



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Acquest Vegas LLC
Project Address (Location) 3900 Rowland Ave.
Project Name Veterans Affairs Outpatient Clinic Proposed Use Clinic
Assessor's Parcel #(s) 138-12-102-001, 138-12-102-002, and 138-12-110-011 Ward # 6
General Plan: existing N/A proposed N/A Zoning: existing C-2 proposed C-2
Commercial Square Footage 33,800 Floor Area Ratio 11.04
Gross Acres 8.57 Lots/Units 1 Density N/A
Additional Information _____

PROPERTY OWNER RANCHO POINT LLC & 3920 ROWLAND LLC Contact Mathew Brady
Address 731 Mall Ring Circle, #100 Phone: (702) 373-2834 Fax: (702) 441-8956
City Henderson State NV Zip 89014
E-mail Address _____

APPLICANT Acquest Vegas LLC Contact William Huntress
Address 80 Curtwright Drive, Suite 5 Phone: (716) 204-3570 Fax: (716) 204-3565
City Williamsville State NY Zip 14221
E-mail Address huntress@acquestdevelopment.com

REPRESENTATIVE Martin & Martin Civil Engineers Contact Kenneth Welden, P.E.
Address 1909 S. Jones Blvd. Phone: (702) 248-8000 Fax: (702) 248-8070
City Las Vegas State NV Zip 89146
E-mail Address kwelden@mmcivil.com

Property Owner Signature* _____

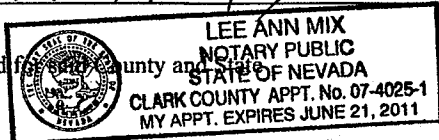
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mathew Brady, Managing Member

Subscribed and sworn before me

This 20 day of October, 20 09.

Notary Public in and for _____ County and _____ State of Nevada



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SDR-36432</u>
Meeting Date:	<u>12/3/09</u>
Total Fee:	<u>1030.00</u>
Date Received:	<u>10/24/09</u>
Received By:	<u>MREX</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SDR- 36432 APN: 138-12-102-001, 002, and 138-12-110-011

Name of Property Owner: RANCHO POINT LLC & 3920 ROWLAND LLC

Name of Applicant: Acquest Vegas LLC

Name of Representative: Martin & Martin Civil Engineers

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

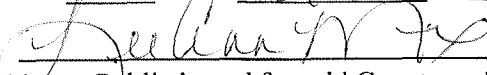
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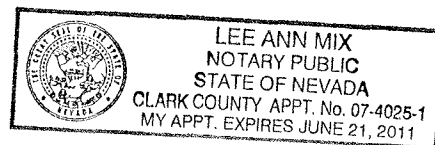
Signature of Property Owner: 

