



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37152** APN: 138-25-101-001

Name of Property Owner: Becker Inv. Co. LP

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

N/A City Official: _____

Partner(s): _____

APN: _____

Becker Investment Co. L.P.

Signature of Property Owner: By: 

Print Name: By: Barry W. Becker and Susan D. Becker Family Trust
Its: General Partner

Subscribed and sworn before me

This 23 day of December, 2009

Melissa Hamilton

Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III
Project Address (Location) 1532 N. Jones Blvd
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 138-25-101-001 Ward # 5
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Becker Inv. Co. LP Contact c/o Becker Inves.
Address 50 S. Jones Phone: _____ Fax: _____
City Las Vegas State NV Zip 89107
E-mail Address Cmartin@beckertv.com

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* By: [Signature]
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
Print Name Becker Inv. Co. LP By: Barry W. Becker and Susan D. Becker
Family Trust, Its General Partner
Subscribed and sworn before me

This 23 day of December, 20 09
Melissa Hamilton

Notary Public in and for said County and State

Revised 10/27/08

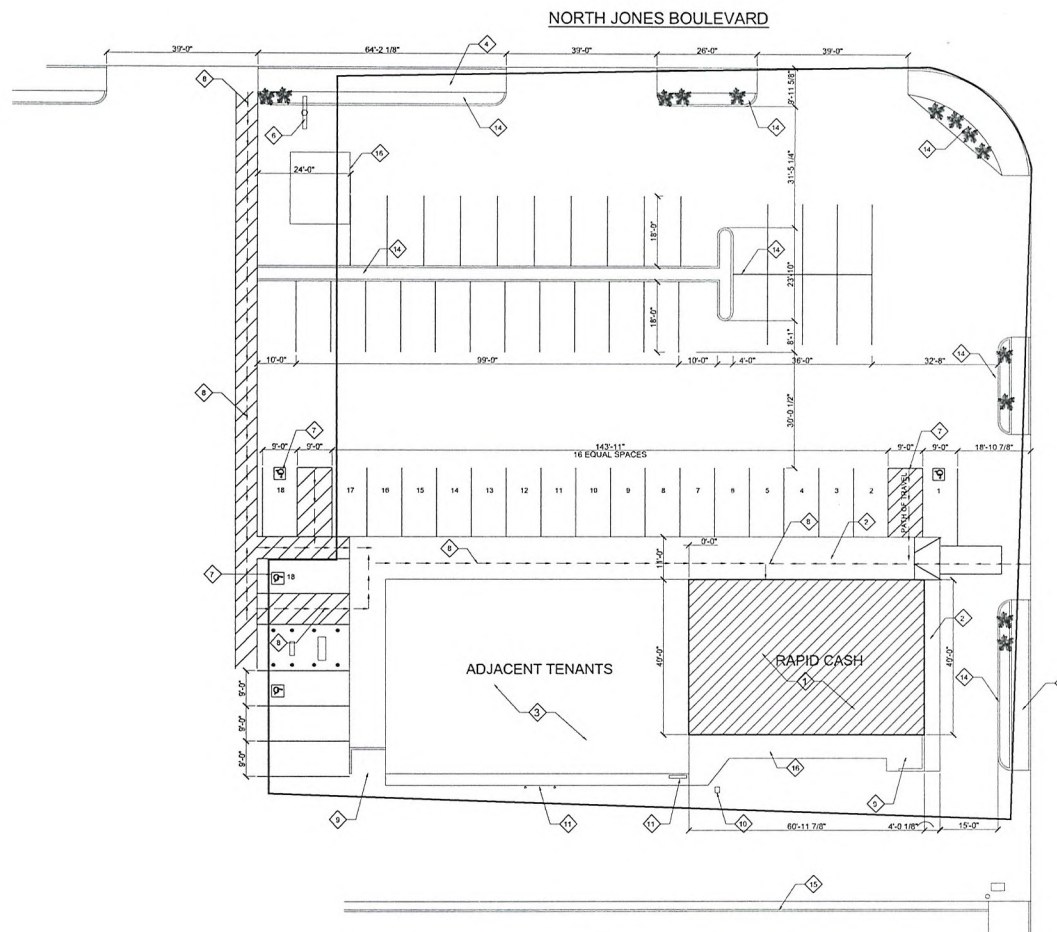


FOR DEPARTMENT USE ONLY

Case #	<u>SUP - 37152</u>
Meeting Date:	<u>2/25/10</u>
Total Fee:	<u>1030.00</u>
Date Received:*	<u>1/12/10</u>
Received By:	<u>M. Rex</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



