



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Specific Use Permit
Project Address (Location) 7541 West Lake Mead Blvd Suite 110, Las Vegas NV 89128
Project Name SMASHBURGER Proposed Use Restaurant
Assessor's Parcel #(s) 138-22-316-015 Ward # N/A
General Plan: existing SC proposed _____ Zoning: existing C-1 proposed _____
Commercial Square Footage 2,185 Floor Area Ratio Existing
Gross Acres 8.64 Lots/Units N/A Density Existing
Additional Information Tenant space in an existing shell building.

PROPERTY OWNER Summerhill Plaza Partners, LLC Contact John Kirkorian
Address 1630 W. Campbell Ave. Phone: 408.379.454 Fax: 408.379.9093
City Campbell State CA Zip 95008
E-mail Address John@kirkorian.com

APPLICANT GHA Architecture SMASHBURGER SB LAS VEGAS LLC Contact Sydnee Freeman JERRY GUNDERSON
3575 Post Rd.
Address 44110 Dallas Parkway, Suite 100 Phone: (214) 461-9637 Fax: (469) 916-5375
City Dallas LAS VEGAS State TX NV Zip 75254 89118
E-mail Address sfreeman@gha-architects.com JERRY E GUNDERSON@gmail.com

REPRESENTATIVE GHA Architecture Contact Sydnee Freeman
Address 14110 Dallas Parkway Suite 100 Phone: (214) 461-9637 Fax: (469) 916-5375
City Dallas State TX Zip 75254
E-mail Address sfreeman@gha-architects.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name John Kirkorian

Subscribed and sworn before me

This 17th day of NOV, 2009.

[Signature] [Signature]

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-36782</u>
Meeting Date:	<u>1/14/10</u>
Total Fee:	<u>\$1,230.00</u>
Date Received:	<u>11/25/09</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On 11-17-09

Date

before me, Kayla Holloway

Here Insert Name and Title of the Officer

personally appeared John Kirkorian

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-36782** APN: 138-22-316-015