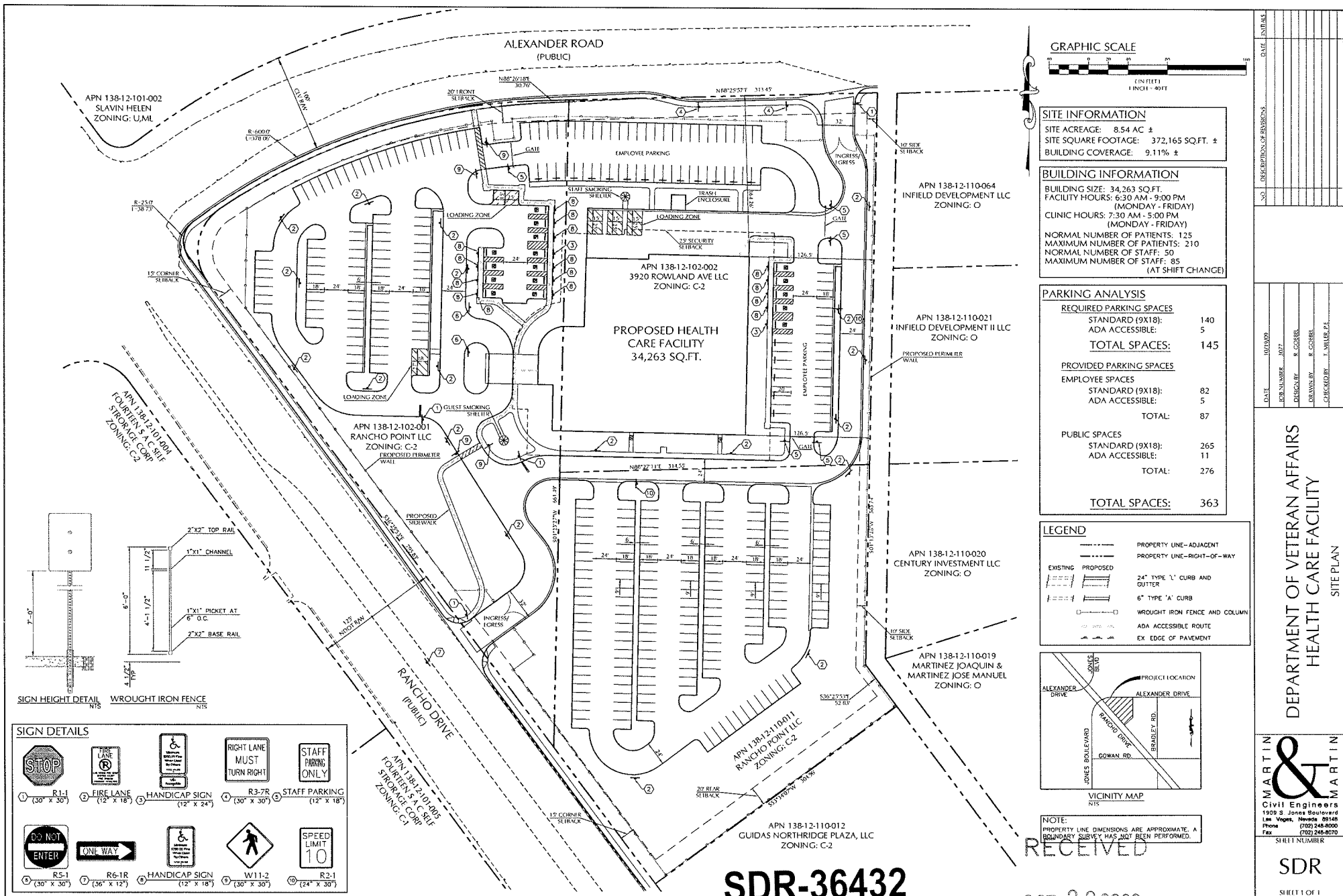
Print Name: Mathew Brady, Managing Member

