

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit  
 Project Address (Location) 1501 W. Carey  
 Project Name Pete's Auto Services Proposed Use C1  
 Assessor's Parcel #(s) 139-21-102-004 Ward # 5  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing C1 proposed \_\_\_\_\_  
 Commercial Square Footage 3242 Floor Area Ratio \_\_\_\_\_  
 Gross Acres 0.44 Lots/Units 0 Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER KimTari R. Fortson Contact (702) 788  
 Address 729 Miller Avenue Phone: 524-6715 Fax: \_\_\_\_\_  
 City North Las Vegas State Nevada Zip 89030  
 E-mail Address \_\_\_\_\_

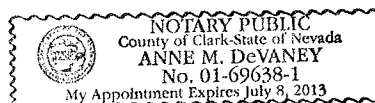
APPLICANT Calvin Peterson Contact \_\_\_\_\_  
 Address 316 Purple Passion Ave Phone: 375-8012 Fax: 987-5892  
 City N Las Vegas State NV Zip 89032  
 E-mail Address Cepeterson@cox.net

REPRESENTATIVE Calvin Peterson Contact \_\_\_\_\_  
 Address 316 Purple Passion Ave Phone: 375-8012 Fax: 987-5892  
 City N. Las Vegas State NV Zip 89032  
 E-mail Address Cepeterson@cox.net

Property Owner Signature\* [Signature]  
 \*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Preliminary Maps.  
 Print Name KimTari R. Fortson

Subscribed and sworn before me  
 This 21st day of December, 2009.  
Anne M. DeVane

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

|                |                  |
|----------------|------------------|
| Case #         | <b>SUP-37017</b> |
| Meeting Date:  | <u>2/11/2010</u> |
| Total Fee:     | <u>1030.00</u>   |
| Date Received: | <u>12/22/09</u>  |
| Received By:   | <u>MREX</u>      |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable provisions of the Zoning Ordinance.

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 Gross Acres .044 Lots/Units 0 Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER Tonya A. Fortson Contact \_\_\_\_\_  
 Address 2011 Goldhill Avenue Phone: 702-648-7939 Fax: \_\_\_\_\_  
 City LAS VEGAS, State NV Zip 89106  
 E-mail Address \_\_\_\_\_

APPLICANT Calvin Peterson Contact \_\_\_\_\_  
 Address 316 Purple Passion Ave Phone: 375-8012 Fax: 987-5892  
 City N. Las Vegas State NV Zip 89032  
 E-mail Address cepetereson@cox.net

REPRESENTATIVE Calvin Peterson Contact \_\_\_\_\_  
 Address 316 Purple Passion Ave Phone: 375-8012 Fax: 987-5892  
 City N. Las Vegas State NV Zip 89032  
 E-mail Address cepetereson@Cox.net

Property Owner Signature\* Tonya A. Fortson  
 \*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

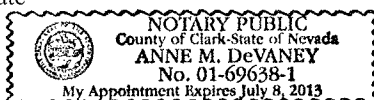
Print Name Tonya A. Fortson

Subscribed and sworn before me

This 21st day of December, 2009.

Anne M. DeVane

Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

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Gross Acres 0.44 Lots/Units 0 Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER KimTari, Tonya, Robbilyn Fortson Contact Robbi  
Address 2011 Goldhill Avenue Phone: 646-7655 Fax: \_\_\_\_\_  
City Las Vegas State NV Zip 89106  
E-mail Address robbilynfortson@aol.com

APPLICANT Calvin Peterson Contact \_\_\_\_\_  
Address 316 Purple Passion Ave Phone: 375-8012 Fax: 987-5892  
City N. Las Vegas, NV State NV Zip 89032  
E-mail Address Cepeterson@cox.net

REPRESENTATIVE Calvin Peterson Contact \_\_\_\_\_  
Address 316 Purple Passion Ave Phone: 375-8012 Fax: 987-5892  
City N. Las Vegas State NV Zip 89032  
E-mail Address Cepeterson@cox.net