Name of Property Owner: Summerhill Plaza Partners, LLC

Name of Applicant: Sydnee Freeman - GHA Architecture

Name of Representative: Sydnee Freeman - GHA Architecture

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

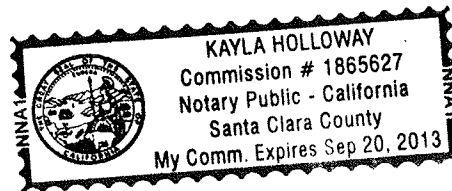
Signature of Property Owner: _____

Print Name: John Kirkorian

Subscribed and sworn before me

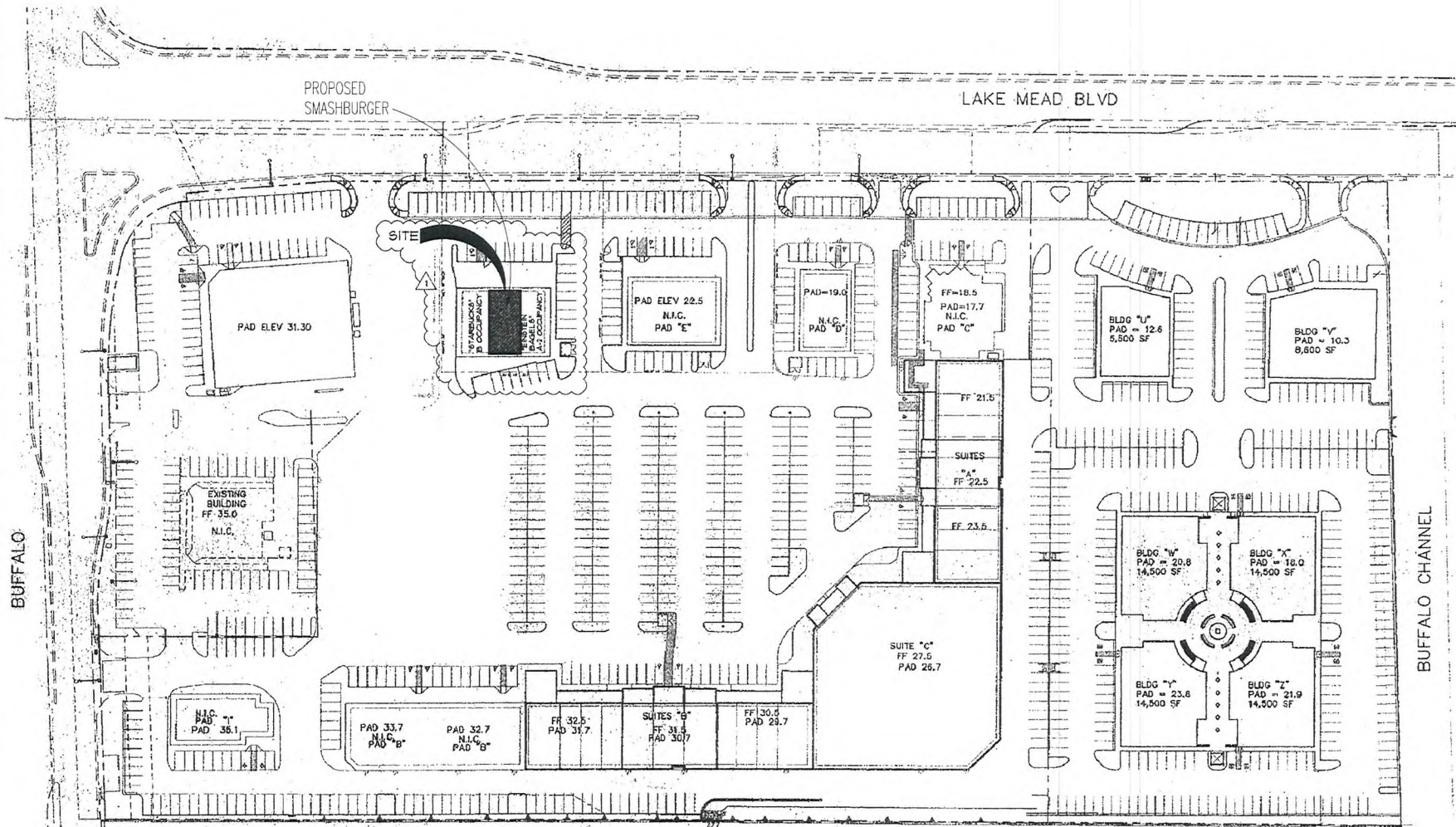
This 17 day of NOV, 2009

[Signature]
Notary Public in and for said County and State



NOV 25 2009

RECEIVED



EXISTING BUILDING AREA: 2,310 SQ. FT.
 PATIO AREA: 250 SQ. FT.
 TOTAL AREA: 2,560 SQ. FT.

SUP-36782
01/14/10 PC

01 SITE PLAN
 SCALE: N/A

F. ANDREW GERDES

Architecture / Development
 Parkway Plaza I
 1470 Dallas Parkway
 Suite 100
 Dallas Texas 75254
 Ph: 4672 299-6004
 Fax: 4672 299-6004

SMASHBURGER
 SUMMERHILL PLAZA
 WEST LAKE MEAD BLVD.
 SUITE 100
 LAS VEGAS, NV 89126



DO NOT SCALE DRAWINGS
 CONTRACTOR TO VERIFY
 ALL EXISTING CONDITIONS AND
 DIMENSIONS-NOTIFY ARCHITECT
 OF ANY DISCREPANCIES PRIOR
 TO BEGINNING CONSTRUCTION