Subscribed and sworn before me

This 20 day of October, 20 09


Notary Public in and for said County and State





SDR-36432
12/03/09 PC

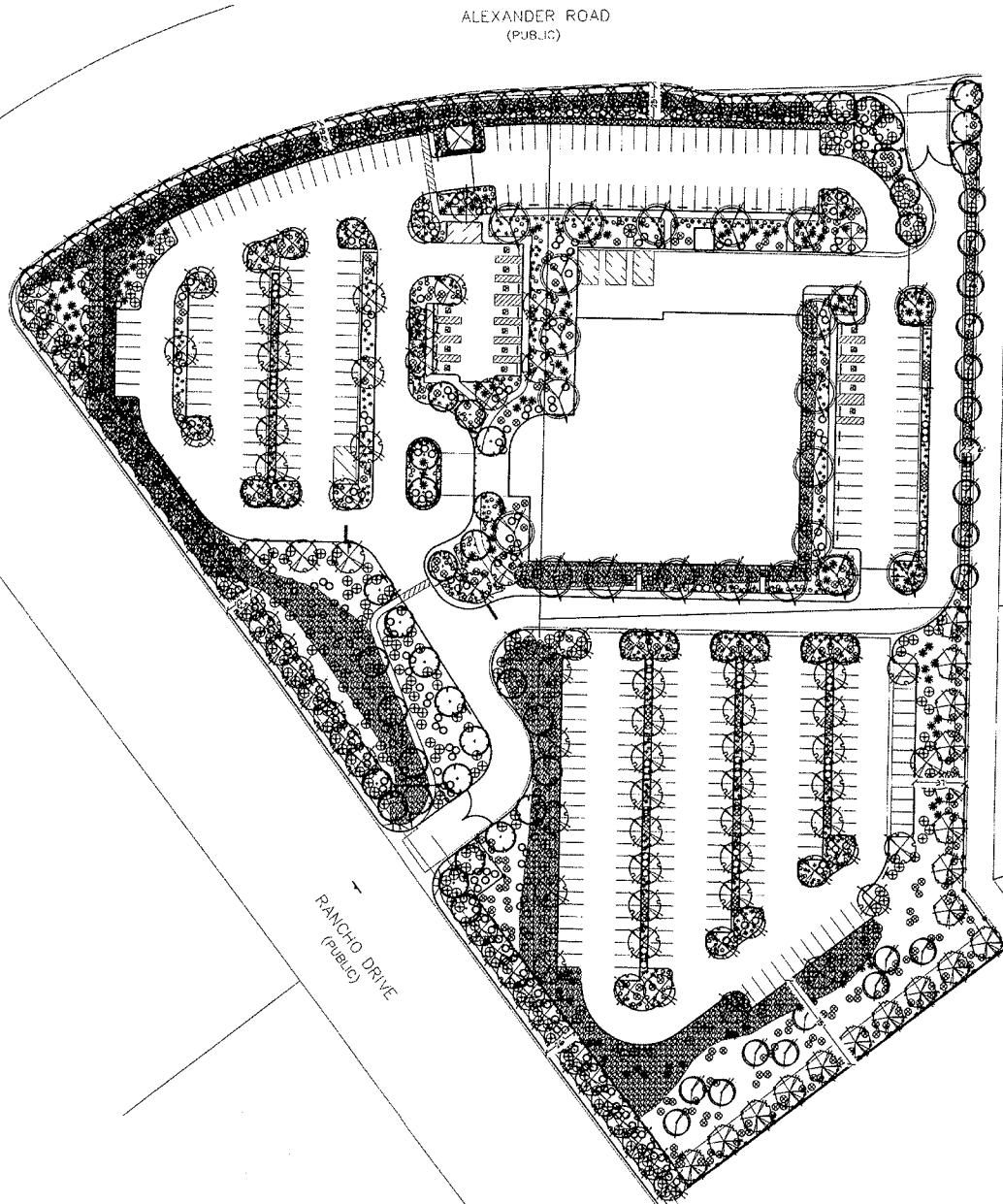
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DEPARTMENT OF VETERAN AFFAIRS
HEALTH CARE FACILITY

MARTIN & MARTIN
Civil Engineers
1009 S. Jones Boulevard
Las Vegas, Nevada 89148
Phone: (702) 248-8000
Fax: (702) 248-8070