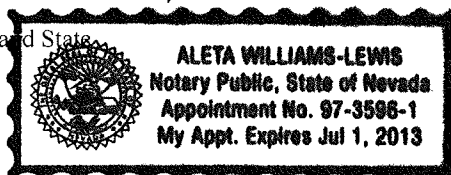
Property Owner Signature\* Robbilyn P. Fortson  
\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robbilyn P. Fortson

Subscribed and sworn before me

This 7th day of December, 20 09.  
Aleta Williams Lewis

Notary Public in and for said County and State



Revised 10/27/08

#### FOR DEPARTMENT USE ONLY

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|----------------|------------------|
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f:\depot\Application Packet\Application Form.pdf



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37017** APN: 139-21-102-004

Name of Property Owner: KimTari R. Fortson

Name of Applicant: Calvin Peterson

Name of Representative: Calvin Peterson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

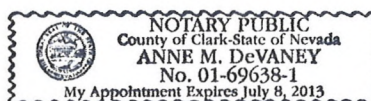
Signature of Property Owner: \_\_\_\_\_

Print Name: KimTari R. Fortson

Subscribed and sworn before me

This 21st day of December, 2009

Anne M. DeVaney  
Notary Public in and for said County and State



RECEIVED



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37017** APN: 139-21-102-004

Name of Property Owner: Tonya A. Fortson

Name of Applicant: Calvin Peterson

Name of Representative: Calvin Peterson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

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City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: Tonya A. Fortson

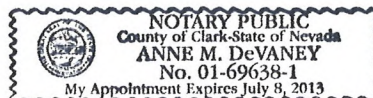
Print Name: Tonya A. Fortson

Subscribed and sworn before me

This 21st day of December, 2009

Anne M. Devaney

Notary Public in and for said County and State



RECEIVED

DEC 22 2009



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37017** APN: 139-21-102-004

Name of Property Owner: KimTari, Tonya, Robbilyn Fortson

Name of Applicant: Calvin Peterson

Name of Representative: Calvin Peterson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

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City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

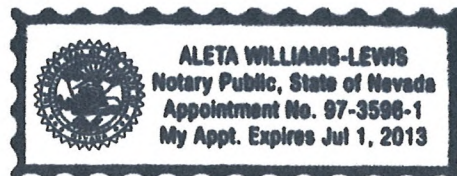
APN: \_\_\_\_\_

Signature of Property Owner: Robbilyn P. Fortson

Print Name: Robbilyn P. Fortson

Subscribed and sworn before me

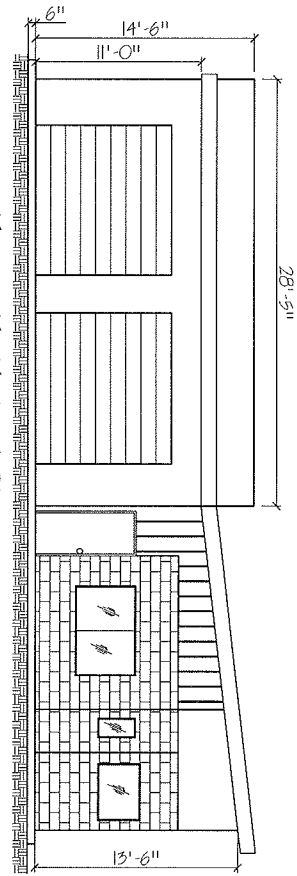
This 7th day of December, 2009  
Aleta Williams-Lewis  
Notary Public in and for said County and State