NO REVISION

PROJECT NUMBER
090428.001

SHEET NUMBER
SP1.0

DATE OF THIS PRINTING - 11/04/09

1:100-000000000000
 PRINTED IN JORDAN
 DRAWING NO. SUP-36782-01
 DATE 01/14/10
 DESIGNED

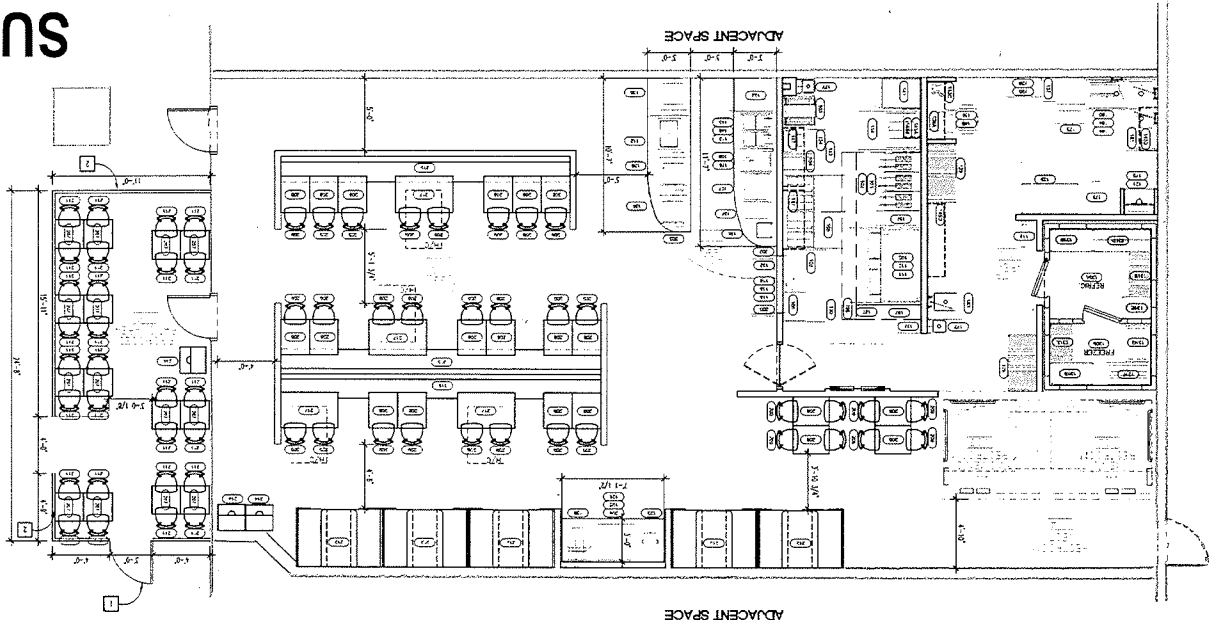
NOV 25 2009

RECEIVED

01 FIXTURE & EQUIPMENT PLAN

SCALE 1/4"=1'-0"

SUP-36782
01/14/10 PC



- 1. SEE SHEET SUP-36782 FOR EQUIPMENT LAYOUT
- 2. SEE SHEET SUP-36782 FOR EQUIPMENT LAYOUT

GENERAL NOTES	
1.	ALL EQUIPMENT SHALL BE AS APPROVED AND SHALL BE INSTALLED PER LOCAL HEALTH DEPARTMENT REQUIREMENTS.
2.	SEE ALL DIMENSIONS WITH EQUIPMENT SHOWN WHERE ITEMS ARE TO BE PLACED. ALL DIMENSIONS ARE REQUIRED FOR INSTALLATION.
3.	CHANGING ROOMS, ETC. SHALL BE PROVIDED FOR INSTALLATION.
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10.	CHANGING ROOMS, ETC. SHALL BE PROVIDED FOR INSTALLATION.
TOTAL AREA: 2,540 SQ. FT.	
FLOOR AREA: 2,540 SQ. FT.	
CEILING AREA: 2,540 SQ. FT.	



SMASHBURGER
 WEST LAKE MEAD BLVD.
 SUITE 100
 LAS VEGAS, NV 89008

F. ANDREW GERDES
 PROJECT MANAGER

PROJECT NUMBER: 090428.001
 SHEET NUMBER: F1.0

NO REVISION

DO NOT SCALE DRAWINGS
CONTRACTOR TO VERIFY
DIMENSIONS AND
CONNECTIONS PRIOR
TO BEGINNING CONSTRUCTION