



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Supper club

Project Address (Location) 4450 N. Tenaya Way, suite 115-120-125, Las Vegas, NV 89129

Project Name Indian / Thai Restaurant Proposed Use _____

Assessor's Parcel #(s) 138-03-611-011 Ward # _____

General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres _____ Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER Shree Ganesha, Inc. Contact Rajesh Patel

Address 700 E. Fremont St Phone: 702-382-4766 Fax: 702-384-8471

City Las Vegas State NV Zip 89101

E-mail Address rkps4@hotmail.com

APPLICANT Rajesh Patel Contact _____

Address 4450 N. Tenaya way suite 115/120/125 Phone: 702-591-5826 Fax: 702-384-8471

City Las Vegas NV 89129 State NV Zip _____

E-mail Address Saffron LV@gmail.com

REPRESENTATIVE _____ Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

Property Owner Signature* Rajesh Patel

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Rajesh Patel

Subscribed and sworn before me

This 1st day of December, 20 09

Notary Public in and for said County and State St NV

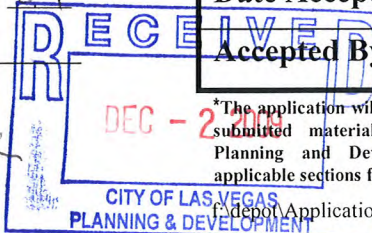


JARRON GRAY
Notary Public State of Nevada
No. 08-7500-1
My appt. exp. May 20, 2012

Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-36823</u>
Meeting Date:	<u>1/14/10</u>
Total Fee:	<u>\$1280.00</u>
Date Accepted:	<u>12/2/09</u>
Accepted By:	<u>P. Grimsger</u>



