



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36951** APN: 139-29-301-001

Name of Property Owner: Dimensions Real Estate Group LLC

Name of Applicant: Rapid Cash

Name of Representative: Rapid Cash

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

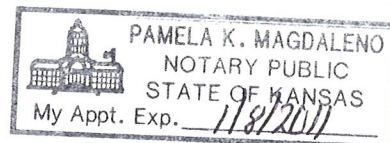
Signature of Property Owner: *David H. Faulkner*

Print Name: David H. Faulkner

Subscribed and sworn before me

This 14th day of Dec., 2009

Pamela K. Magdaleno
Notary Public in and for said County and State



Sedgwick, KS



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SUP for Jewelry Store, Class III
Project Address (Location) 2801 Washington Ave #120 110
Project Name Rapid Cash Gold Purchase Proposed Use Jewelry Store Class III
Assessor's Parcel #(s) 139-29-301-001 Ward # 5
General Plan: existing NC proposed NC Zoning: existing C-1 proposed C-1
Commercial Square Footage na Floor Area Ratio na
Gross Acres na Lots/Units na Density na
Additional Information Existing payday locations will add service of purchasing gold

PROPERTY OWNER Dimensions Real Estate Group LLC Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

APPLICANT Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

REPRESENTATIVE Rapid Cash Contact Chris Darnell
Address 3527 N Ridge Rd Phone: (316) 214-5174 Fax: _____
City Wichita State KS Zip 67205
E-mail Address ChrisDarnell@speedyinc.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Zoning Maps, Tentative Maps and Parcel Maps.

Print Name Dimensions Real Estate Group LLC

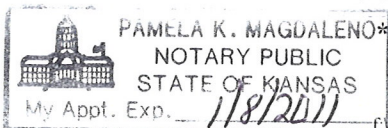
Subscribed and sworn before me

This 14th day of December, 2009.
Pamela K Magdaleno

Notary Public in and for said County and State

Sedgewick KS

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-36951</u>
Meeting Date:	<u>1/28/10</u>
Total Fee:	<u>\$ 1030</u>
Date Received:*	<u>12/15/09</u>
Received By:	<u>Romeo</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

C:\depot\Application Packet\Application Form.pdf

Project Owner:



Consultant:



T.J. FARMER & ASSOCIATES
1000 S. 10TH ST.
SUITE 100
LAS VEGAS, NV 89107
PH: 702.735.4400
WWW.TJFARMERANDASSOCIATES.COM

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Project Address:

RAPID CASH 38
2801 W WASHINGTON AVE
LAS VEGAS, NV 89107

Stamp:

No.	Date	Description

Sheet Title:

SITE PLAN

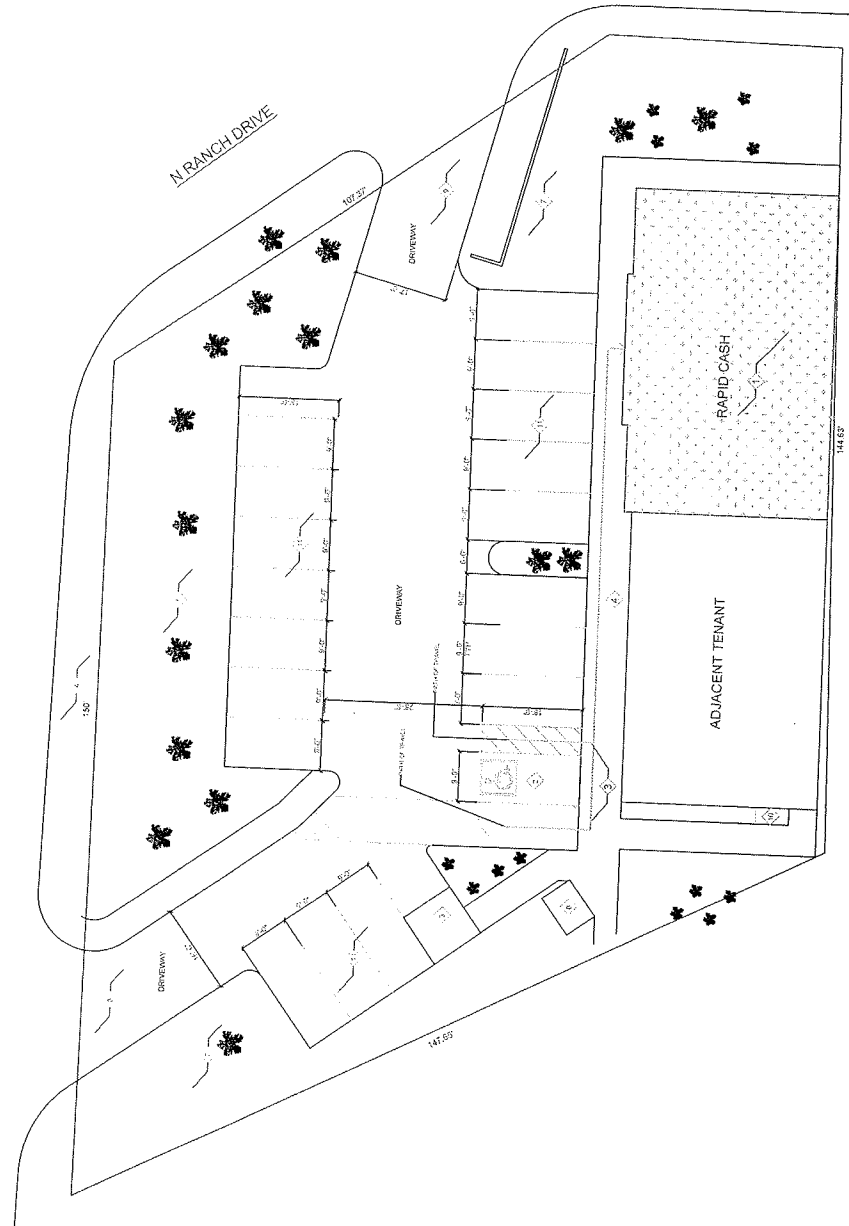
REVIEWED BY: JR
DRAWN BY: HC
DWG. DATE: 10/22/09
SCALE: AS NOTED
PROJECT NUMBER: 12152
SHEET:

A100

SUP-36951
01/28/10 PC

WEST WASHINGTON AVE.

N RANCH DRIVE



SITE PLAN

- 1 MAIN BUILDING
- 2 ADA ACCESSIBLE PARKING SPACE
- 3 ADA PATH OF TRAVEL
- 4 SIDEWALK
- 5 TRASH ENCLOSURE
- 6 ELECTRICAL TRANSFORMER
- 7 LANDSCAPED AREA
- 8 ENTRY ONLY DRIVEWAY
- 9 EXIT ONLY DRIVEWAY
- 10 ELECTRICAL CLOSET
- 11 COMMON USE PARKING SPACE TYP

KEYNOTES

LANDSCAPING		BUILDING AREA		2007 D
LANDSCAPING	X	LANDSCAPING	X	18
IRRIGATION	X	EXISTING NON-ACCESS	X	7
SWALES	X	REQUIRED NON-ACCESS	X	1
GROUND COVER	X	EXISTING ACCESSIBLE	X	8
TOTAL PARKING PROVIDED		TOTAL PARKING PROVIDED		8

SCALE	NTS
1	1

Project Owner:



Consultant:



11 PLANNING & MANAGEMENT
2000 W. WASHINGTON AVE
HAWAII, CA 90209
TEL: 310-333-3333
FAX: 310-333-3337
www.menensha.com
We are a full-service architecture, interior design, and construction management firm. Our services include conceptual design, schematic design, design development, construction documents, construction administration, and post-occupancy evaluation. We are a member of the International Brotherhood of Architects and Engineers (IBEA) and the National Association of Architects and Engineers (NAABE).
11 Menensha Company

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LAS VEGAS, NV 89107

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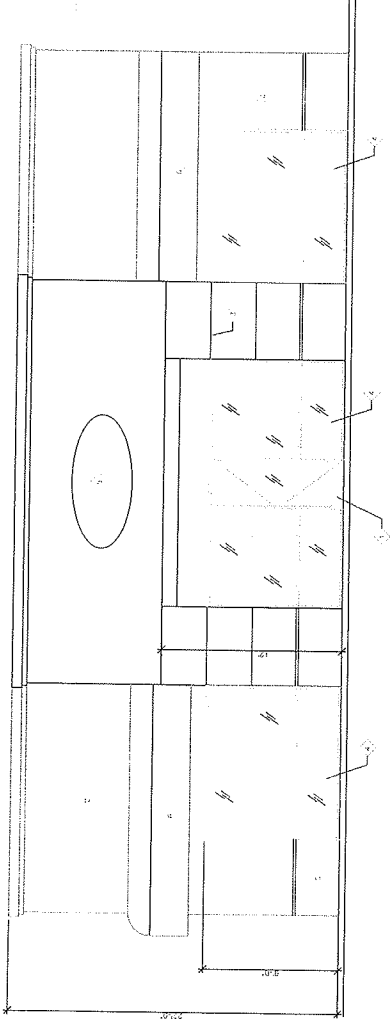
No.	Date	Description

