



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36956** APN: 140-31-803-005

Name of Property Owner: Dimensions Real Estate Group LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: *Chad H. Faulkner*

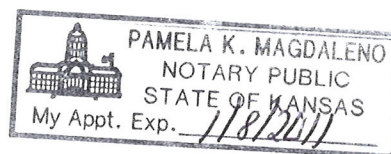
Print Name: Chad H. Faulkner

Subscribed and sworn before me

This 14th day of Dec, 2009

*Pamela K. Magdaleno*  
Notary Public in and for said County and State

Sedgewick KS



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III  
 Project Address (Location) 25 N. Lamb  
 Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III  
 Assessor's Parcel #(s) 140-31-803-005 Ward # 4  
 General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1  
 Commercial Square Footage na Floor Area Ratio na  
 Gross Acres na Lots/Units na Density na  
 Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Dimensions Real Estate Group LLC Contact Chris Darnell  
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
 City Wichita State KS Zip 67205  
 E-mail Address ChrisDarnell@speedyinc.com

APPLICANT Rapid Cash Contact Chris Darnell  
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
 City Wichita State KS Zip 67205  
 E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell  
 Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: \_\_\_\_\_  
 City Wichita State KS Zip 67205  
 E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature\*

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Dimensions Real Estate Group LLC

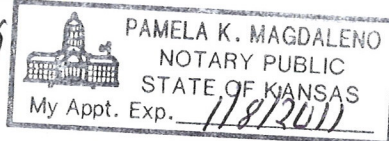
Subscribed and sworn before me

This 14th day of December, 20 09.  
Pamela K Magdaleno

Notary Public in and for said County and State

Sedgwick KS

Revised 10/27/08



### FOR DEPARTMENT USE ONLY

|                 |                  |
|-----------------|------------------|
| Case #          | <u>SUP-36956</u> |
| Meeting Date:   | <u>1/28/10</u>   |
| Total Fee:      | <u>\$1030</u>    |
| Date Received:* | <u>12/15/09</u>  |
| Received By:    | <u>Romeo</u>     |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

Project Owner:



Consultant:



11 PLANNING & MANAGEMENT  
12000 N. LAMB BLVD.  
SUITE 200  
LAS VEGAS, NV 89110  
702.735.0000  
www.menasha.com

Project Address:

SPEEDY CASH 31  
25 N LAMB BLVD.  
LAS VEGAS, NV 89110

Stamp:

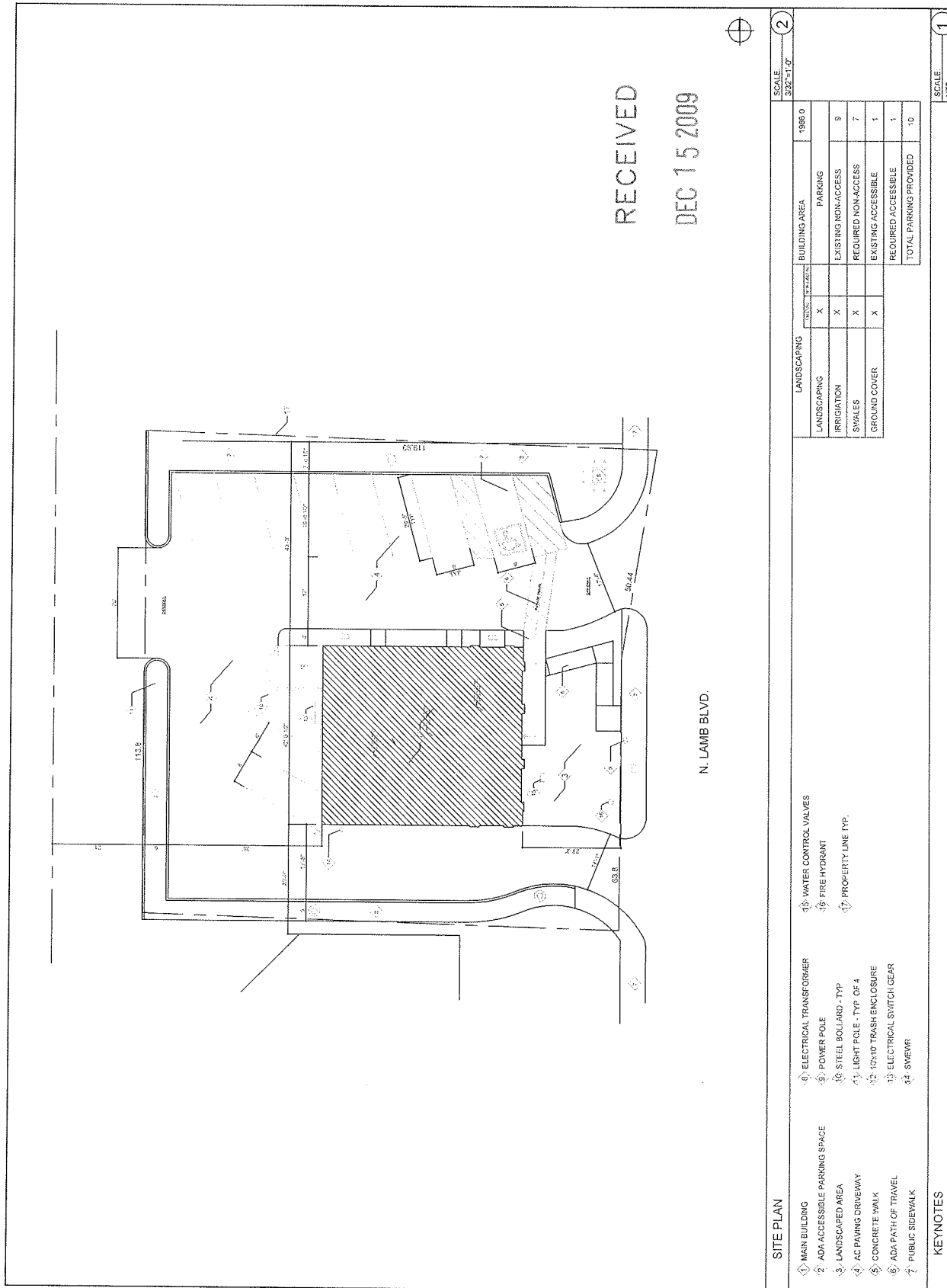
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Sheet Title:

SITE PLAN

|                       |
|-----------------------|
| REVIEWED BY: RH       |
| DRAWN BY: HC          |
| DWG. DATE: 10/19/09   |
| SCALE: AS NOTED       |
| PROJECT NUMBER: 12150 |
| SHEET:                |

A100



RECEIVED  
DEC 15 2009

N. LAMB BLVD.

| SITE PLAN              |              | SCALE: 3/32"=1'-0" | 2                   |
|------------------------|--------------|--------------------|---------------------|
| LANDSCAPING            | LANDSCAPING  | EXISTING           | 1988.0              |
|                        | IRRIGATION   | X                  | PARKING             |
|                        | SWALES       | X                  | EXISTING NON-ACCESS |
|                        | GROUND COVER | X                  | REQUIRED NON-ACCESS |
|                        |              | X                  | REQUIRED ACCESSIBLE |
| TOTAL PARKING PROVIDED |              |                    | 10                  |

| KEYNOTES                        |                          | SCALE: 3/32"=1'-0" | 1 |
|---------------------------------|--------------------------|--------------------|---|
| 1. MAIN BUILDING                | 15. WATER CONTROL VALVES |                    |   |
| 2. ADA ACCESSIBLE PARKING SPACE | 16. FIRE HYDRANT         |                    |   |
| 3. LANDSCAPED AREA              | 17. PROPERTY LINE TYP.   |                    |   |
| 4. AC PAVING DRIVEWAY           |                          |                    |   |
| 5. CONCRETE WALK                |                          |                    |   |
| 6. ADA PATH OF TRAVEL           |                          |                    |   |
| 7. PUBLIC SIDEWALK              |                          |                    |   |

SUP-36956  
01/28/10 PC



**RAPID CASH**

**Meremsha**  
construction solutions

**Project Address:**

**Stamp:**

[illegible]

Sheet Title:

EXTERIOR  
ELEVATION

REVIEWED BY: RH

DRAWN BY: HC

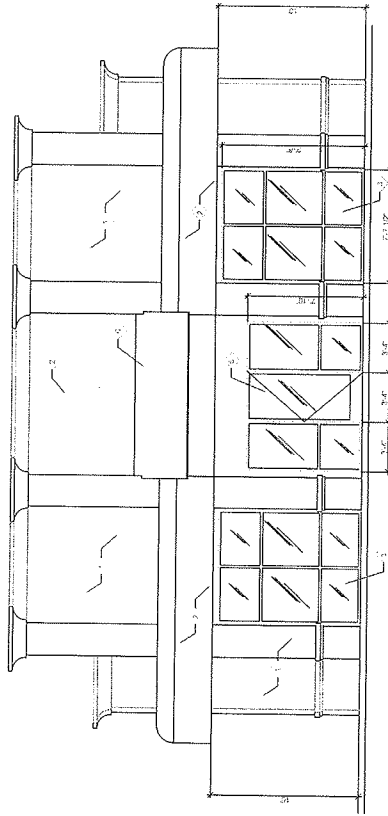
DWG. DATE: 10/19/09

SCALE: AS NOTED

PROJECT NUMBER: 12150

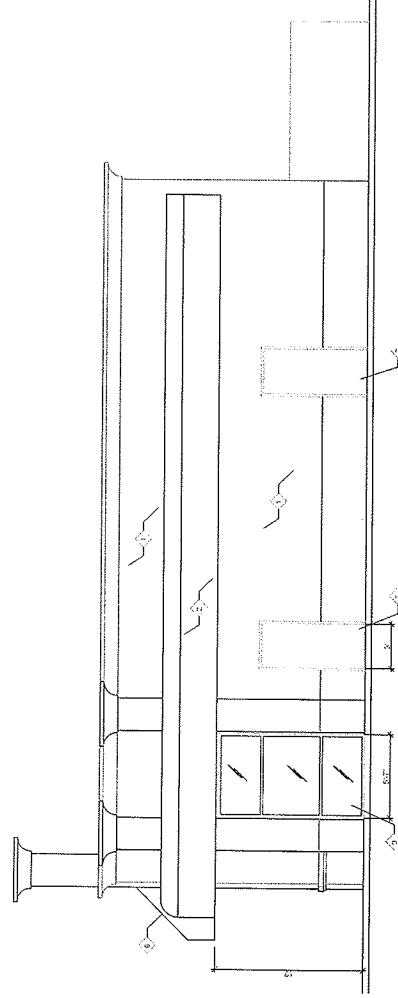
A200

**SUP-36956**  
**01/28/10 PC**



EXTERIOR ELEVATION

SCALE: 1/4" = 1'-0"



EXTERIOR ELEVATION

SCALE: 2

- ④ STUCCO FINISH
- ⑤ STORE SIGNAGE
- ⑥ STOREFRONT GLASS TYP
- ⑦ TRIM ACCENT
- ⑧ MAIN ENTRANCE
- ⑨ TILE ROOF
- ⑩ EMERGENCY EXIT

## KEYNOTES

SCALE 1 NTS

Project Owner:



Consultant:



11 P. JAMES & ASSOCIATES  
ARCHITECTS  
1100 N. LAS VEGAS BLVD.  
SUITE 200  
LAS VEGAS, NV 89101  
www.menasha.com

Project Address:

SPEEDY CASH 31  
25 N LAMB BLVD.  
LAS VEGAS, NV 89110

Stamp:

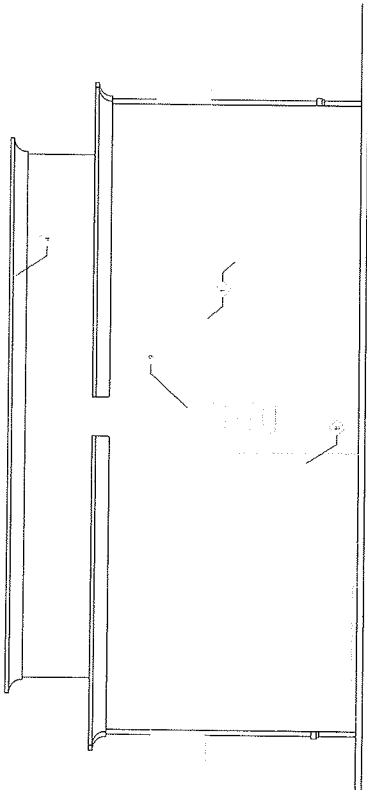
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Sheet Title:

EXTERIOR  
ELEVATION

|                       |
|-----------------------|
| REVIEWED BY: RH       |
| DRAWN BY: HC          |
| DWG. DATE: 10/19/09   |
| SCALE: AS NOTED       |
| PROJECT NUMBER: 12150 |
| SHEET                 |

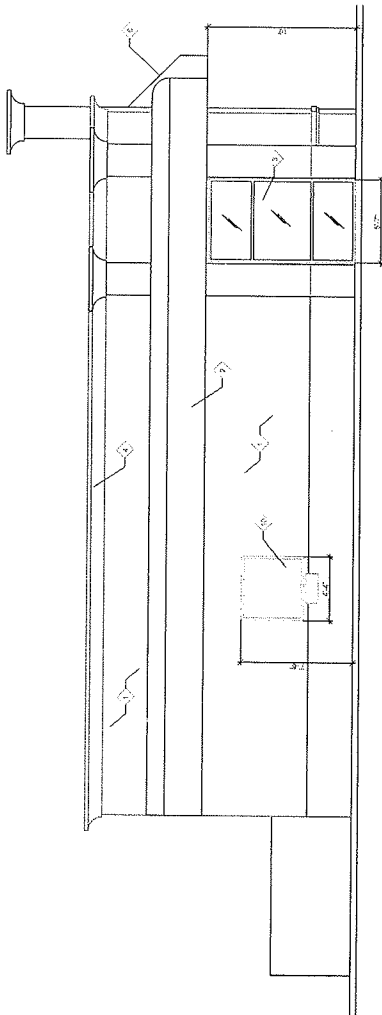
A201



EXTERIOR ELEVATION

SCALE:  
1/4"=1'-0"