VEGAS DRIVE

RECEIVED
JAN 29 2010



Project Owner:



Consultant:



T1 PLANNING & MANAGEMENT
4800 W. 14TH ST.
HAWTHORNE, CA 90230
Voice: 310-343-3430
Fax: 310-343-3431
www.menemsha.com

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Project Address:

RAPID CASH 15
1532 NORTH JONES BOULEVARD
LAS VEGAS, NV 89108

Stamp:

No.	Date	Description

Sheet Title:

SITE PLAN

SITE PLAN

- | | | | |
|-----------------------------|--------------------------------|-------------------------|----------------------------|
| ◇ MAIN BUILDING | ◇ PYLON SIGN (MULTIPLE TENANT) | ◇ MAIN ELECTRICAL PANEL | ◇ WALK WAY |
| ◇ ROOF OVERHANG, TYP. | ◇ ADA ACCESSIBLE PARKING SPACE | ◇ ELECTRICAL PANEL | ◇ SMALL WINDMILL STRUCTURE |
| ◇ ADJACENT TENANT | ◇ ADA PATH OF TRAVEL | ◇ GAS UTILITY | |
| ◇ CITY SIDEWALK | ◇ TRASH ENCLOSURE | ◇ LANDSCAPING / PLANTER | |
| ◇ BUILDING PYLON (NOT USED) | ◇ WATER METER LOCATION | ◇ MASONRY WALL | |

**SUP-37152
REVISED
02/25/10 PC**

KEY NOTES

SCALE:
1/16"=1'-0"

2

LANDSCAPING		BUILDING AREA	
			1329.0
LANDSCAPING	X	PARKING	
IRRIGATION	X	EXISTING NON-ACCESS COMMON USE	41
SWALES	X	REQUIRED NON-ACCESS	4
GROUND COVER	X	EXISTING ACCESSIBLE	3
		REQUIRED ACCESSIBLE	1
		TOTAL PARKING PROVIDED	7

SCALE:
1/8"=1'-0"

1

REVIEWED BY: RH

DRAWN BY: OG

DWG. DATE: 01/22/10

SCALE: AS NOTED

PROJECT NUMBER: 12148

SHEET:

A100

Project Owner:



Consultant:



T.I. PLANNING & MANAGEMENT
4000 W. 18TH ST.
HAWTHORNE, CA 90230
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Project Address:

RAPID CASH 15
1532 NORTH JONES BOULEVARD
LAS VEGAS, NV 89108

Stamp:

No.	Date	Description

Sheet Title:

INTERIOR
ELEVATION

REVIEWED BY: RH

DRAWN BY: OG

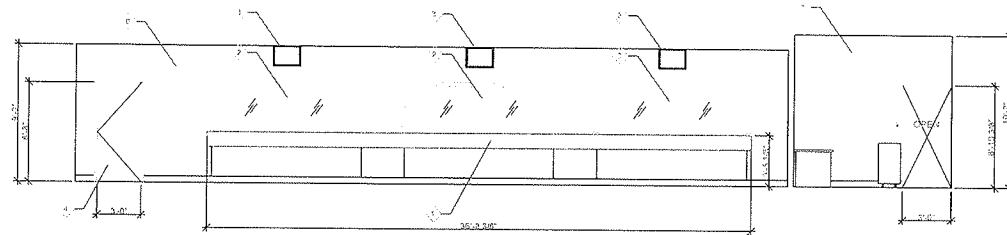
DWG. DATE: 10/28/09

SCALE: AS NOTED

PROJECT NUMBER: 12148

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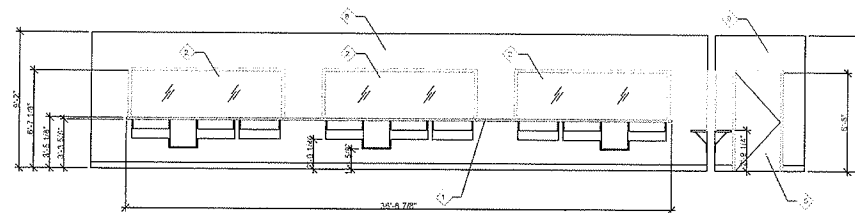
A220