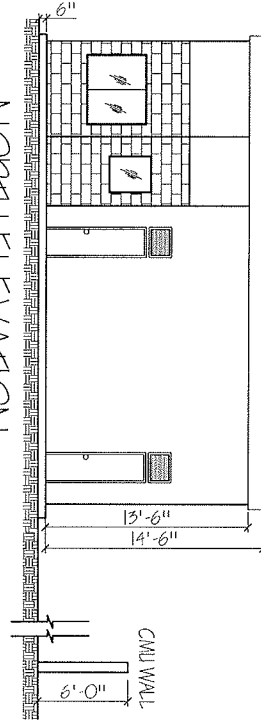
RECEIVED  
DEC 22 2009



EAST ELEVATION

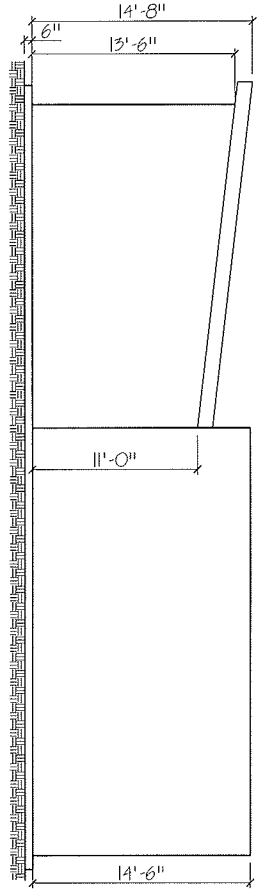


NORTH ELEVATION

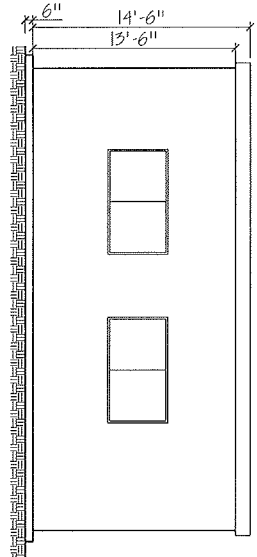


FINISHES:  
- ASPHALT ROOF  
- WALLS COLOR WHITE & BEIGE BEIGE,  
- BRICK VENEER COLORED IN BEIGE.

WEST ELEVATION



NORTH ELEVATION



④ Elevations  
SCALE: 0'-1/8" = 1'-0"

**SUP-37017**  
**02/11/10 PC**

RECEIVED

DEC 22 2009

Drawn: FRANCISCO IBARRA

Tel: (702) 351-5185

Phase: CDS Date: 11.06.2009

Scale: EACH SHEET

Project:

Owner:

Address:  
1501 W. CAREY AVE.,  
LAS VEGAS, NV 89115

Drawing Title:

ELEVATIONS

| Rev. | Date | Appr. | Issues & Rev. |
|------|------|-------|---------------|
|      |      |       |               |
|      |      |       |               |

Sheet No.

