



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number **SUP-37155** APN: 163-02-802-006

Name of Property Owner: Newberg Group LLC

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner:

Print Name:

ROBERT A. NEWBERG

Subscribed and sworn before me

This _____ day of _____, 20____

See Attached

Notary Public in and for said County and State

RECEIVED
JAN 12 2010

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of San Luis Obispo

Subscribed and sworn to (or affirmed) before me on this

29th day of December, 2009, by

(1) Robert A Newberg
Name of Signer

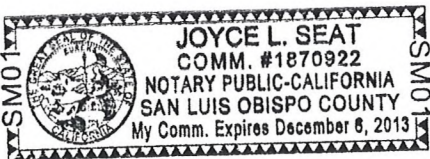
proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (.)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Joyce L. Seat
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

RECEIVED

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry
 Project Address (Location) 2675 Jones Blvd. # 2
 Project Name Check City Proposed Use Class III Jewelry
 Assessor's Parcel #(s) 284 163-01-802-006 Ward # _____
 General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information Adding use of gold purchase to existing financial institution

NEWBERG - FIRELLA
 PROPERTY OWNER Newberg Group LLC Contact BOB NEWBERG
 Address 2671 Carpenter Canyon Phone: 805 544-5225 Fax: 805 544-3260
 City San Luis Obispo State CA Zip 93401
 E-mail Address RNEWBERG@MSN.COM

APPLICANT Check City Contact Jim Marchesi
 Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
 City Las Vegas State NV Zip 89128
 E-mail Address jtskee@aol.com

REPRESENTATIVE Check City Contact Jim Marchesi
 Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
 City Las Vegas State NV Zip 89128
 E-mail Address jtskee@aol.com

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT A. NEWBERG

Subscribed and sworn before me

This _____ day of _____, 20 _____.

See Attached

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>SOP - 37155</u>
Meeting Date:	<u>2/25/2010</u>
Total Fee:	<u>\$1030.00</u>
Date Received:*	<u>1/12/010</u>
Received By:	<u>MRC</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California

County of San Luis Obispo

Subscribed and sworn to (or affirmed) before me on this
29th day of December, 20 09, by
Date Month Year

(1) Robert A Newberg,
Name of Signer

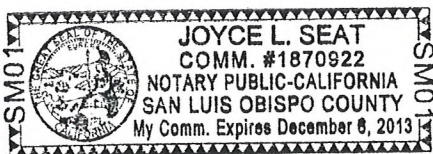
proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (.)

(and

(2) _____,
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Joyce L. Seat
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: _____

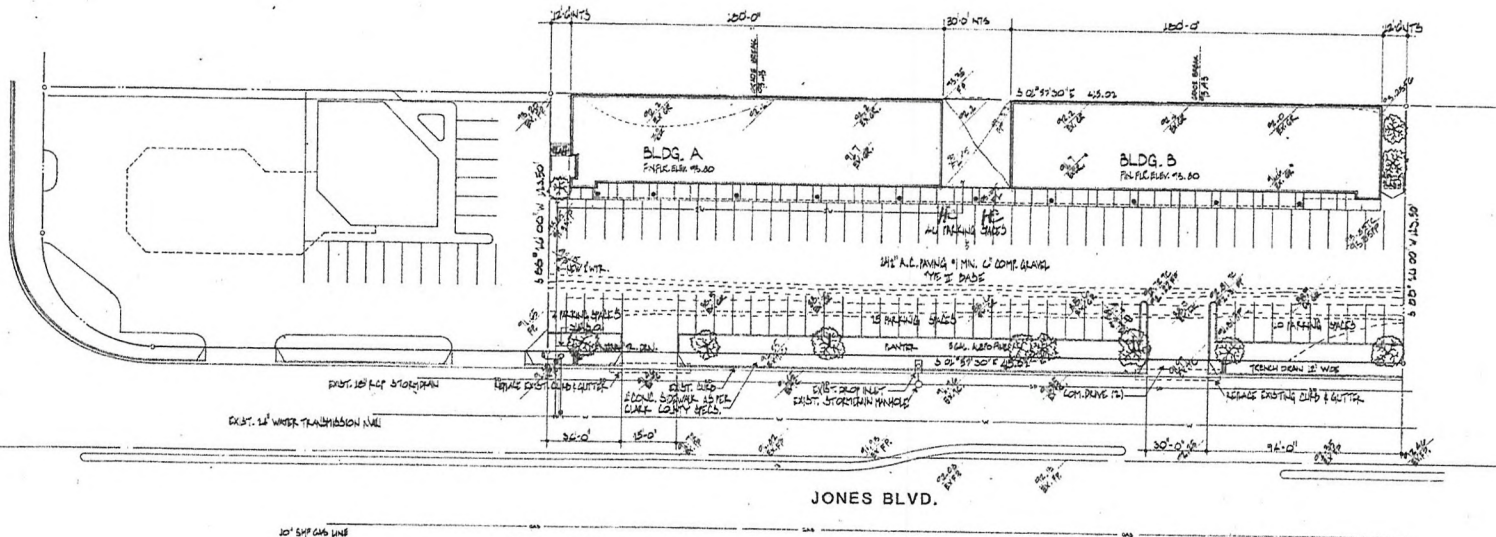
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

SAHARA AVE.



