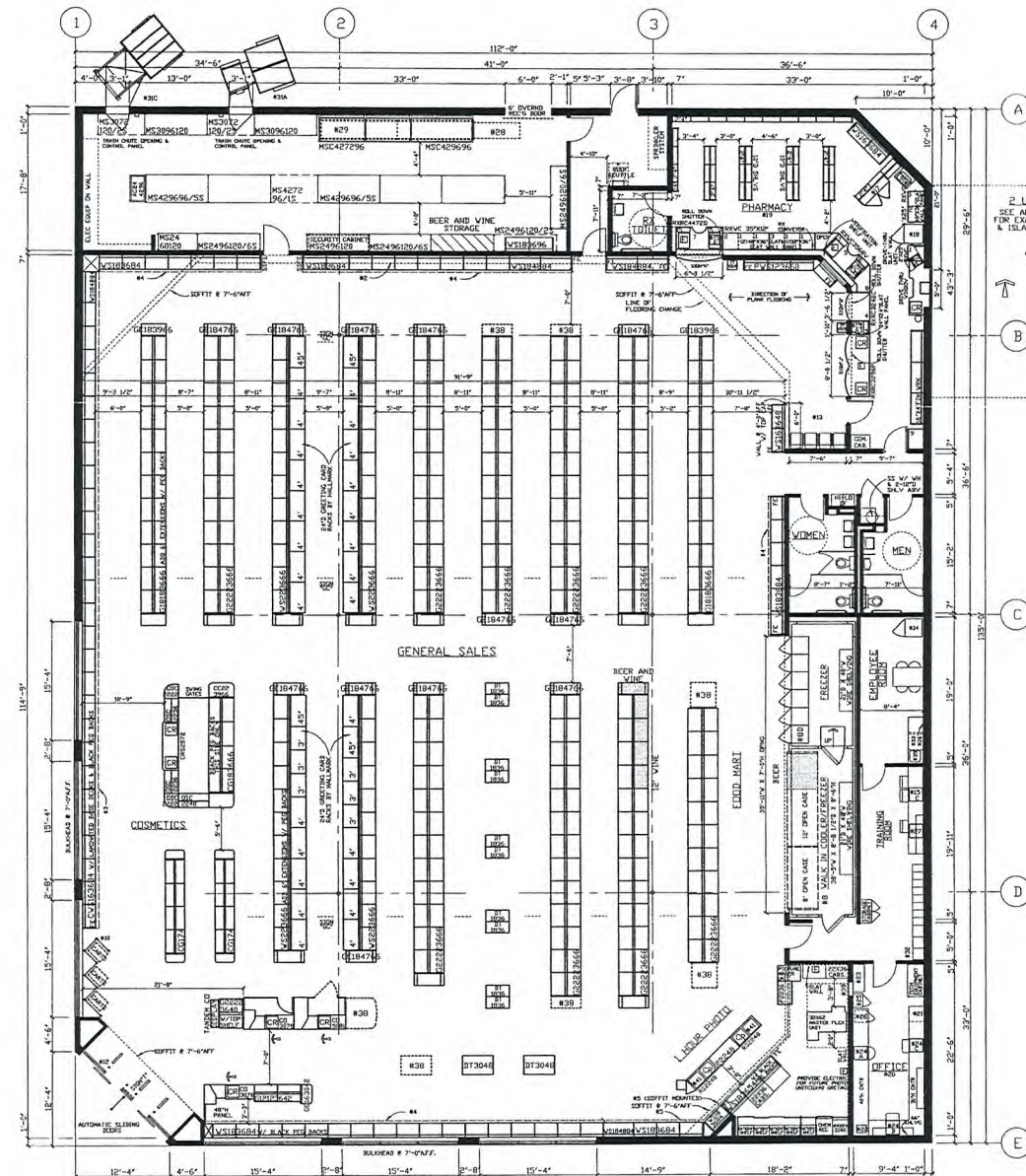
ZONING: C-1
 OCCUPANT LOAD: 381
 TOTAL ACREAGE: 1.42 ACRES
 CONSTRUCTION TYPE: V N SPRINKLERED
 TOTAL BUILDING AREA: 15,070 SQUARE FEET

PARKING ANALYSIS:
 61 REQUIRED PARKING SPACES
 72 PROVIDED PARKING SPACES
 (69 STANDARD AND 3 ACCESSIBLE SPACES)