SDR
SHEET 1 OF 1



PLANT SCHEDULE

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	REMARKS
TREES					
○	CHLOPSA LINEARIS LUKRETTIA HAMILTON	DWARF PURPLE DESERT NELLON	11	24" BOX	
○	CHITALPA TAGHENTENSIS PINK DAWN	CHITALPA	31	24" BOX	
○	FRAXINUS ANGUSTIFOLIA RAYWOOD	RAYWOOD ASH	143	24" BOX	
○	PARSONSIA (GARGARUM) X DESERT HUSHEM	DESERT HUSHEM PALO VERDE	1	24" BOX	
○	PROSOPIS X PHOENIX	THORNLESS SOUTHERN AMERICAN HYBRID MESQUITE	10	24" BOX	
○	ULMUS PARVIFOLIA EIMER II	ALLEE ELM	22	24" BOX	
BUSHES					
○	LEUCOPHYLLUM FRUTICOSUM GREEN CLOUD	GREEN TEXAS RANGER	442	5 GAL	
○	SEMA CASSIA KENDRILLA	DESERT CASSIA	529	5 GAL	
GROUND COVERS					
○	ACACIA REBOLIS DESERT CARPET	TRAILING ACACIA	143	5 GAL	
○	LANTANA SPECIES NEW GOLD	NEW GOLD LANTANA	329	5 GAL	
ACCENTS					
★	DASYLIRION GIGANTICUM LONGSHAW	TOOTHLESS SCOTL	123	5 GAL	
★	HEPERALOE PARVIFLORA RED	RED YUCCA	539	5 GAL	

GENERAL NOTES:

- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT SCHEDULE IS INTENDED AS A REFERENCE ONLY.
- LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
- PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF THE TOTAL QUANTITY OF EACH SPECIES, SHOWING GENUS, SPECIES, VARIETY, ETC.
- CONTRACTOR TO PROVIDE MATCHING SIZES AND FORMS OF LIKE SHRUB SPECIES AS SHOWN ON DRAWINGS.
- CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES, WALLS, AND ON ALL SIDEWALKS ACCORDING TO ALL CODES, REGULATIONS, AND REQUIREMENTS.
- DECOMPOSED GRANITE 1/2" MINUS, COLOR: "PALOMINO CORAL", 2" DEPTH TYPICAL IN ALL PLANTING BEDS. DECOMPOSED GRANITE SHALL CONTAIN 60% AGGREGATE AND 40% FINES. CONTRACTOR TO RECEIVE VERIFICATION FROM ROCK SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.

WHOLESALE DEALER:
KALANHAZOO MATERIALS, INC.
6175 NORTH ORACLE ROAD
TUCSON, AZ 85704
TELEPHONE: (520) 491-6411
CONTACT: BETTY O'BRIEN

- LANDSCAPE Boulders ARE TO BE GRANITE AND ROUND IN SHAPE. COLOR TO MATCH OR COMPLEMENT ROCK GROUND COVER. CONTRACTOR TO SET 1/4" OF ROCK DIAMETER INTO FINISH GRADE. BOULDERS TO BE 2" TO 4" IN DIAMETER, SIZED ACCORDING TO THE FOLLOWING PERCENTAGES:

20% 4" LARGEST DIAMETER
40% 3" LARGEST DIAMETER
40% 2" LARGEST DIAMETER

TOTAL QUANTITY OF BOULDERS: _____

- RIP-RAP DECOMPOSED GRANITE, 4"-6" SCREENED, COLOR: "BOLD", 8" DEPTH TYPICAL ON SLOPES GREATER THAN 3:1 AND AS SHOWN ON PLANS. CONTRACTOR TO RECEIVE VERIFICATION FROM ROCK SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.

WHOLESALE DEALER:
KALANHAZOO MATERIALS, INC.
6175 NORTH ORACLE ROAD
TUCSON, AZ 85704
TELEPHONE: (520) 491-6411
CONTACT: BETTY O'BRIEN

SCALE: 1" = 40'-0"

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NORTH

Call before you
OVERHEAD
Call before you
Dig.
1-800-323-6111
1-800-827-2400

SDR-36432
12/03/09 PC

NOV 20 2009

JWZUNINO & ASSOCIATES
LANDSCAPE ARCHITECTURE
— LAND PLANNING —
3391 South Jones Blvd.
Las Vegas Nevada 89146
Phone (702) 253-5580
Fax (702) 253-5576
Email jwzunino@jwzunino.com