INTERIOR ELEVATION

SCALE:
1/4"=1'-0"

3



INTERIOR ELEVATION

SCALE:
1/4"=1'-0"

2

- 1 TELLER COUNTER, TYP
- 2 TELLER GLASS WINDOW, TYP
- 3 WALL MOUNTED TV MONITOR
- 4 DOOR TO HALLWAY 102
- 5 DOOR TO LOBBY 101
- 6 LOBBY 101
- 7 OFFICE 105
- 8 TELLER AREA 103
- 9 HALLWAY 102

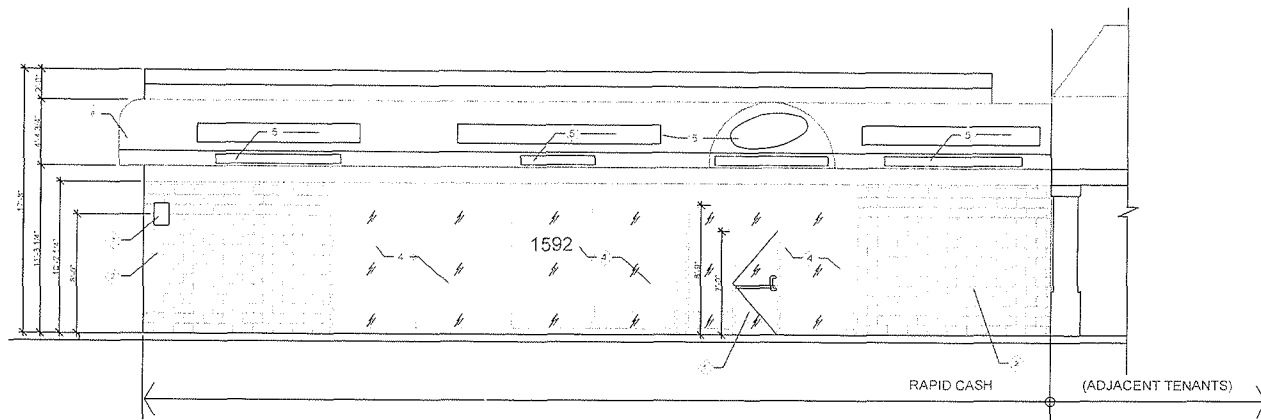
KEYNOTES

SCALE:
NTS

1

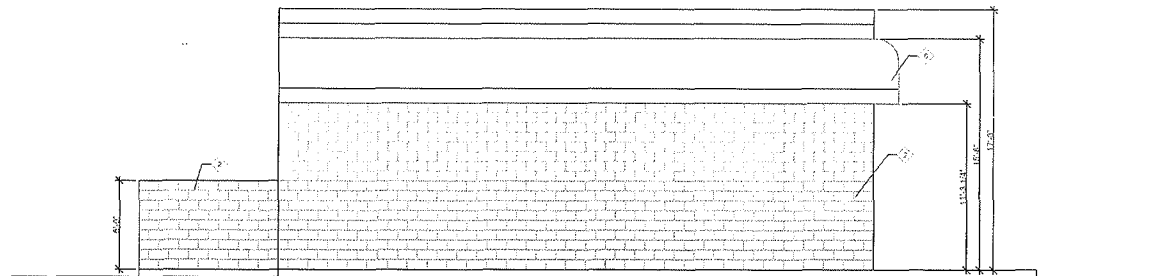
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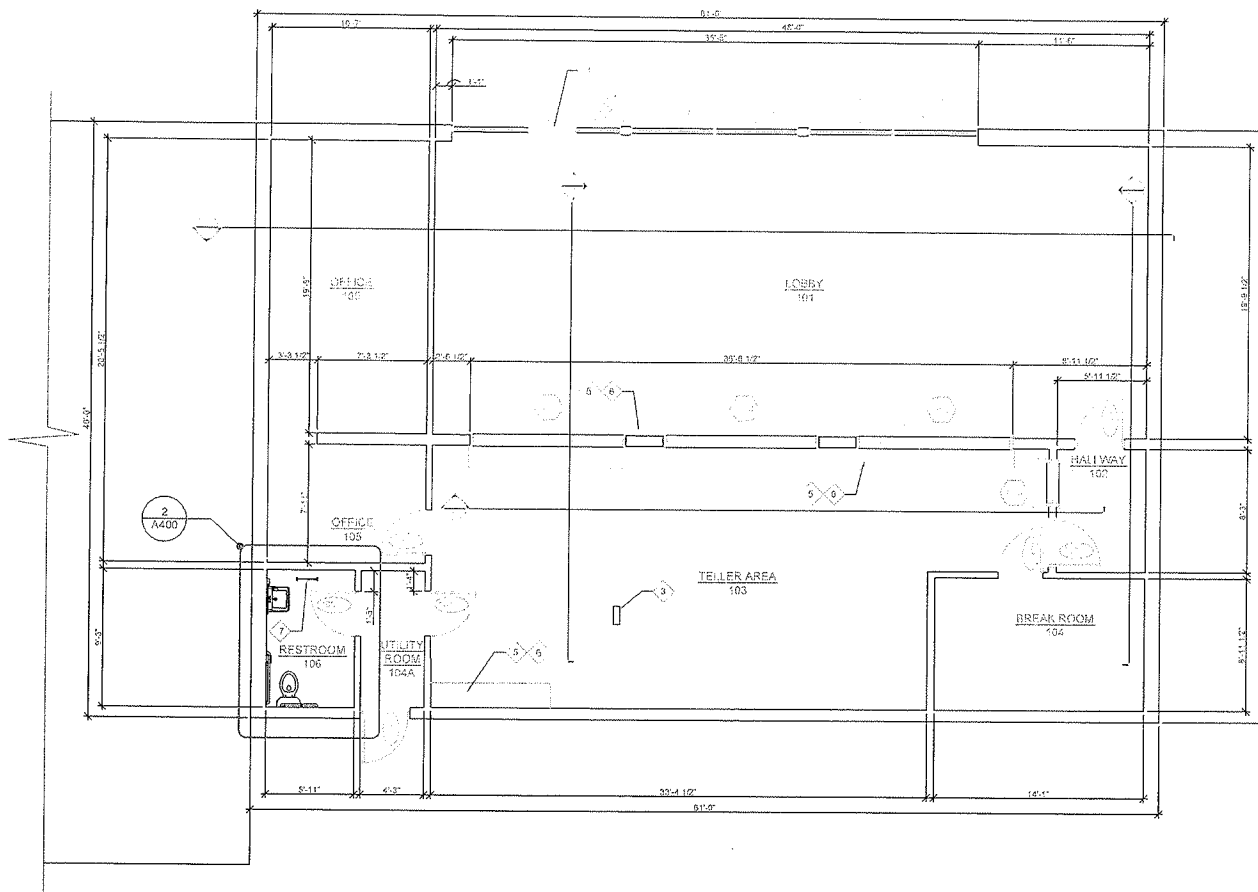
SUP-37152 JAN 12 2010
02/25/10 PC



EXTERIOR ELEVATION - NORTH

SCALE: 1/4"=1'-0" (3)





FLOOR PLAN

SCALE: 1/4"=1'-0" (2)

- 1 MAIN ENTRANCE
- 2 ROOF OVERHANG
- 3 COLUMN
- 4 PARTIAL HEIGHT WALL (NOT IN USE)
- 5 COUNTER
- 6 BUILT-IN MILLWORK (CABINETS/SHELVES)
- 7 ROOF ACCESS

KEYNOTES

SUP-37152
02/25/10 PC

SCALE: 1/4"=1'-0" (1)

Project Owner:



Consultant:



11 Planning ■ CMG Construction ■ Grand Builders
■ Boston ■ Los Angeles

11 PLANNING & MANAGEMENT
400 W. 14TH ST.
HAWTHORNE, CA 90250
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Project Address:

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1532 NORTH JONES BOULEVARD
LAS VEGAS, NV 89108

Stamp:

RECEIVED
JAN 12 2010

No.	Date	Description

Sheet Title:

FLOOR PLAN

REVIEWED BY: RH

DRAWN BY: OG

DWG. DATE: 10/28/09

SCALE: AS NOTED

PROJECT NUMBER: 12148

SHEET:

A110