



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-37296** APN: 138-23-301-002

Name of Property Owner: Becker & Sons

Name of Applicant: Check City

Name of Representative: Check City

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

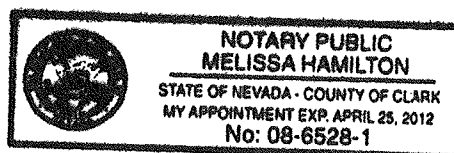
Signature of Property Owner: *[Signature]*

Print Name: Barry W. Becker

Subscribed and sworn before me

This 23 day of December, 2009

Melissa Hamilton
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Class III Jewelry
Project Address (Location) 1974 N. Rainbow
Project Name Check City Proposed Use Class III Jewelry
Assessor's Parcel #(s) 138-23-301-002 Ward # _____
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres _____ Lots/Units _____ Density _____
Additional Information Adding use of gold purchase to existing financial institution

PROPERTY OWNER Becker & Sons. Contact _____
Address 50 S. Jones Phone: _____ Fax: _____
City Las Vegas State NV Zip 89107
E-mail Address Cmartin@Beckerlv.com

APPLICANT Check City Contact Jim Marchesi
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address jtskee@aol.com

REPRESENTATIVE Check City Contact Jim Marchesi
Address 2640 Crimson Canyon Phone: (702) 258-8888 Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address jtskee@aol.com

Becker & Sons

Property Owner Signature* By: [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Barry W. Becker

Subscribed and sworn before me

This 23 day of December, 20 09.

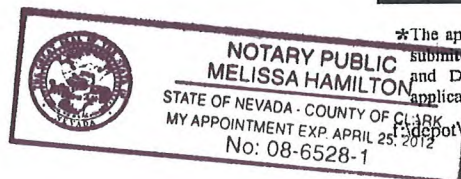
Melissa Hamilton

Notary Public in and for said County and State

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>VAR-37296</u>
Meeting Date:	<u>2/25/10</u>
Total Fee:	<u>830.00</u>
Date Received:*	<u>10/29/10</u>
Received By:	<u>[Signature]</u>



