



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37297** APN: 163-03-802-006

Name of Property Owner: Newberg Group LLC

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: ROBERT A. NEWBERG

Subscribed and sworn before me

This _____ day of _____, 20____

See attached

Notary Public in and for said County and State

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of San Luis Obispo

Subscribed and sworn to (or affirmed) before me on this

29th day of December, 2009, by
Date Month Year

(1) Robert A Newberg,
Name of Signer

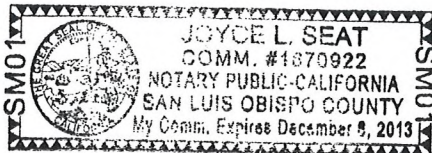
proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (.)

(and

(2) _____,
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Joyce L. Seat
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

VAR-37297
02/25/10 PC



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry
Project Address (Location) 2675 Jones Blvd. St B, 2, 3
Project Name Check City Proposed Use Class III Jewelry
Assessor's Parcel #(s) 163-03-802-006 Ward # _____
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information Adding use of gold purchase to existing financial institution

PROPERTY OWNER Newberg Group LLC Contact Bob Newberg
Address 2671 Carpenter Canyon Phone: 805 544-9225 Fax: 805 544-3260
City San Luis Obispo State CA Zip 93401
E-mail Address RNEWBERG@MSN.COM

APPLICANT Check City Contact Jim Marchesi
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address jtskee@aol.com

REPRESENTATIVE Check City Contact Jim Marchesi
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address jtskee@aol.com

Property Owner Signature* Robert A. Newberg

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name ROBERT A. NEWBERG

Subscribed and sworn before me

This _____ day of _____, 20 _____

See attached

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>VAR-37297</u>
Meeting Date:	<u>2/25/10</u>
Total Fee:	<u>\$830.00</u>
Date Received:*	<u>01/29/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of

San Luis Obispo

Subscribed and sworn to (or affirmed) before me on this

29th day of *December*, 20 *09*, by

Date

Month

Year

(1) *Robert A. Newbury*

Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) (,)

(and

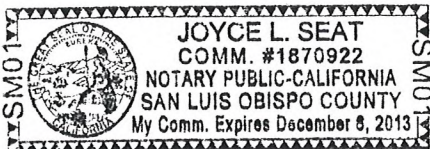
(2) _____

Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature

Joyce L. Seat
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

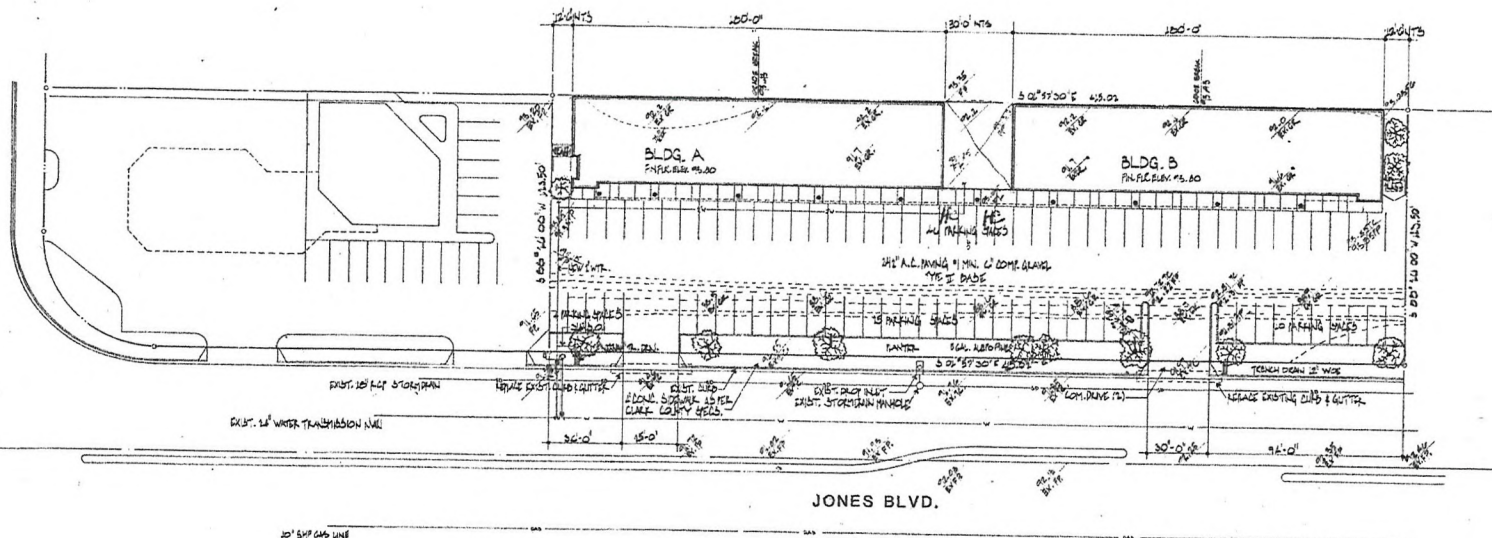
Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