*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

Filepath: Application Packet\Application Form.doc



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36823** APN: 138-03-611-011

Name of Property Owner: Shree Ganesh, LLC

Name of Applicant: Rajesh Patel

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Rajesh Patel

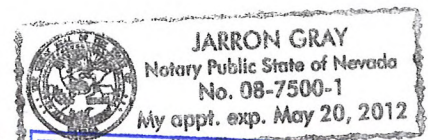
Subscribed and sworn before me

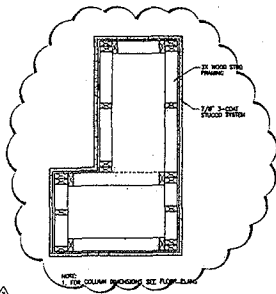
This 1st day of December, 2009

State of NV

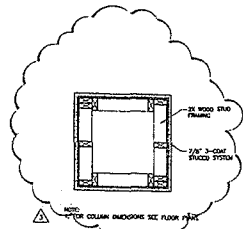
County of Clark

Notary Public in and for said County and State

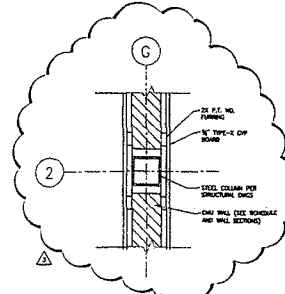




2 COLUMN DETAIL
SCALE: 1" = 1'-0"



3 COLUMN DETAIL
SCALE: 1" = 1'-0"

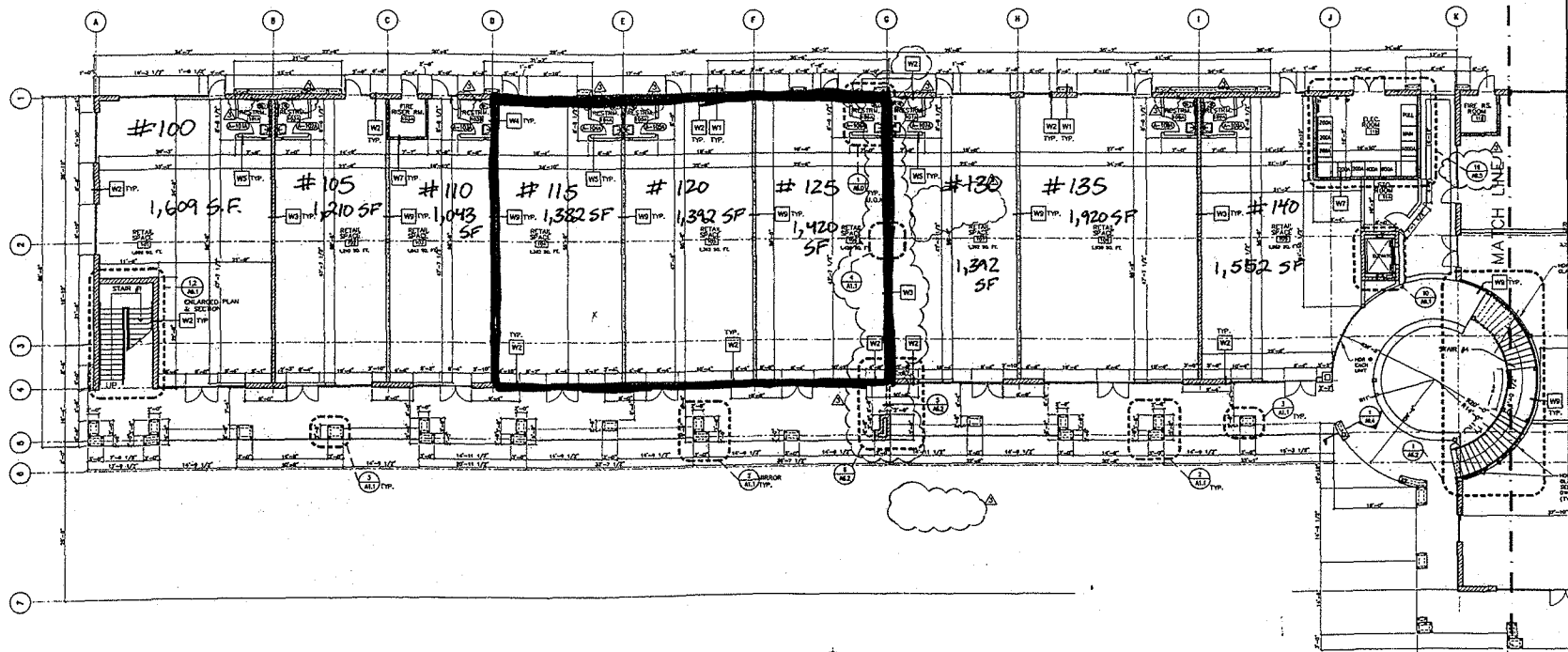


4 COLUMN DETAIL
SCALE: 1" = 1'-0"

- GENERAL NOTES:**
1. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION ON FLOOR SLAB, STAIR, ELEVATOR, AND OTHER RELATED REQUIREMENTS AND INFORMATION.
 2. SEE THE ELECTRICAL PLANS FOR CHASES FOR ALL PIPING, WIRING, AND OTHER RELATED REQUIREMENTS AND INFORMATION.
 3. PROVIDE A LEAD LARKING AT ALL EXTERIOR ROOFS.
 4. THE CHIMNEY DRAINAGE SHALL BE PROVIDED AND DRAINAGE TO BE PROVIDED FOR REVIEW AND APPROVAL BY THE CITY.
 5. FOR DOOR TYPES AND SCHEDULE, REFER TO SPEC. A.6.
 6. ALL DRAWINGS ARE FACE TO FACE OF WALL, FACE OF CONCRETE MASONRY UNLESS OTHERWISE NOTED.
 7. ALL INTERIOR WALL FINISHES IN ROOMS SHALL BE 5/8" GYPSUM BOARD (TYPE X-1) UNLESS OTHERWISE NOTED.

WALL LEGEND	
W1	EXTERIOR STUD WALL 3/4" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.
W2	1" x 8" x 8" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.
W3	NOT USED
W4	EXTERIOR STUD WALL 3/4" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.
W5	EXTERIOR STUD WALL 3/4" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.
W6	EXTERIOR STUD WALL 3/4" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.
W7	EXTERIOR STUD WALL 3/4" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.
W8	EXTERIOR STUD WALL 3/4" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.
W9	EXTERIOR STUD WALL 3/4" G.S.B. BEARING ON 2# WOOD STUD FRAMING. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS. SEE FLOOR PLAN FOR EXTERIOR STUD WALLS.

A1.1 A1.2



1 FIRST FLOOR PART 1
SCALE: 1/8" = 1'-0"



A1.1 A1.2

WINSTON H. HENDERSON ARCHITECTS
1555 EAST FLAMINGO ROAD STE. 200 LAS VEGAS, NV 89119
OFFICE (702) 855-8700 FAX (702) 855-8701

PATEL OFFICE BUILDING
CRAG ROAD & TENAYA WAY
LAS VEGAS, NEVADA

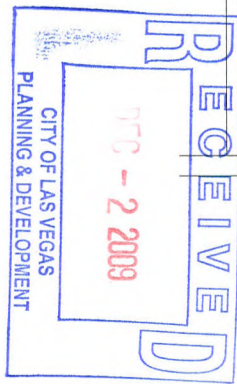
ENLARGED FIRST FLOOR PLAN

Drawn: M.H.A.
Designed: M.H.A.
Checked: M.H.A.
Scale: 1/8" = 1'-0"

Sheet
A1.1

SUP-36823
01/14/10 PC

DEC 04 2009



SUP-36823
01/14/10 PC