*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

Application Packet\Application Form.pdf

02/25/10 PC
RECEIVED
JAN 29 2010

02/25/10 PC
VAR-37296
02/25/10 PC

PINKAM THAI RESTAURANT
GENERAL IMPROVEMENT
1100 BURNINGHAM BLVD. SUITE 100
DALLAS, TEXAS 75243

Management & Construction
1100 BURNINGHAM BLVD. SUITE 100
DALLAS, TEXAS 75243

02/25/10 PC
VAR-37296
02/25/10 PC

02/25/10 PC
VAR-37296
02/25/10 PC

PROJECT INFORMATION

INDICATES 8' X 16 SPACES - ALL OTHERS ARE 9' X 16

APPLICABLE BUILDING CODE - IRC 2006

PROPOSED USE: RESTAURANT

OCCUPANCY CLASSIFICATION: A-3

TYPE OF CONSTRUCTION: 300

CHURCH, 3 SECTION 300

CHURCH, 4 SECTION 300

CHURCH, 5 SECTION 300

CHURCH, 6 SECTION 300

CHURCH, 7 SECTION 300

CHURCH, 8 SECTION 300

CHURCH, 9 SECTION 300

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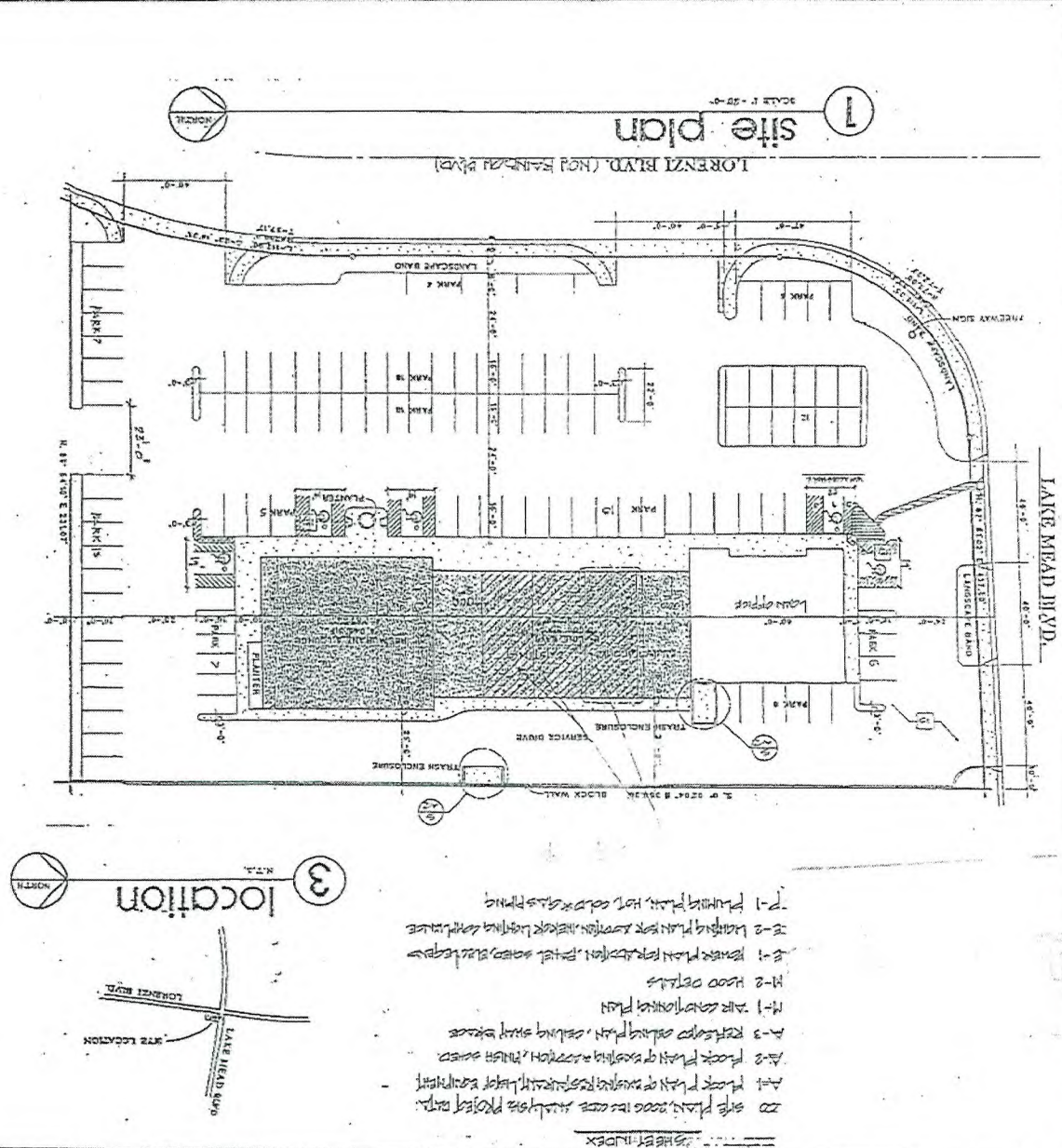
CHURCH, 96 SECTION 300

