

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**

**Planning and Development Department**  
**Case Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 385-7268 Fax**

**SUBJECT: SUP-36242 - APPLICANT: IT'S MINE NOW, LLC - OWNER: TRANSWESTERN INVESTMENT HOLDINGS CHEYENNE FOUNTAINS, LLC, ET AL**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **NOVEMBER 19, 2009** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **NOVEMBER 18, 2009**

Signature

11/12/09

Date

DAVID STUBBS

Please Print Name

Transwestern Investment Realty dba  
Sperry Van Ness as agent for TIT Cheyenne  
Fountains, LLC et al

Company Name

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

**RECEIVED**  
**NOV 13 2009**

Submitted after final agenda

11/13/09 item 6

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

**Return Service Requested**  
**Official Notice of Public Hearing**



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐

I SUPPORT  
this Request

☒

I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-36242**

Planning Commission Meeting of 11/19/2009

PRESORTED  
FIRST CLASS



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13816516189  
STENSON JOAN A  
3150 SOFT BREEZES DR #2045  
LAS VEGAS NV 89128-7842

Case: SUP-36242

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Submitted after final agenda  
Date 11-17-09 Item LP

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

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I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**SUP-36242**

Planning Commission Meeting of 11/19/2009

PRESORTED  
FIRST CLASS



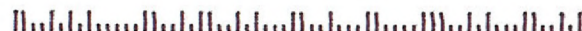
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13816517103  
DAVIDSON JUNE ANN  
3125 N BUFFALO #1112  
LAS VEGAS NV 89128-7831

Case: SUP-36242

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Submitted after final agenda  
Date 11-17-09 Item 4A