



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
Project Address (Location) 2801 Westwood Dr.
Project Name 2801 Westwood Building Addition Proposed Use _____
Assessor's Parcel #(s) 162-08-604-001; 1 Ward # _____
General Plan: existing _____ proposed _____ Zoning: existing M proposed M
Commercial Square Footage 12,000 sf addition Floor Area Ratio _____
Gross Acres 1.27 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER 2801 Westwood, Inc. Contact _____
Address 2801 Westwood Dr. Phone: _____ Fax: _____
City Las Vegas State NV Zip 89109
E-mail Address _____

APPLICANT 2801 Westwood, Inc. Contact _____
Address 2801 Westwood Dr. Phone: _____ Fax: _____
City Las Vegas State NV Zip 89109
E-mail Address _____

REPRESENTATIVE Winston Henderson Architects Contact Winston Henderson
Address 1555 E. Flamingo Rd; Suite 350 Phone: 893-9700 Fax: 893-9797
City Las Vegas State NV Zip 89119
E-mail Address winston@wha.lv.com

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps

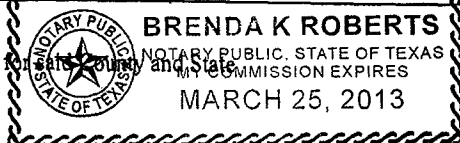
Print Name Hassan Dawari

Subscribed and sworn before me

This 2nd day of NOV, 20 09.

[Signature]

Notary Public in and for the State of Texas



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	SUP-36436
Meeting Date:	12/03/09 PC
Total Fee:	\$1,250.00
Date Received:	11/9/09
Received By:	[Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP. 36436 APN: 162-08-604-001

Name of Property Owner: 2801 Westwood, Inc

Name of Applicant: 2801 Westwood, Inc

Name of Representative: W. Henderson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