Parking Analysis SUP 37155

Suites 1,2,3 - Check City 3440 square feet /175 square feet = 19.6
 Suite 4-Private Office 860 square ft /300=2.8
 Suite 5,6-Beauty & Best 1720 sq.ft./175=9.8
 Suite 7,8,9 Help U Sell (Real Estate) 3440 sq ft /300=11.5
 Suite 10, 11- vacant 1720 sq.ft./175=9.8
 Suite 12-Dress Shop-860 sq.ft./175=4.9
 Suite 13-Dentist-860 sq.ft./200=4.3
 Suite 14-Bra Store 860 sq.ft. /175=4.0
 Suite 15 Insurance 860 sq.ft./300=2.8
 Suite 16.17 Chiropractor -1720 sq.ft./200=8.6
 Suite 18 Farmer's Insurance 860 sq.ft./300=2.8
 Total - 81.8 or 82 parking spaces required, 75 provided

SITE PLAN

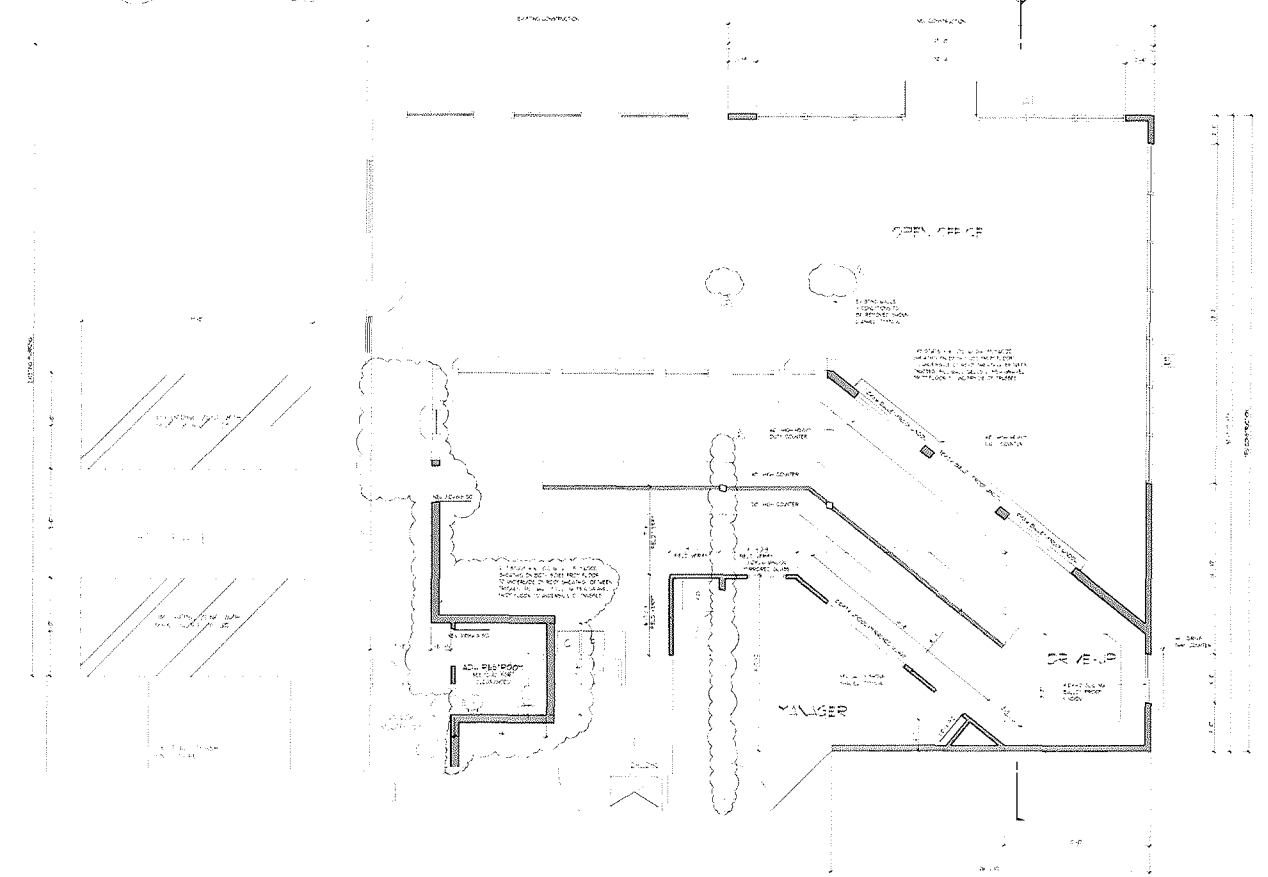


THE PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 2, SOUTH-RANGE 20 EAST, 17TH EM. DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 0° 5' 30" WEST A DISTANCE OF 582.00 FT. THENCE SOUTHEAST 21° 00' WEST A DISTANCE OF 50.00 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF JONES BOULEVARD (100.00 FT. WIDE); AND FROM SAID TRUE POINT OF BEGINNING, THENCE CONTINUING SOUTH 85° 25' 00" WEST A DISTANCE OF 123.40 FT. THENCE NORTH 0° 5' 30" EAST A DISTANCE OF 45.02 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE AFORESAID JONES BOULEVARD; THENCE SOUTH 0° 5' 30" EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 45.02 FT. TO THE TRUE POINT OF BEGINNING.

SUP-37155
REVISED
02/25/10 PC

RECEIVED
 JAN 29 2010



RECEIVED

SUP-37155
02/25/10 PC

JAN 12 2010