

CITY OF LAS VEGAS
ONE MOTION / ONE VOTE

Planning and Development Department
Case Planning Division
731 South Fourth Street
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 385-7268 Fax

SUBJECT: SUP-36242 - APPLICANT: IT'S MINE NOW, LLC - OWNER: TRANSWESTERN INVESTMENT HOLDINGS CHEYENNE FOUNTAINS, LLC, ET AL

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **NOVEMBER 19, 2009** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **NOVEMBER 18, 2009**

Signature

11/12/09

Date

DAVID STUBBS

Please Print Name

Transwestern Investment Realty dba
Sperry Van Ness as agent for TIT Cheyenne
Fountains, LLC et al

Company Name

Sincerely,

Steve Gebeke
Planning Supervisor
Case Planning Division

RECEIVED
NOV 13 2009

Submitted after final agenda

Date 11/30/09 Item 6

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT
this Request

☒

I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-36242

Planning Commission Meeting of 11/19/2009

PRESORTED
FIRST CLASS



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NOV 17 2009

13816516189
STENSON JOAN A
3150 SOFT BREEZES DR #2045
LAS VEGAS NV 89128-7842

Case: SUP-36242

1A4DS11 29125



Submitted after final agenda
Date 11-17-09 Item 6P

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested
Official Notice of Public Hearing



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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-36242

Planning Commission Meeting of 11/19/2009

PRESORTED
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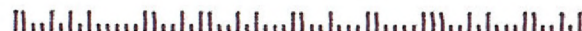
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13816517103
DAVIDSON JUNE ANN
3125 N BUFFALO #1112
LAS VEGAS NV 89128-7831

Case: SUP-36242

1A VDS11 89128



Submitted after final agenda
Date 11-17-09 Item 4A