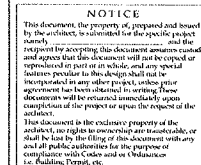
**RANCHO OUTPATIENT
VA CLINIC**

Project Number:
09121802
Date:
07-26-09
Drawn By:
JHS
Checked By:
CML
Scale:
1" = 40'
Revisions:
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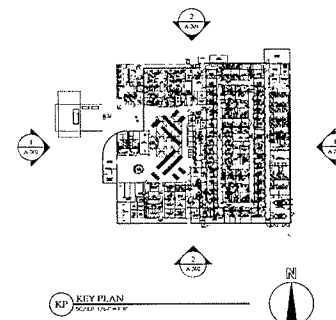
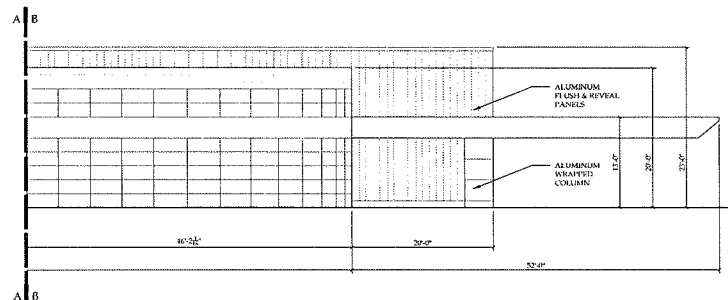
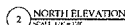
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Sheet Title:
**LANDSCAPE
TREE LAYOUT
PLAN**

Sheet Number:
L101



7 WPST ELEVATION
SCALE 1:100,000

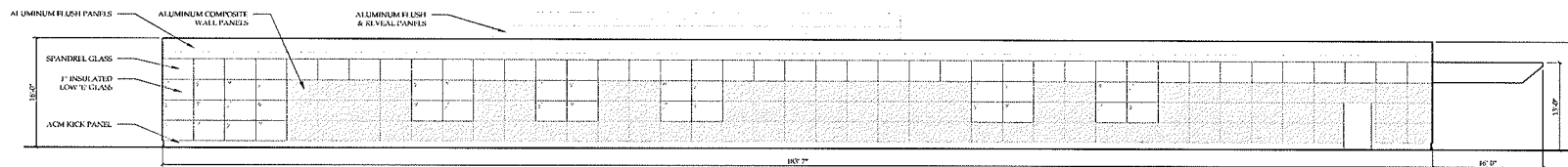


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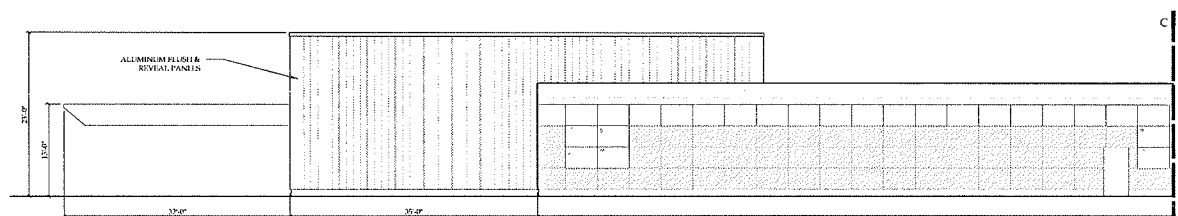
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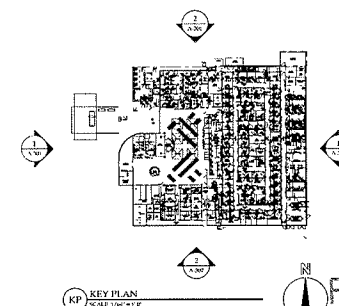
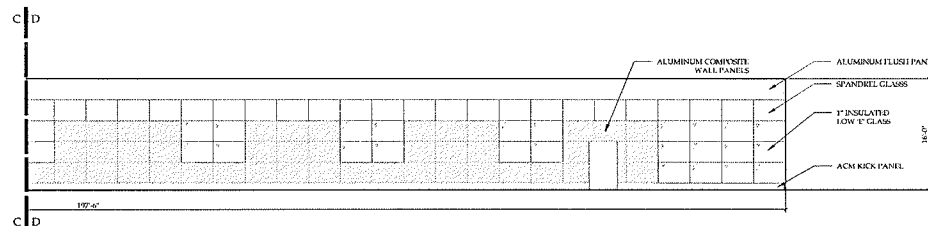
SA JOB #: 09041	DATE: 10-19-09
D DRAWING #:	A-301