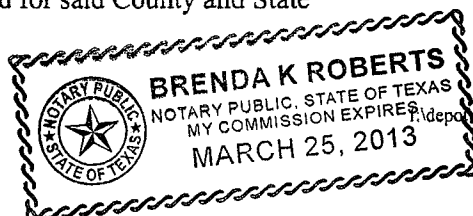
Print Name: Hassan Davari

Subscribed and sworn before me

This 2nd day of Nov, 2009

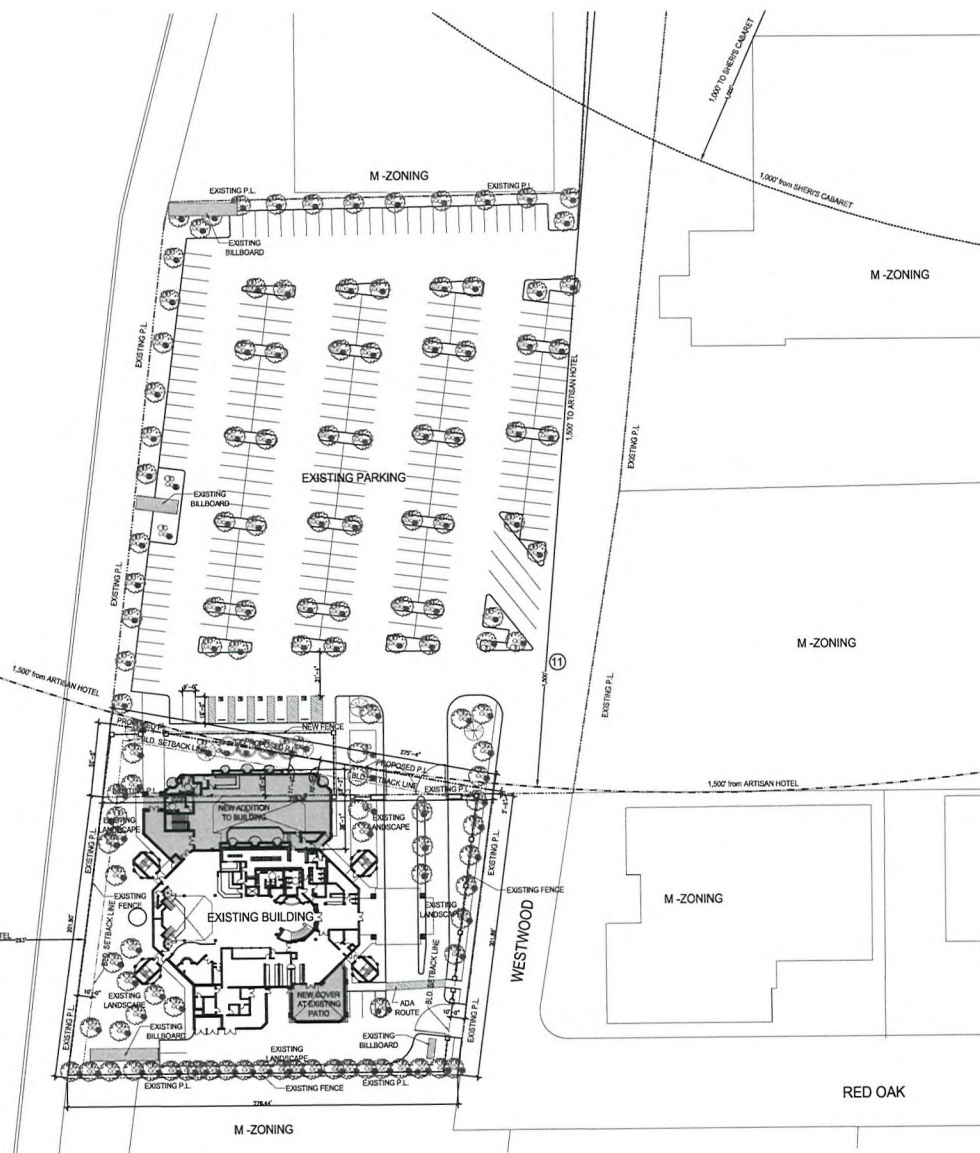
Brenda K Roberts

Notary Public in and for said County and State



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I - 15



PROPOSED - BUILDING SF.	
TOTAL FIRST FLOOR ADDITION:	6,703 SF.
TOTAL SECOND FLOOR ADDITION:	5,031 SF.
TOTAL ADDITION AREA:	11,734 SF.

TOTAL BUILDING SF.	
EXISTING BUILDING AREA:	25,417 SF.
NEW ADDITIONAL BUILDING AREA:	11,734 SF.
TOTAL BUILDING AREA:	37,151 SF.

PARKING ANALYSIS	
EXISTING BUILDING AREA: 25,417 SF. / 250 = 102	102
NEW ADDITIONAL BUILDING AREA: 11,734 SF. / 250 = 47	47
ON SITE PARKING REQUIREMENT IF 25,000 SF. OR MORE ONE SPACE PER 250 SF. OF GROSS FLOOR AREA (CHAPTER 15.04 TABLE 2 - SEASONALLY ORIENTED BUSINESS)	
TOTAL REQUIRED PARKING SPACES	149
TOTAL PROVIDED PARKING SPACES (INCLUDES 5 ADA PARKING SPACES)	249

VICINITY MAP - KEY	
①	7-11 (COMMENCEMENT STORE)
②	PALACE STATION HOTEL AND CASINO
③	REX BELL ELEMENARY SCHOOL
④	TARROWMAN BASKETBALL ACADEMY
⑤	CHILDREN'S CHOICE LEARNING CENTERS
⑥	SHERO'S CABARET
⑦	WILD J'S ADULT CENTER
⑧	PLATINUM DANCES
⑨	BRANDON'S INN
⑩	SAPPHIRE GENTLEMEN'S CLUB
⑪	ARTISAN HOTEL