Sheet Title:

EXTERIOR
ELEVATION

REVIEWED BY: JR
DRAWN BY: HC
DWG. DATE: 10/22/09
SCALE: AS NOTED
PROJECT NUMBER: 12152
SHEET:

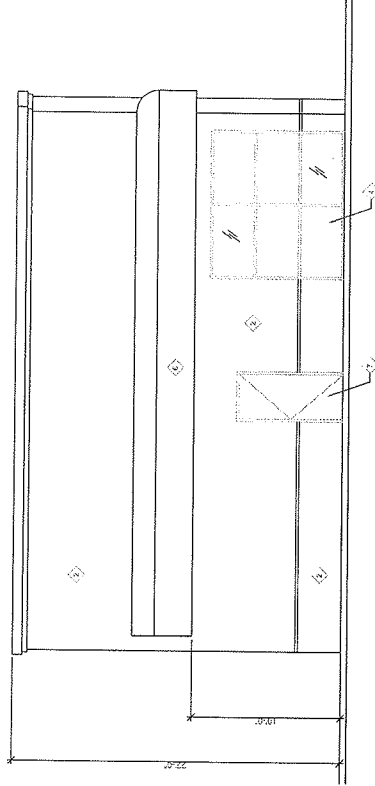
A200



EXTERIOR ELEVATION - NORTH

SCALE: 1/4"=1'-0"

3



EXTERIOR ELEVATION - EAST

SCALE: 1/4"=1'-0"

2

- 1 MAIN ENTRANCE
- 2 CANOPY
- 3 STUCCO FINISH
- 4 EXIT DOOR
- 5 CONTROL JOINTS
- 6 STOREFRONT GLASS, TYP
- 7 RAPID CASH SIGNAGE

KEYNOTES

SCALE: 1/4"=1'-0"

1

SUP-36951
01/28/10 PC

Project Owner:



Consultant:



1 | PLANNING & MANAGEMENT
ARCHITECTURE
INTERIOR DESIGN
LANDSCAPE ARCHITECTURE
ENVIRONMENTAL DESIGN
www.menasha.com

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Stamp:

No.	Date	Description

Sheet Title:

EXTERIOR
ELEVATION

REVIEWED BY: JR
DRAWN BY: HC
DWG DATE: 10/22/09
SCALE: AS NOTED
PROJECT NUMBER: 12152
SHEET:

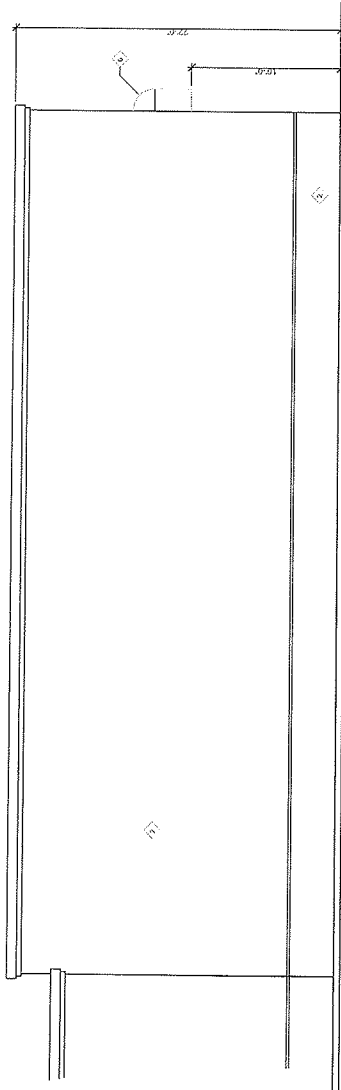
A201

NOT APPLICABLE - ADJACENT TENANT

EXTERIOR ELEVATION - WEST

SCALE
1/4"=1'-0"

3



EXTERIOR ELEVATION - SOUTH

SCALE
1/4"=1'-0"

2

- 1 MAIN ENTRANCE
- 2 STUCCO FINISH
- 3 CONTROL JOINTS
- 4 STOREFRONT GLASS TYP.
- 5 RAPID CASH SIGNAGE
- 6 CANOPY
- 7 EXIT DOOR

KEYNOTES

SCALE
1/4"=1'-0"

1

SUP-36951

01/28/10 PC

Project Owner:



Consultant:



Fig. 10. *Antennule 2 of* *Stomatopoda* *Stomatopoda*.