1 EAST ELEVATION
SCALE 1/8\"/>



2 SOUTH ELEVATION
SCALE 1/8\"/>



SDR-36432
12/03/09 PC

OCT 20 2009

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ACQUEST
DEVELOPMENT

**Department of
Veteran Affairs
Outpatient
Clinic**

3900 Rowland Ave.
Las Vegas, Nevada

REVISIONS:

SA PROJECT TEAM: PRINCIPAL: Edoardo

INTERIORS: K. Ladd DRAFTER: L. Ladd

SEAL:

**EXTERIOR
ELEVATIONS**

TITLE:

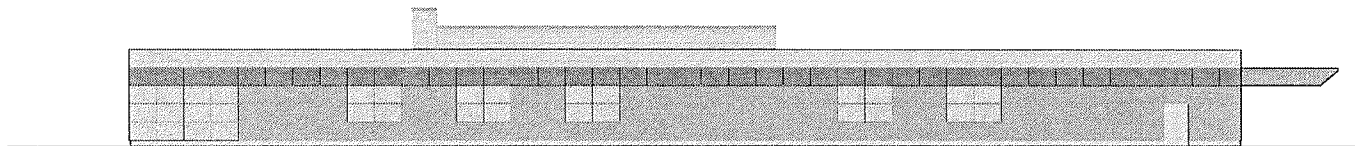
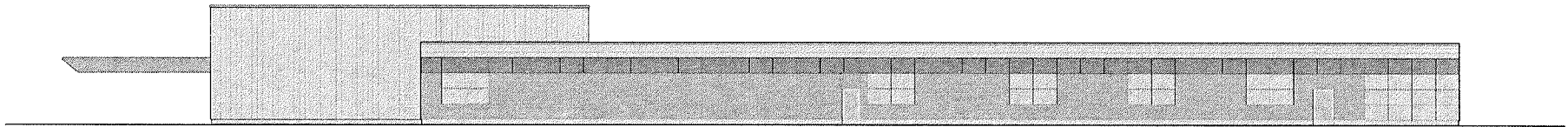
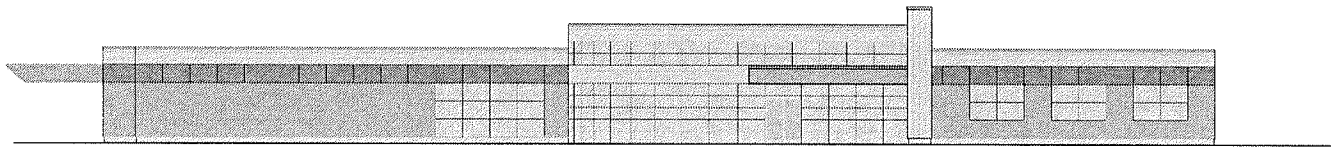
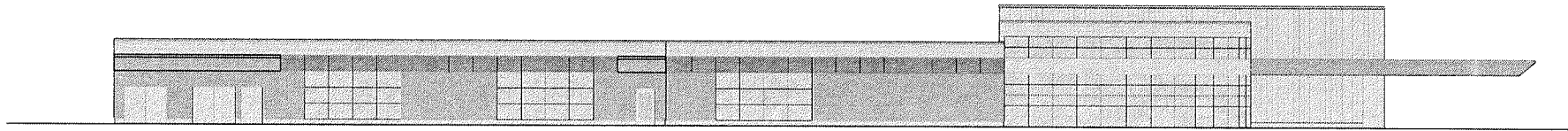
SILVESTRI
ARCHITECTS • PC