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NO.	DATE	BY	DESCRIPTION	CONST
REVISIONS				
CERTIFICATION AND SEAL				
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF ILLINOIS AS SIGNIFIED BY MY HAND AND SEAL.				
STORE NUMBER 06227				
PROJECT NAME WALGREENS STORE 451 SOUTH DECATUR BOULEVARD LAS VEGAS, NV				
DRAWING TITLE SITE PLAN - BEER & WINE				
CADD PLOT: 02/27/10 11:00 AM	SCALE: 1/20" = 1'-0"	DRAWING NO.		
VOID PLOT:	DRAWN BY: B. HESTER	DATE: 11/13/09		
SUPERSEDES PLAN DATED:	REVIEWED BY:	A0.1		

SUP-37376
03/25/10 PC

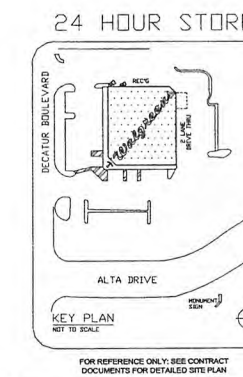


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LEGEND

BEER AND WINE SALES
BEER AND WINE STORAGE

OCCUPANCY LOAD
TOTAL OCCUPANCY: 451
TOTAL BEER/WINE SQUARE FEET
TOTAL BEER AND WINE SALES: 48 SQ. FT.
TOTAL SALES: 9926 SQ. FT.
% SALES FLOOR DEVOTED TO BEER AND WINE = .48%



EXECUTIVE APPROVAL	DATE
SENIOR VICE PRESIDENT FACILITIES DEVELOPMENT	
SENIOR VICE PRESIDENT STORE OPERATIONS	
VICE PRESIDENT STORE OPERATIONS	
REVIEWED BY: V.G.M.H.	5.29.2002

Walgreens

FACILITIES PLANNING, DESIGN & ENGINEERING
200 WILMOT ROAD
DEERFIELD, IL 60015-4616

PROJECT DATA

TYPE	GENERAL SALES	FOOD MART
NEW LOCATION	☒ PHARMACY	☒ SECURITY
NEW LOCATION	☒ LIQUOR	☒ 24 HOUR STORE
REMODEL	☒ 1 HR PHOTO	☒ OTHER

SQUARE FOOT AREA SUMMARY

DEPARTMENT	SALES	STOCK	SERVICE	TOTAL EXIST	TOTAL NEW
GEN SALES	9926	1725	1363	12,954	
FOOD MART	700				700
PH	788				788
FX WAITG	193				193
LIQ					
1HR PHOTO	435				435
2ND FLOOR					
TOTAL NEW	12,042	1725	1363		15,070
TOTAL EXIST					0
TOTAL AREA: FIRST FLOOR				15,070	90. FT.
TOTAL AREA: OTHER LEVELS				0	90. FT.
GROSS AREA INCLUDING ALL DEPARTMENTS & ALL LEVELS:				15,070	90. FT.
FX SHELVING LINEAL FEET:				95	LIN. FT.

