PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

**Application/Petition For:** Sahara Suites, LLC

**Project Address (Location)** 2500 Teddy Drive, Las Vegas, NV 89102

**Project Name** Siegel Suites Sahara **Proposed Use** _____

**Assessor's Parcel #(s)** 162-08-501-006, 162-08-501-007 **Ward #** _____

**General Plan:** existing X proposed _____ **Zoning:** existing R4 proposed _____

**Commercial Square Footage** _____ **Floor Area Ratio** _____

**Gross Acres** 1.29 **Lots/Units** _____ **Density** _____

**Additional Information** _____

**PROPERTY OWNER** Sahara Suites, LLC **Contact** Michael Crandall

**Address** 3900 Paradise Rd., #101 **Phone:** (702) 947-8330 **Fax:** (702) 947-8313

**City** Las Vegas **State** NV **Zip** 89169

**E-mail Address** mcrandall@siegelcompanies.com

**APPLICANT** Siegel Companies, Inc. **Contact** Michael Crandall

**Address** 3900 Paradise Rd., #101 **Phone:** (702) 947-8330 **Fax:** (702) 947-8313

**City** Las Vegas **State** NV **Zip** 89169

**E-mail Address** mcrandall@siegelcompanies.com

**REPRESENTATIVE** Ultrasigns, Inc. **Contact** Mark Whitehouse

**Address** 10 Research Lane **Phone:** (702) 431-1729 **Fax:** _____

**City** Las Vegas **State** NV **Zip** 89101

**E-mail Address** mwhitehouse@ultrasigns.com

**Property Owner Signature*** _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

**Print Name** Stephen Siegel-President-Siegel Companies, Inc.

Subscribed and sworn before me

This 2nd day of November, 20 09.

_____

Notary Public in and for said County and State

S. COUCH
Notary Public State of Nevada
No. 04-88092-1
My appt. exp. Jan. 25, 2012

*FOR DEPARTMENT USE ONLY*

| | |
|---|---|
| Case # | VAR-36579 |
| Meeting Date: | 12/17/09 |
| Total Fee: | $830 |
| Date Received:* | 11/3/09 |
| Received By: | |

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*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-36579** APN: 162-08-501-006, 162-08-501-007

Name of Property Owner: Sahara Suites, LLC

Name of Applicant: Siegel Companies, Inc.

Name of Representative: Ultrasigns, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Stephen G. Siegel