80 FRANKLIN DRIVE PH. 716.691.0000
AMHERST, NY 14226 FAX 716.691.4773

SA JOB #: 09041 DATE: 10-19-09

DRAWING #: A-302

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DEPARTMENT OF VETERAN AFFAIRS
OUT PATIENT CLINIC
LAS VEGAS, NEVADA



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**Department of
Veteran Affairs
Outpatient
Clinic**

3900 Rowland Ave.
Las Vegas, Nevada

REVISIONS:

SA PROJECT TEAM: PRINCIPAL: Silvestri
INTERIORS: Lead: Drafter: Lasker

SEAL

**FIRST FLOOR
PLAN**

TITLE



**SILVESTRI
ARCHITECTS • PC**

80 PREVIEW DRIVE PH: 716.691.0900
AMHERST, NY 14223 FAX: 716.691.4773

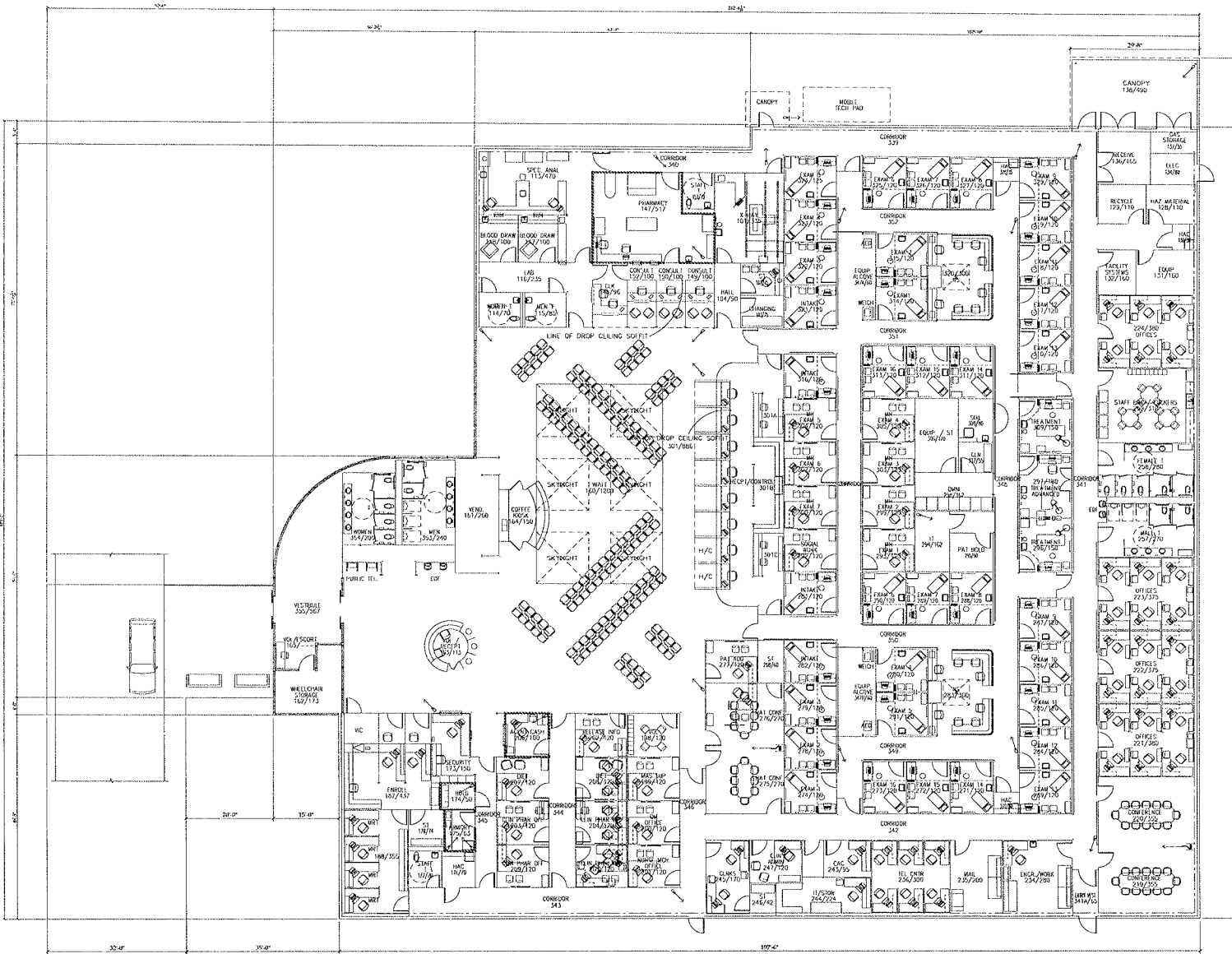
SA JOB #: 09041 DATE: 10-19-09