1 SITE PLAN
SCALE: 1" = 40'-0"

2 VICINITY MAP
SCALE: 1" = 150'-0"

RECEIVED
OCT 20 2009
CITY OF LAS VEGAS
PLANNING & DEVELOPMENT

SUP-36436
SDR-36434 12/03/09 PC

Winston H. Henderson
Architects

1555 EAST FLAMINGO ROAD STE. 4050, LAS VEGAS, NV 89119
OFFICE (702) 883-9700 FAX (702) 883-9797

TREASURES GENTLEMEN'S CLUB
EXPANSION
2801 WESTWOOD DR. LAS VEGAS, NEVADA 89109
APN: 16208604001, 16209102004

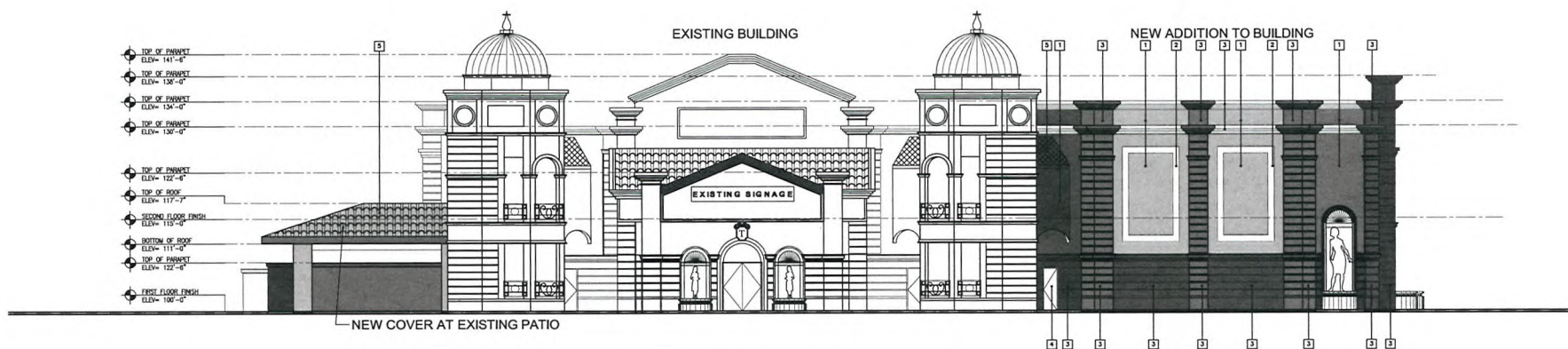
SITE PLAN

Date: 10-03-2009
Job No.: 09220
Designed: WHH
Drawn:
Update:
Checked: WHH

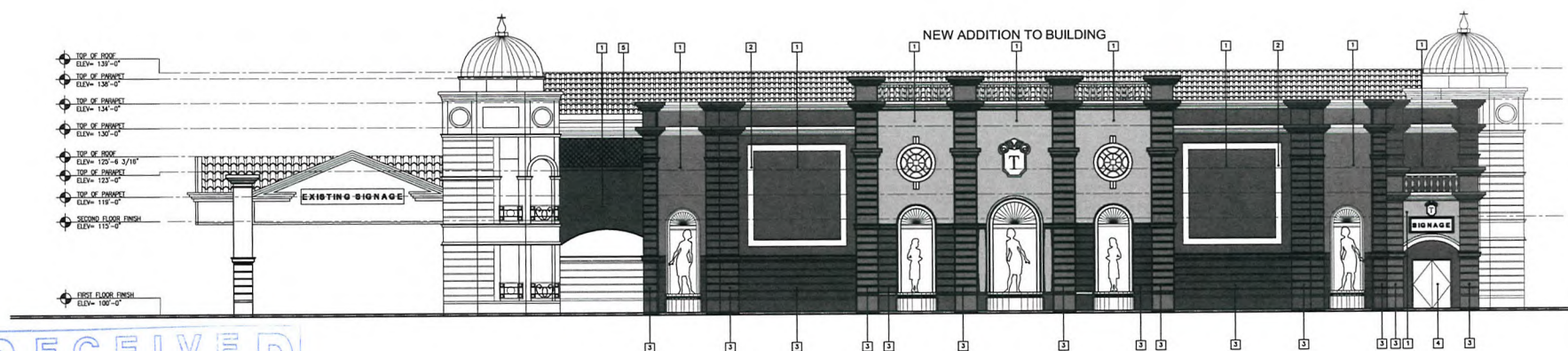
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ELEVATION KEYNOTES

#	DESCRIPTION
1	1 HR. FIRE RATED EPS FINISH W/ PAINT FINISH (LIGHT COOL BROWN)
2	1 HR. FIRE RATED EPS FINISH W/ PAINT FINISH (IVORY)
3	1 HR. FIRE RATED EPS FINISH W/ PAINT FINISH (IVORY)
4	DOOR W/ PAINT FINISH (DARK BROWN)
5	ROOF TILE (DARK GRAY)



2 EAST ELEVATION
SCALE: 1/8" = 1'-0"



1 NORTH ELEVATION
SCALE: 1/8" = 1'-0"

WINSTON H. HENDERSON
ARCHITECTS
1555 EAST FLAMINGO ROAD STE. #350, LAS VEGAS, NV 89119
OFFICE (702) 853-9700
FAX (702) 853-9707