Subscribed and sworn before me

This 2nd day of November, 20 09

_____

Notary Public in and for said County and State

S. COUCH
Notary Public State of Nevada
No. 04-88092-1
My appt. exp. Jan. 23, 2013

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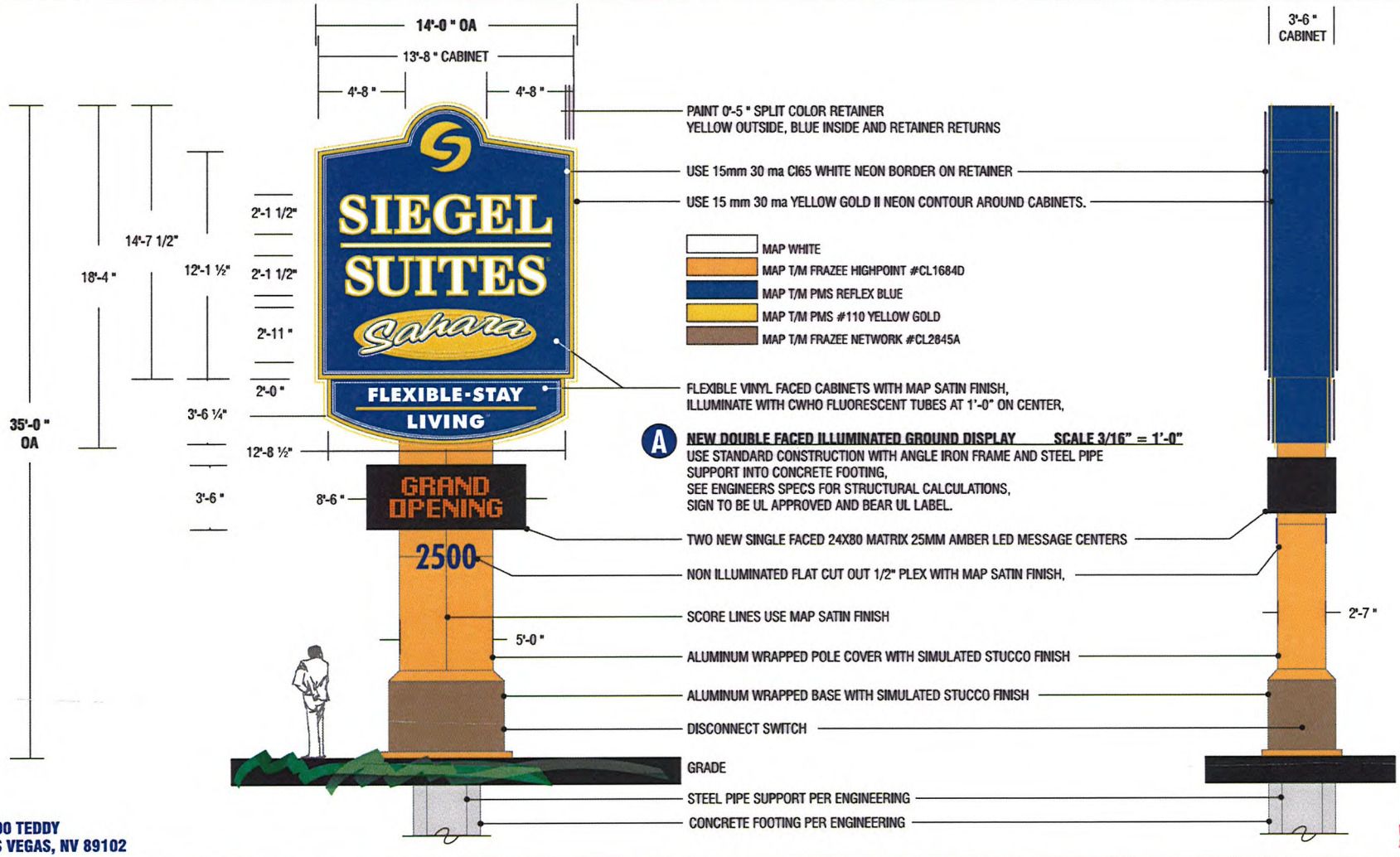


**2500 TEDDY**
**LAS VEGAS, NV 89102**

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**JOB INFORMATION**
**SIEGEL SUITES - SAHARA**
**ADDRESS VARIES...**
**SEE ADDRESS ABOVE**
**LAS VEGAS, NV 89102**

**SALESPERSON**
**MARK WHITEHOUSE**
**DESIGNER**
**DAVID GREEN**
**SKETCH NO**
**SIEGEL09**

**DATE**
**08-06-2008**
**VOLTAGE**
**VERIFY**

PRIMARY ELECTRICAL TO SIGN LOCATIONS IS TO BE PROVIDED BY OTHERS. 20 AMP DEDICATED CIRCUIT(S) WITH NO SHARED NEUTRALS AND A GROUND RETURNING TO THE PANEL IS REQUIRED FOR ALL INSTALLATIONS.

COLORS REPRESENTED IN THIS DRAWING ARE FOR PRESENTATION PURPOSES ONLY. THEY MAY NOT MATCH YOUR FINISHED PRODUCT PERFECTLY. COLOR CALL-OUTS ARE FOR A MATCH AS CLOSE AS POSSIBLE.

THIS ORIGINAL DESIGN IS THE SOLE PROPERTY OF ULTRASIGNS. IT CANNOT BE REPRODUCED, COPIED OR EXHIBITED IN WHOLE OR PART, WITHOUT FIRST OBTAINING WRITTEN CONSENT FROM ULTRASIGNS.

THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF THE SIGN.

