



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35909** APN: 138-19-420-004
Name of Property Owner: Ed Yates
Name of Applicant: Nicole Sorrentino
Name of Representative: Brian Sorrentino

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____



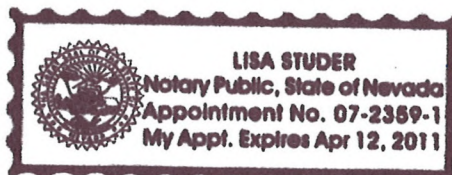
Signature of Property Owner: _____

Print Name: EDWIN YATES

Subscribed and sworn before me

This 28th day of August, 2009

Lisa Studer
Notary Public in and for said County and State

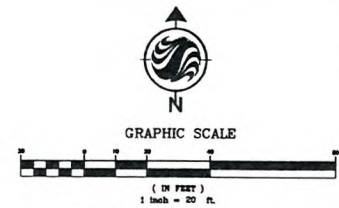


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ALTA/ACSM LAND TITLE SURVEY

LYING WITHIN THE SOUTH HALF (S 1/2)
OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.



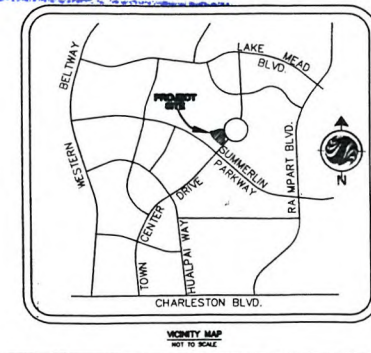
- LEGEND**
- BUILDING
 - SUBJECT PROPERTY BOUNDARY LINE
 - BACK OF CURB LINE
 - CURB AND GUTTER
 - BLOCK WALL
 - BOUNDARY LINE
 - RIGHT-OF-WAY LINE
 - STREET CENTERLINE
 - PARKING STRIP
 - EDGE OF CONCRETE
 - EASEMENT LINE
 - ASSESSOR'S PARCEL LINE
 - ROOF LINE
 - OVERHEAD POWERLINE
 - BUILDING SETBACK LINE
 - SUBDIVISION LINES OF RECORD
 - PARCEL LINE - REMAINDER OF PARCEL
 - OVERHANG/CANOPY
 - FOUND MONUMENT AS DESCRIBED
 - CURVE NUMBER
 - LINE NUMBER
 - TITLE REPORT EXCEPTION NUMBER
 - WATER VALVE
 - POWER POLE
 - HANDICAP PARKING SPACE
 - HANDICAP ACCESS RAMP
 - SANITARY SEWER MANHOLE
 - ELECTRICAL PULL BOX
 - NATURAL GAS METER
 - WATER METER
 - CABLE PULL BOX
 - TELEPHONE BOX
 - FIRE HYDRANT
 - AREA LIGHT
 - BALLARD
 - STREET LIGHT
 - SEWER CLEANOUT
 - TRASH ENCLOSURE
 - WATER RISER
 - WATER VAULT
 - ELECTRICAL VAULT
 - ELECTRICAL TRANSFORMER PAD
 - SQUARE FEET
 - ASSESSOR'S PARCEL NUMBER
 - PARKING SPACE
 - PILLER

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PARKING TABULATION (PARCEL 11A)

