



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-36841** APN: 139-21-510-001 through 004
Name of Property Owner: MLK Carey LLC
Name of Applicant: Terry Lalonde, Secretary MLK Carey LLC
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: T.E. Lalonde

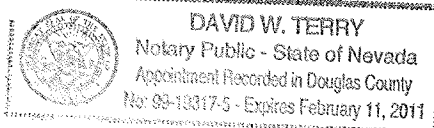
Subscribed and sworn before me

This 4th day of December 2009

David W. Terry
Notary Public in and for said County and State

Douglas County, Nevada

Revised 11-14-06



f:\depot\Application Packet\Statement of Financial Interest.pdf



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment MLA to GC and SC to GC
Project Address (Location): 2360 N. MARTIN LUTHER KING Blvd. (SEC with Carey)
Project Name: MLK Carey LLC Proposed Use: GC
Assessor's Parcel #(s): 139-21-510-001 through 004 Ward #: 5
General Plan: existing MLA/SC proposed GC Zoning: existing R-2/C-2 proposed C-2
Commercial Square Footage: 4,400 Existing Floor Area Ratio: TBD
Gross Acres: 1.77 Lots/Units: 4 Density: TBD
Additional Information: _____

PROPERTY OWNER: MLK Carey LLC Contact: Tom Boushara President
Address: 145 Granite Hill Road Phone: 735-6845 Fax: 735-0530
City: Kalispell State: MT Zip: 59901
E-mail Address: WTB@Boushara.net

APPLICANT: T.E. Lalonde, Secretary MLK Carey LLC Contact: Terry Lalonde
Address: 237 Sierra Country Circle Phone: 775-265 7468 Fax: 775-265 7457
City: Gardnerville State: NV Zip: 89460
E-mail Address: tlalonde@charter.net

REPRESENTATIVE: _____ Contact: _____
Address: _____ Phone: _____ Fax: _____
City: _____ State: _____ Zip: _____
E-mail Address: _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name: T.E. LALONDE

Subscribed and sworn before me

This 15th day of December, 2009

Notary Public in and for said County and State



DAVID W. TERRY
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-19317-5 - Expires February 11, 2011

FOR DEPARTMENT USE ONLY

Case # GPA-36841

Meeting Date: _____

Total Fee: _____

Date Accepted: _____

Accepted By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

GENERAL PLAN AMENDMENT: MLA to GC and SC to GC



- | | | | |
|---------------------------------|----------------------------|--------------------------------|-----------------------|
| Rural Neighborhood Preservation | Medium | Light Industrial / Research | Town Center |
| Rural Estates | High | Planned Community Development | Resource Conservation |
| Desert Rural | Office | Downtown Redevelopment Area | Downtown - Commercial |
| Rural | Service Commercial | Park / Recreation / Open Space | Downtown - Mixed Use |
| Low | General Commercial | Public Facility | Not in City |
| Medium - Low | Tourist Commercial | Public Facility - School | Right - of - Way |
| Medium - Low Attached | Las Vegas Medical District | Public Facility - Clark County | |

GPA-36841
01/28/10 PC

RECEIVED

DEC 04 2009
 Data Current as of: November 25, 2009



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.