**REVISION DATES**
11 **11-02-2009 DAG**
12 **11-02-2009 DAG**
13
14
15
16
17
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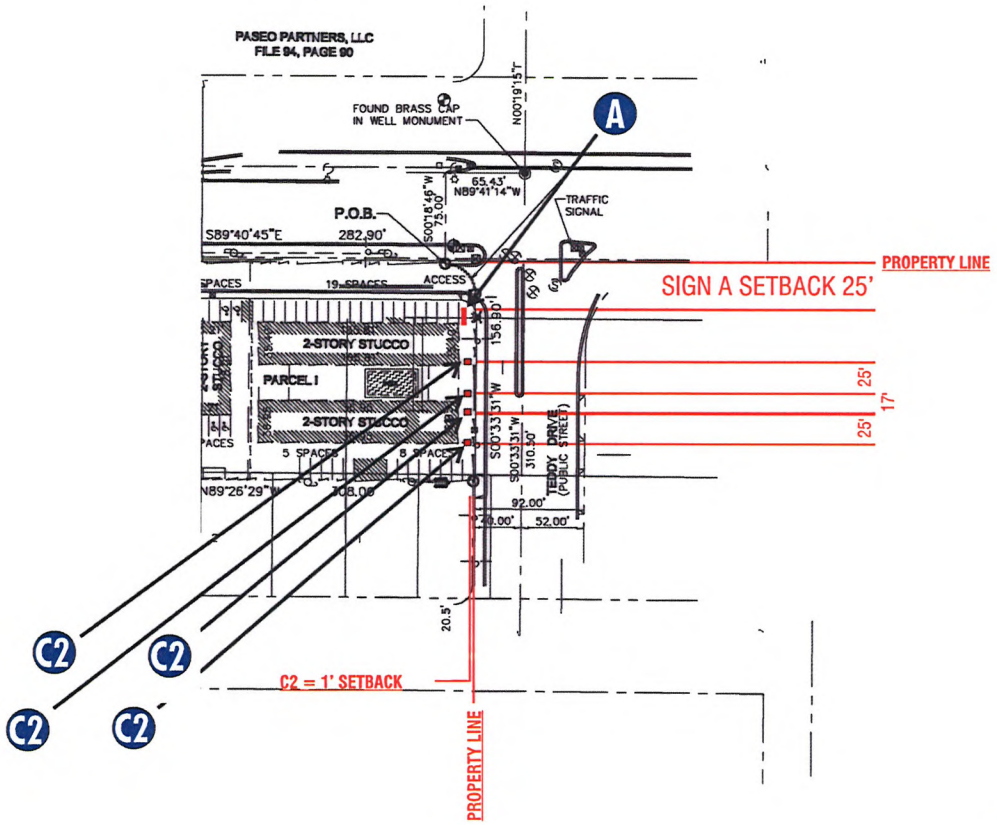
19
20

CLIENT APPROVAL



ultrasigns
ELECTRICAL ADVERTISING
TEL: 858-569-1400 FAX: 858-569-1453
9025 BALBOA AVENUE, STE 150
SAN DIEGO, CA 92123-1520

**VAR-36579**
**12/17/09 PC**

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NORTH

SCALE 1"=100'

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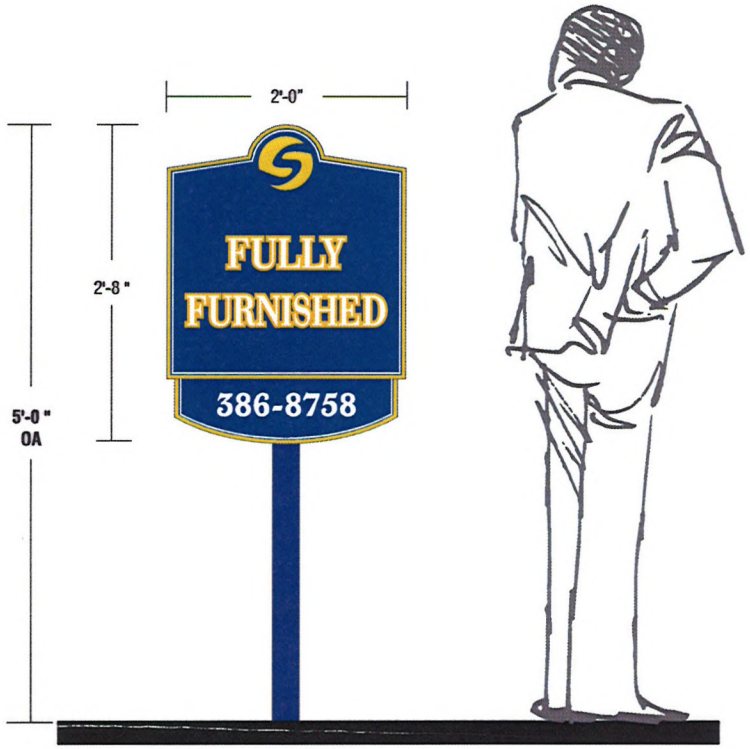


C2 DOUBLE FACED NON-ILLUMINATED POST MOUNTED DISPLAY
SCALE 1"=1'

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| SIGN TYPE | # | ILLUMINATED | STYLE | SQ. FT. |
|---|---|---|---|---|
| A | 1 | YES | FREESTANDING | 289 |
| C2 | 4 | NO | FREESTANDING | 4 |

SIGN ANALYSIS TABLE

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