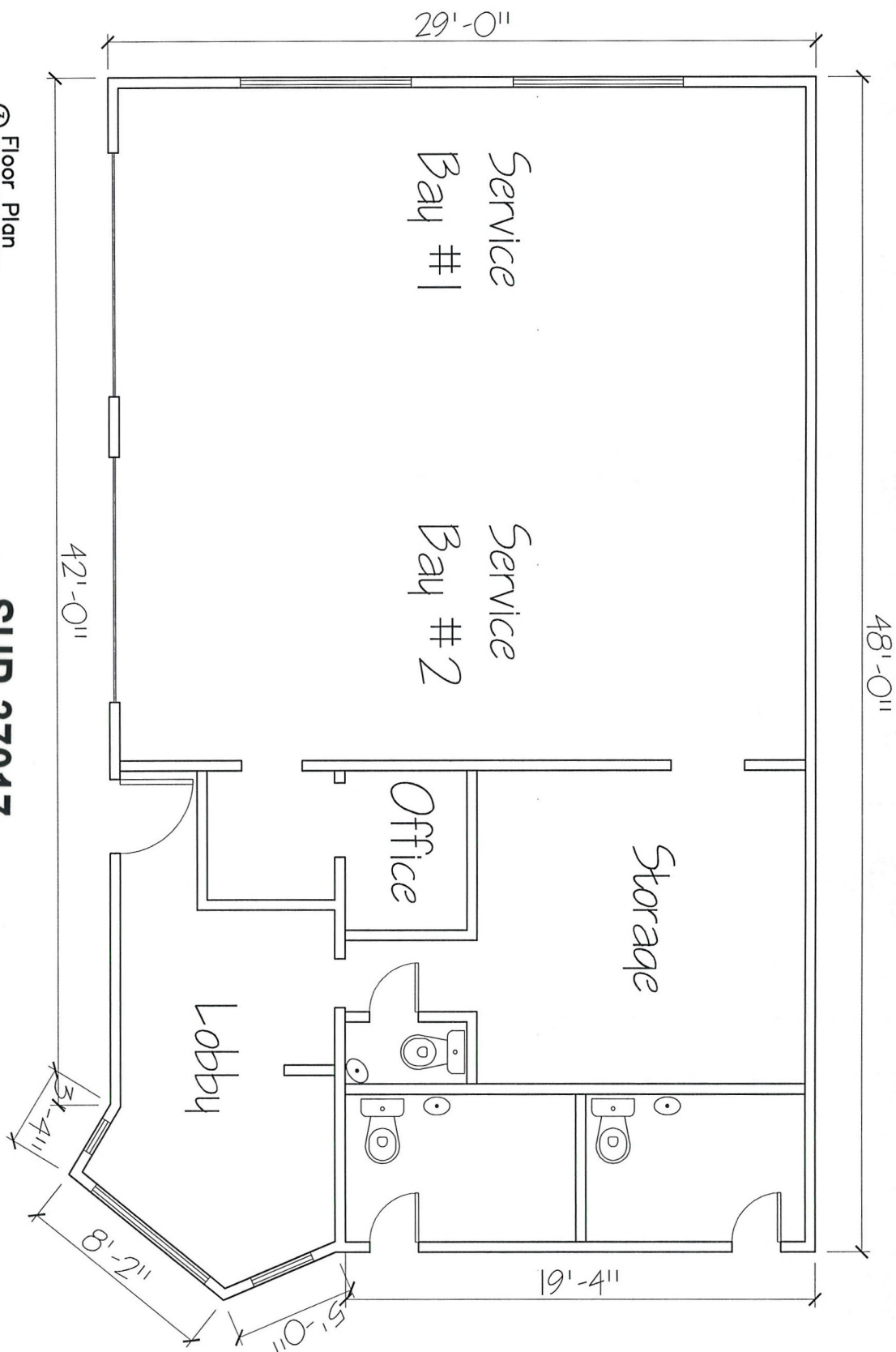
A-04

③ Floor Plan  
SCALE: 0'-1/4" = 1'-0"

**SUP-37017**  
**02/11/10 PC**

**RECEIVED**

**DEC 22 2009**



|                         |                  |                                                        |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|------------------|--------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------|---------------|-------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Drawn: FRANCISCO IBARRA |                  | Owner:                                                 |  | <table><tr><td>Rev.</td><td>Date</td><td>Appr.</td><td>Issues &amp; Rev.</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> |  |  |  | Rev.  | Date          | Appr. | Issues & Rev. |  |  |  |  |  |  |  |  |  |  |  |  |
| Rev.                    | Date             |                                                        |  |                                                                                                                                                                                                                                   |  |  |  | Appr. | Issues & Rev. |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                  |                                                        |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                  |                                                        |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                  |                                                        |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
| Tel: (702) 351-5185     |                  | Address:<br>1501 W. CAREY AVE.,<br>LAS VEGAS, NV 89115 |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
| Phase: CDS              | Date: 11.06.2009 |                                                        |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
| Scale: EACH SHEET       |                  | Drawing Title:<br><br>FLOOR PLAN                       |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
| Project:                |                  |                                                        |  |                                                                                                                                                                                                                                   |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |
|                         |                  |                                                        |  | Sheet No. A-02                                                                                                                                                                                                                    |  |  |  |       |               |       |               |  |  |  |  |  |  |  |  |  |  |  |  |