T. L. PLANNING & MANAGEMENT
4650 W. 125TH ST.

4050 W. 145TH ST.
HAWTHORNE, CA 90230

03/05/2005 09:00 AM

[illegible]

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Figure 8

499 300 2 300 200 100 0

total lipids is compared by an analysis of variance for the brands of emulsifiers.

Others have been studying alternative

may have been reasonably accurate, they not be considered an original copy.

Additional information should be obtained:

united by the professional
 and university bodies.

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T: Training and Development
 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679,

Project Address:

RAPID CASH 38

2801 W WASHINGTON

2601 W WASHINGTON
LAS VEGAS, NV 891

Stamp:

[illegible]

Sheet Title:

FLOOR PLAN

REVIEWED BY: JR

DEANERBY, NC

DRAWN BY: HC
DWG DATE: 10/22/09

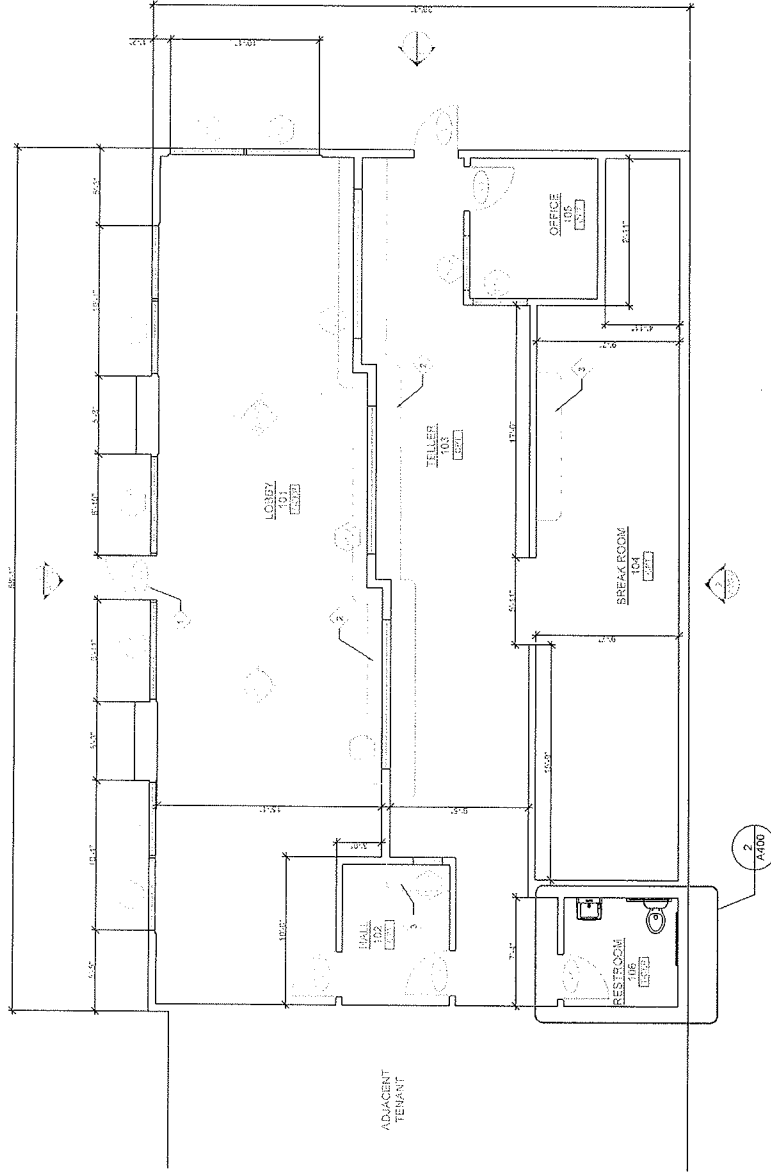
SCALE: AS NOTED

SCALE: AS NOTED

PROJECT SHEET

01A

SUP-36951
01/28/10 PC



FLOOR PLAN

SCALE: 1/4"=1'-0"

- 1 MAIN ENTRANCE
- 2 TELLER COUNTER
- 3 BUILT-IN MILLWORK (CABINETS/SHELVES)

TILE	LINOLEUM TILE FLOORING	MARBLE	MARBLE FLOORING
LSR	CERAMIC TILE FLOORING	CONC	CONCRETE FLOORING
CPT	CARPET FLOORING	GRANITE	GRANITE FLOORING
VCT	VINYL TILE FLOORING	TERR	TERRAZZO FLOORING

LEGEND

KEYNOTES

SCALE:

1