

CITY OF LAS VEGAS**ONE MOTION / ONE VOTE****Planning and Development Department****Case Planning Division****731 South Fourth Street****Las Vegas, Nevada 89101****(702) 229-6301 Phone (702) 385-7268 Fax****SUBJECT: EOT-36826 - APPLICANT/OWNER: NEVADA POWER COMPANY**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JANUARY 28, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **JANUARY 27, 2010**

A handwritten signature in black ink that reads "Thomas Dombrowski".

Signature

A handwritten date in black ink that reads "1/22/10".

Date

A handwritten name in black ink that reads "THOMAS DOMBROWSKI".

Please Print Name

A handwritten name in black ink that reads "NV ENERGY".

Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED
JAN 22 2010

Submitted after final agenda

Date

A handwritten date in black ink that reads "1/22/10".

Item A handwritten number in black ink that reads "6".

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

EOT-36826

Planning Commission Meeting of 1/28/2010

RECEIVED
JAN 25 2010

Submitted after final agenda

Date 1/25/10 Item 6P

PRESORTED
FIRST CLASS



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\$00.41
0004279213 JAN 15 2010
MAILED FROM ZIP CODE 89101

16209110036
MARX GORDON
1931 BLACK WATER CT
LAS VEGAS NV 89117-1949
Case: EOT-36826