GENERAL NOTES

GENERAL SALES AREA:
1. PLEASE ALLOW FOR PROPER A.D.A. CLEARANCES ON BOTH SIDES OF ALL DOORS
2. MIRROR ON REAR WALL
3. COSMETIC CORNICE
4. SALES AREA CORNICE (FIXTURE MOUNTED)
5. PHOTO CORNICE (FIXTURE MOUNTED)
6. (NOT USED)
7. MASTERBUILT REACH-IN REFRIGERATION (PROVIDE 2" AIR SPACE BETWEEN COOLERS AND FREEZERS)
8. OPEN FRONT, MEDIUM TEMP. COOLERS (ADD 2" AT EACH END, FOR END PANELS)
A. NO. 06, 6" W X 42" H
B. NO. 08, 6" W X 42" H
C. BEL-24, 12" W X 36" H
D. BEL-24, 12" W X 36" H
9. MASTERBUILT REACH-IN COOLER, PROVIDE #1000R COOLMASTER DOORS 26 3/4" X 77" EACH AND 8 #1000R FREEZERMASTER DOORS 26 3/4" X 77" EACH BY ANTHONY
A. DOORS) FOR EACH DOOR PROVIDE (7) 2" BEV-G-FLW GRAVITY SHELVES UPPER (2) WITH SLEVES AND LOWER (2) WITH ROLLERS COMPLETE WITH UPRIGHTS
B. DOORS) FOR EACH DOOR PROVIDE (7) 2" ANTHONY WIRE SHELVES AND 6" HGT POSTS
C. DOORS) 2" ROLLER CONVEYOR AT FLOOR LEVEL
D. 8 DOORS) FOR EACH DOOR PROVIDE (8) 2" ANTHONY SHELVES (2) 2" ANTHONY SHELVES AND (4) 3" DOOR) MERCHANDISER SHELVES
E. DOORS) 2" DOUBLE DECK ROLLER CONVEYOR
F. CHEST BY VENDOR
10. CHART HANGERS W/ 12" DISPLAY SHELF ABOVE
11. PROVIDE A 1/4" BLACK VINYL BASE AT ALL CHECKOUTS
12. ELECTRONIC ARTICLE SURVEILLANCE SYSTEM PHARMACY DEPARTMENT:
13. RX WAITING ROOM (4) SEATS
14. PROVIDE 6" DOOR SHELVES UNTIL BAKER CELLS ARE INSTALLED
15. COMPUTER TERMINAL 15A INTERCOM PLUS TERMINAL 15C TRAINING TERMINAL (IN TRAINING ROOM)
16. RX SINK AND CABINET
17. RX CABINET
18. RX REFRIGERATOR
19. PROVIDE A CARPETED FLOOR WITH A RUBBER RUNNER. NO UNDER COUNTER INSERTS:
#1 - RX 3 DRAWER VIAL INSERT
#2 - RX 3 DRAWER FILE INSERT
#3 - RX 3 DRAWER FILE INSERT
#4 - RX 3 DRAWER FILE INSERT
#5 - RX 3 DRAWER FILE INSERT
#6 - RX 3 DRAWER FILE INSERT
#7 - RX 3 DRAWER FILE INSERT
#8 - RX 3 DRAWER FILE INSERT
#9 - RX 3 DRAWER FILE INSERT
#10 - RX 3 DRAWER FILE INSERT
20. PROVIDE TILED FLOOR & VINYL WALL COVERING
21. UNDER COUNTER SHELF UNIT
22. COMPUTER PRINTER
23. LATERAL FILE
24. ADMINISTRATION TERMINAL 24A: P.O.S. TERMINAL 24B: AS400 TERMINAL 24C: STAFFWORKS TERMINAL 25. TELL LOCKER
26. SAFE
27. TV & VCR (IN TRAINING ROOM)
28. GRAVITY CONVEYOR
29. POWER ROLLER CONVEYOR
30. GRAVITY CONVEYOR
31. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF COMPACTORS & COMPACTOR / TOTE ENCLOSURES
31A. SHREDDER TRASH COMPACTOR
31B. SINK
31C. CARDBOARD COMPACTOR
31D. EMPLOYEE LOCKERS (2) COAT LOCKERS W/ PERFORATED DOORS, (2) TIER BOX LOCKERS & (2) TIER BOX LOCKERS WITH SAFETY VIEW DOORS
32. 6" W X 2 1/2" EMPLOYEE LOCKER W/ (1) CABINET
33. EMPLOYEE ROOM REFRIGERATOR (PROVIDE 32" CLEARANCE WHEN NEXT TO COUNTER)
34. EMPLOYEE ROOM SINK (IN COUNTER)
35. 6" W MIRROR CENTERED ON WALL ABOVE COUNTER MIRROR LENSES
36. 1" ELECTRICAL OUTLET FOR FUTURE USE
37. VENDOR HOOKS: REMOVE BASE DEC & SHOES (END PANEL TO REMAIN)
38. PROVIDE OPENINGS FOR ONLY ONE GLASS (SEE INTERIOR ELEVATION FOR LOCATION)
39. NEWSPAPER RACK BY VENDOR
40. PICTURE CASE PLUS TERMINAL

FIXTURE MANUFACTURER

NEEDLEW ANTENS ☒ MACKI POWERS ☒ LODGE LOGER ☒

REVISIONS

NO.	DATE	BY	DESCRIPTION
1.27.2003	JAL	REVIEWED D1	
4.21.2003	JAL	REVIEWED D1	

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF NEVADA AS SHOWN BY MY HAND AND SEAL.

STORE #06227
PROJECT NAME
(NEC) DECATUR & ALTA
LAS VEGAS, NV

DRAWING TITLE
FIXTURE FLOOR PLAN

CAD PLOT: #06227D109	SCALE: 1/8" = 1'-0"	DRAWING NO: D1
VOOD PLOT: #06227D109	DATE: 5.30.2002	
RELEASED TO CONSTRUCTION:	SUPERSEDES PLAN DATED: 12.20.01	OF DWG:

SUP-37376
03/25/10 PC