DRAWING #: A-101

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1 FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"



Trim Paint



Accent Paint



General Paint



Plastic Laminate



VCT Corridors



Base



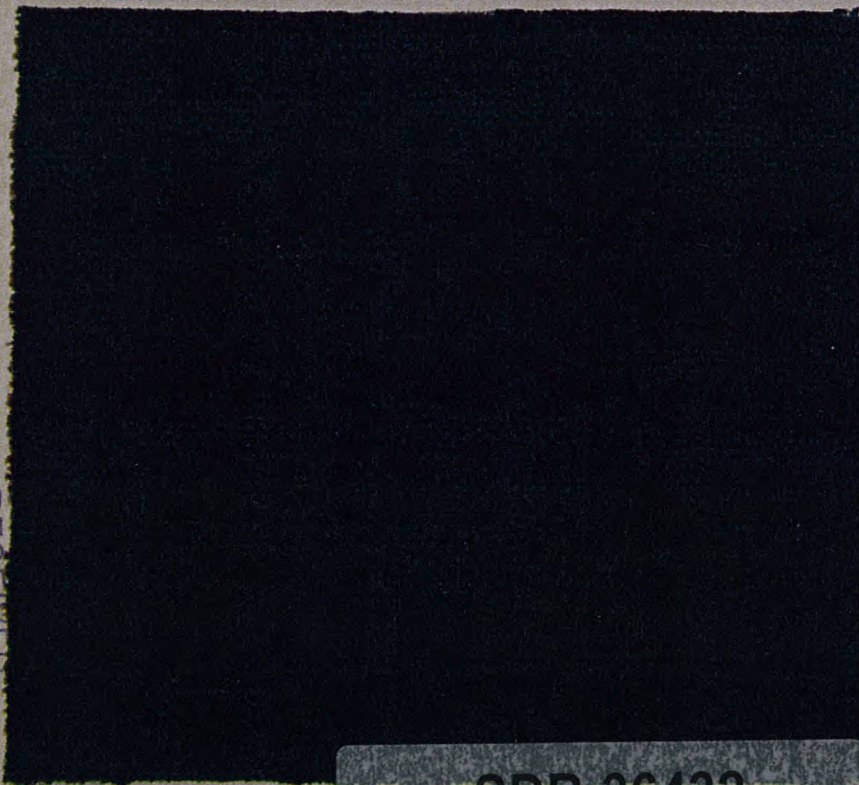
Toilet Room Floor Tile



Toilet Room Wall Tile



Office Conference Room Carpet



Terrazzo Floor Tile
Waiting Room

DEPARTMENT OF
VETERANS
AFFAIRS
LAS VEGAS,
NV OUTPATIENT
CLINIC

INTERIOR FINISH
BOARD

JULY 8, 2009

ACQUEST
DEVELOPMENT



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80 THOMAS DRIVE TEL: 703.255.2800
MARIETTA, NY 14103 FAX: 703.255.4770

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