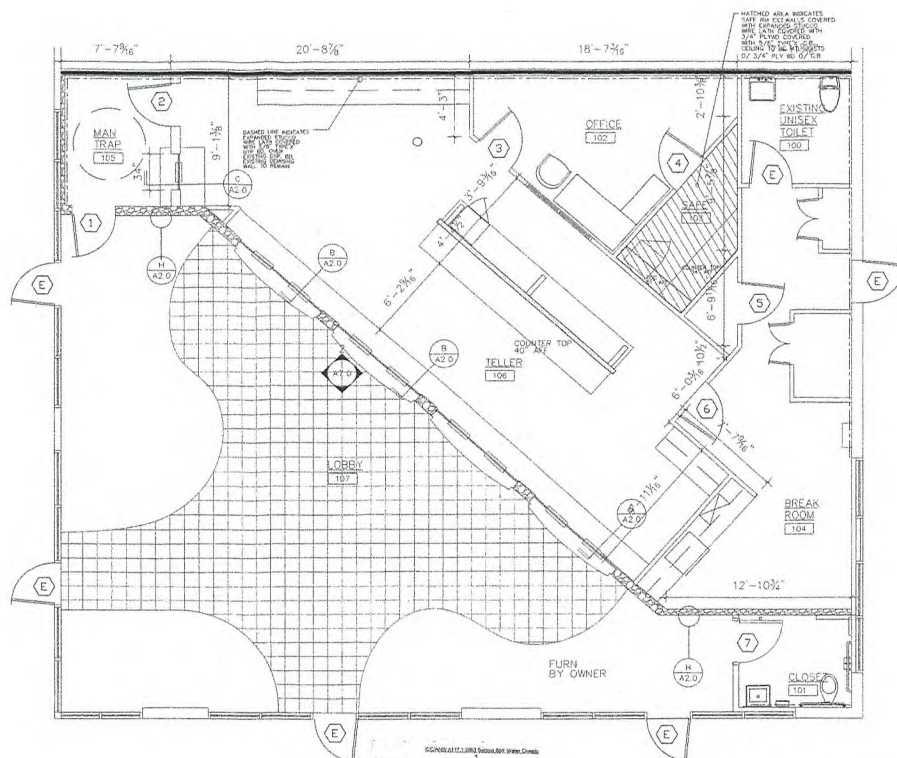
CHURCH, 97 SECTION 300

CHURCH, 98 SECTION 300

CHURCH, 99 SECTION 300

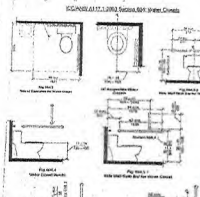
CHURCH, 100 SECTION 300





A FLOOR PLAN
1/4" = 1'-0"

DOOR SCHEDULE									
DOOR NO.	W	H	T	MATL	GLASS	TYPE	FRAME	W	H
1	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
2	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
3	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
4	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
5	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
6	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		



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02/25/10 PC

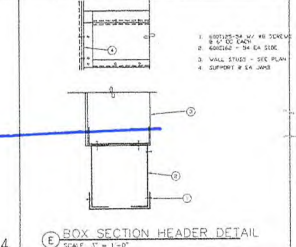
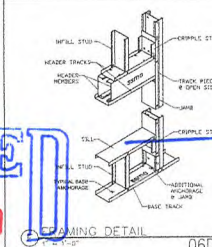
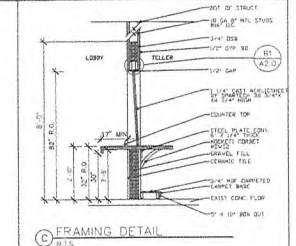
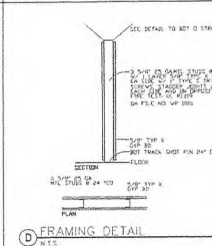
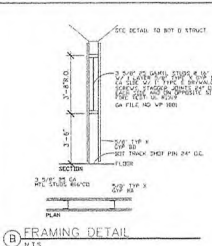
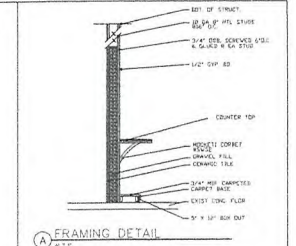
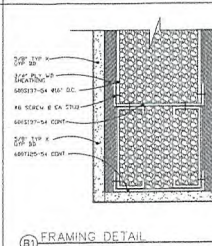
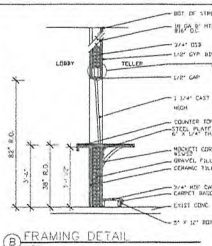
HARDWARE									
1	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
2	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
3	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
4	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
5	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
6	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		

HARDWARE									
1	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
2	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
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4	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
5	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		
6	3'-0"	8'-0"	1'-2 1/4"	MTL			MTL		

ROOM FINISH SCHEDULE									
ROOM NAME	FLOORS	BASE	WALLS	CEILING	REMARKS	TA	MB	OT	TC
LOBBY	1								
OFFICE	1								
BREAK ROOM	1								
RESTROOM	1								
TOILET	1								
CLOSET	1								
STORAGE	1								
ENTRY	1								
REAR	1								
LOBBY	1								



PUBLIC RESTROOMS
AVAILABLE UPON REQUEST



06D-1034

06D-1034

06D-1034

REV	DATE	DESCRIPTION	DRAWING STATUS	DATE	REVISIONS	CONSULTANT	DESIGNED	D.D.	DRAWN	NGC	CHECKED	D.D.	FILE	DATE	02/25/2007
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LAS VEGAS NEVADA 89103
(702) 245 8221 email downeym@aol.com

Tenant Improvement For
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12/25/07
12/25/07

PERMITS APPROVED
CONSTRUCTION
OCT 10 2007
A2.0
AS NOTED