VAR-37297
02/25/10 PC

SAHARA AVE.



Parking Analysis SUP 37155

Suites 1,2,3 - Check City 3440 square feet /175 square feet = 19.6
 Suite 4-Private Office 860 square ft /300=2.8
 Suite 5,6-Beauty & Best 1720 sq.ft./175=9.8
 Suite 7,8,9 Help U Sell (Real Estate) 3440 sq ft /300=11.5
 Suite 10, 11- vacant 1720 sq.ft./175=9.8
 Suite 12-Dress Shop-860 sq.ft./175=4.9
 Suite 13-Dentist-860 sq.ft./200=4.3
 Suite 14-Bra Store 860 sq.ft. /175=4.0
 Suite 15 Insurance 860 sq.ft./300=2.8
 Suite 16.17 Chiropractor -1720 sq.ft./200=8.6
 Suite 18 Farmer's Insurance 860 sq.ft./300=2.8
 Total - 81.8 or 82 parking spaces required, 75 provided

SITE PLAN
 1"=20'-0"

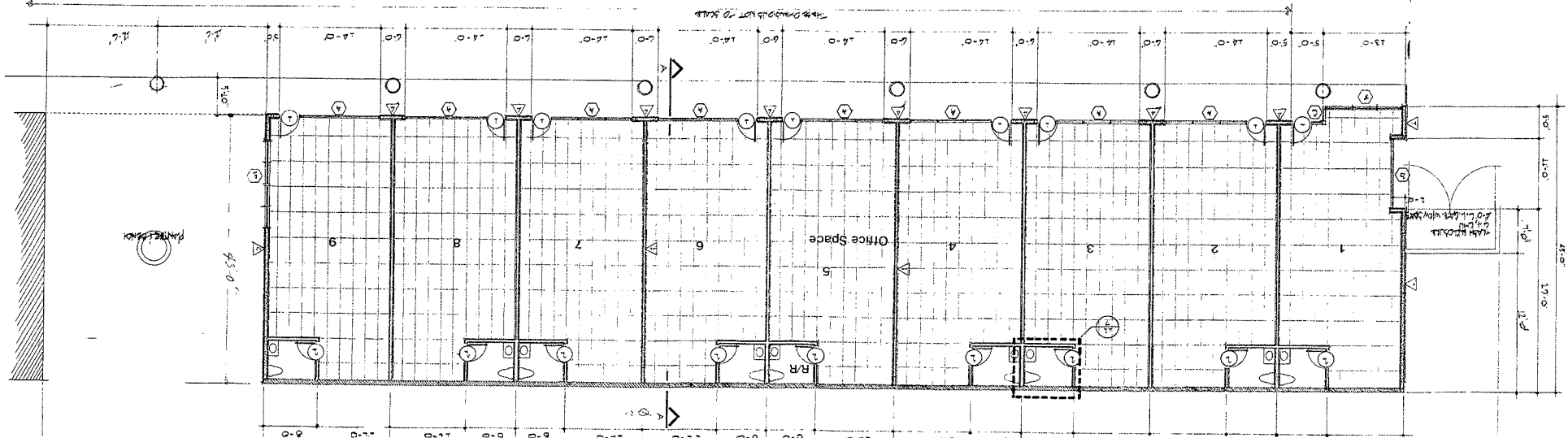
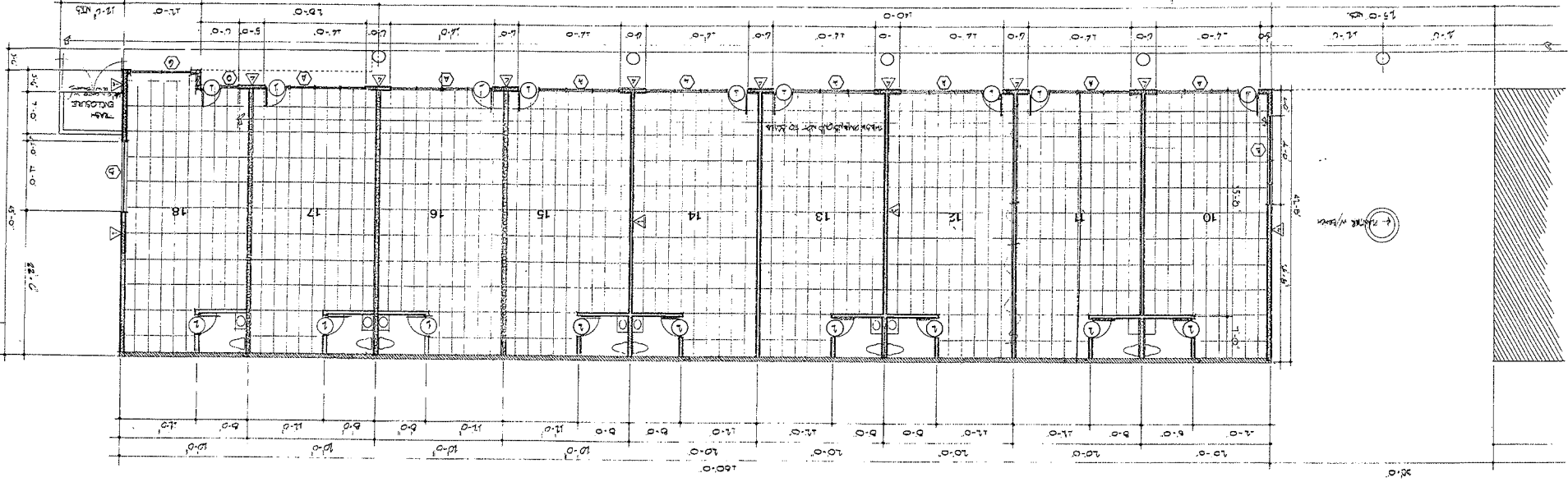


THE PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 2, SOUTH RANGE 60 EAST, T12N, R60E, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 0° 51' 30" WEST A DISTANCE OF 300.00 FT. THENCE SOUTHEAST 20° 00' WEST A DISTANCE OF 300.00 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF JONES BOULEVARD (100.00 FT. WIDE), SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 85° 20' 00" WEST A DISTANCE OF 125.00 FT. THENCE NORTH 0° 51' 30" EAST A DISTANCE OF 415.00 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE AFORESAID JONES BOULEVARD; THENCE SOUTH 0° 51' 30" EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 415.00 FT. TO THE TRUE POINT OF BEGINNING.

VAR-37297
 02/25/10 PC

RECEIVED
 JAN 29 2010

VAR-37297
02/25/10 PC



Floor Plan 1/8" = 1'-0"

Patrick
Kern