3



EXTERIOR ELEVATION

SCALE:  
1/4"=1'-0"

2

- 1. STUCCO FINISH
- 2. STORE SIGNAGE
- 3. STOREFRONT GLASS TYP
- 4. TRIM ACCENT
- 5. MARK ENTRANCE
- 6. TILE ROOF
- 7. EMERGENCY EXIT
- 8. ELECTRICAL METER
- 9. METAL LATTER TO ROOF ACCESS
- 10. DRIVE THRU WINDOW

KEYNOTES

SCALE:  
NTS

1

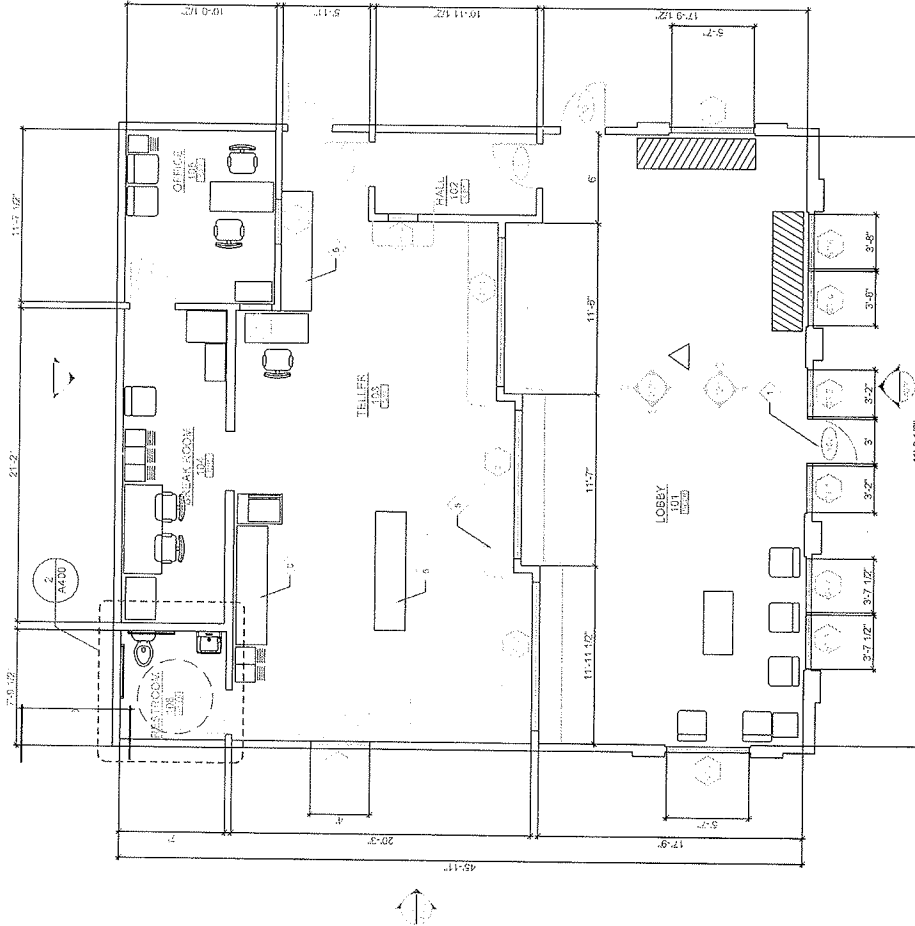
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01/28/10 PC



**RAPID CASH**

**Menemsha**  
corrosion solutions

101A



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DEC 15 2009

A compass rose with a circle and a vertical line passing through its center. The text "TRUE NORTH" is written vertically along the right side of the circle.

SCALE: 1/4" = 1'-0"

2

6 BILL T-IN CABINET

|   |                     |
|---|---------------------|
| 1 | MAIN ENTRANCE       |
| 2 | ROOF OVERHANG, TYP  |
| 3 | COLUMNS, TYP        |
| 4 | PARTIAL HEIGHT WALL |
| 5 | COUNTER             |

## KEYNOTES

SCALE: 1

**SUP-36956**  
**01/28/10 PC**