TREASURES GENTLEMEN'S CLUB
EXPANSION
2801 WESTWOOD DR. LAS VEGAS, NEVADA 89109
APN: 16208604001, 16209102004
ELEVATIONS

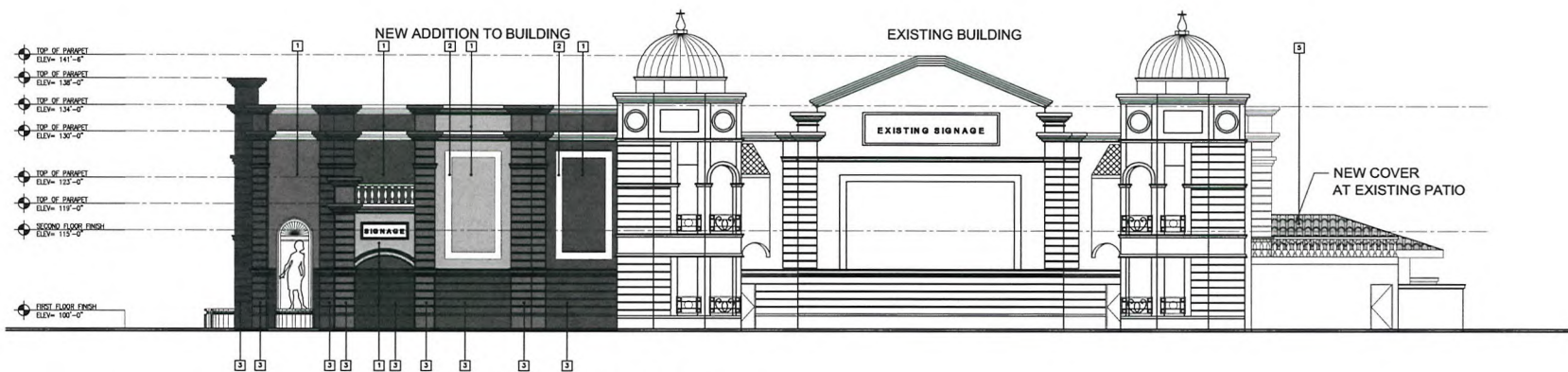
Date: 10-03-2009
Job No.: 09220
Designed: WHH
Drawn:
Update:
Checked: WHH

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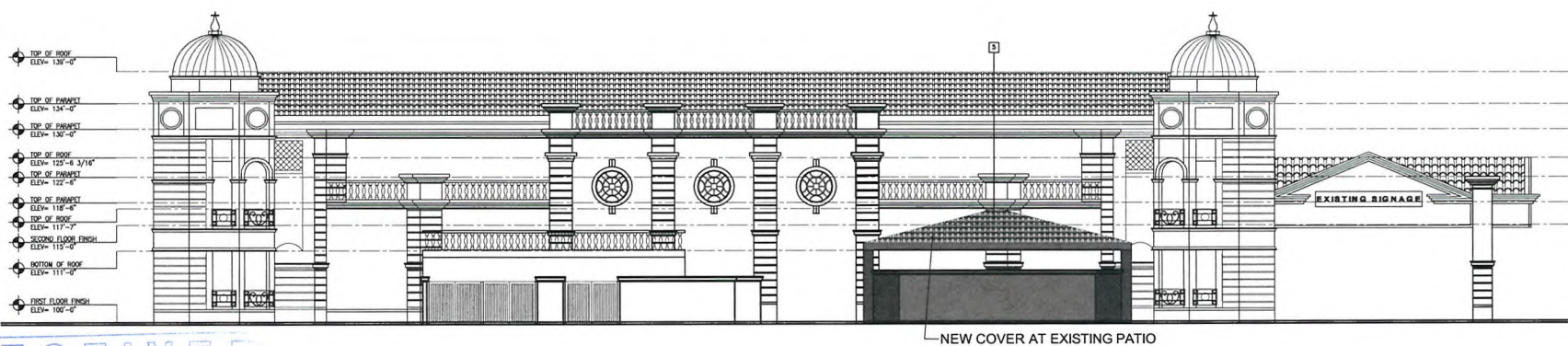


SUP-36436
SDR-36434 12/03/09 PC

ELEVATION KEYNOTES	
[1]	DESCRIPTION
[1]	1 HR. FIRE RATED EPS FINISH W/ PAINT FINISH (LIGHT COOL BROWN)
[2]	1 HR. FIRE RATED EPS FINISH W/ PAINT FINISH (WORK)
[3]	1 HR. FIRE RATED EPS POPOUT W/ PAINT FINISH (IVORY)
[4]	DOOR W/ PAINT FINISH (DARK BROWN)
[5]	ROOF TILE (DARK GRAY)



2 WEST ELEVATION
SCALE: 1/8" = 1'-0"



1 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

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PLANNING & DEVELOPMENT

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SDR-36434 12/03/09 PC

WINSTON H. HENDERSON
ARCHITECTS
1555 EAST FLAMINGO ROAD STE. #850, LAS VEGAS, NV 89119
OFFICE (702) 865-9700 FAX (702) 865-9707

TREASURES GENTLEMEN'S CLUB
EXPANSION
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ELEVATIONS

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