REGULAR SPACES	50
HANDICAP SPACES	3
TOTAL SPACES	53



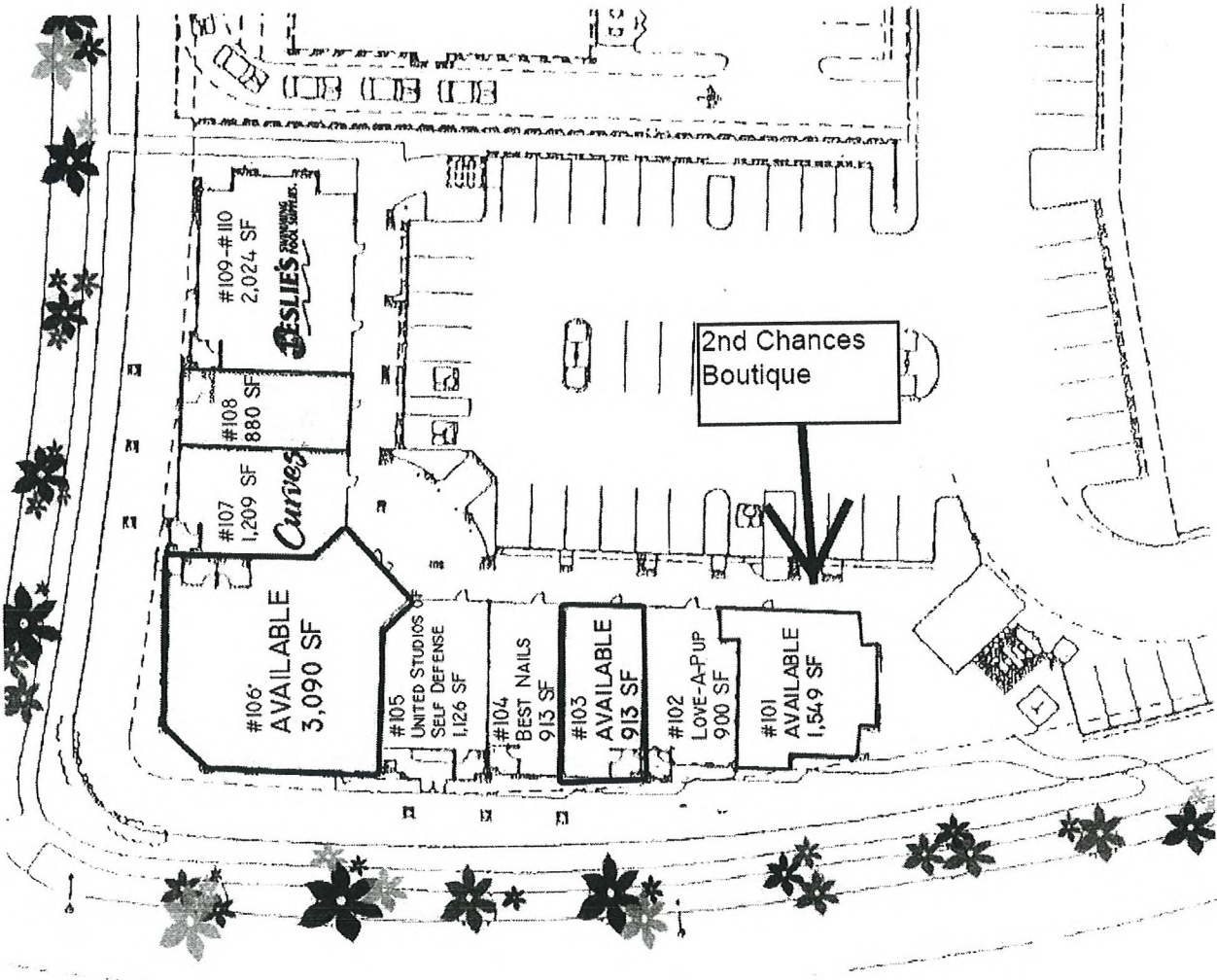
REFERENCE MAPS

BOOK 62, PAGE 30 OF PARCEL MAPS
BOOK 73, PAGE 59 OF PARCEL MAPS
BOOK 88, PAGE 11 OF PLATS
BOOK 88, PAGE 45 OF PLATS
BOOK 82, PAGE 27 OF PLATS
FILE 100, PAGE 100 OF SURVEYS
FILE 112, PAGE 73 OF SURVEYS
FILE 116, PAGE 55 OF SURVEYS
FILE 116, PAGE 71 OF SURVEYS
FILE 122, PAGE 20 OF SURVEYS

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	0°17'32"	842.00'	48.38'	24.20'
2	0°14'58"	842.00'	26.69'	13.35'
3	0°12'33"	842.00'	21.69'	10.85'
4	0°07'00"	958.00'	1.95'	0.98'
5	12°28'10"	237.50'	51.69'	25.95'
6	78°24'29"	24.17'	33.08'	19.72'
7	95°38'13"	25.00'	41.73'	27.59'
8	20°56'27"	761.00'	278.13'	140.64'
9	09°31'20"	958.00'	159.21'	79.79'

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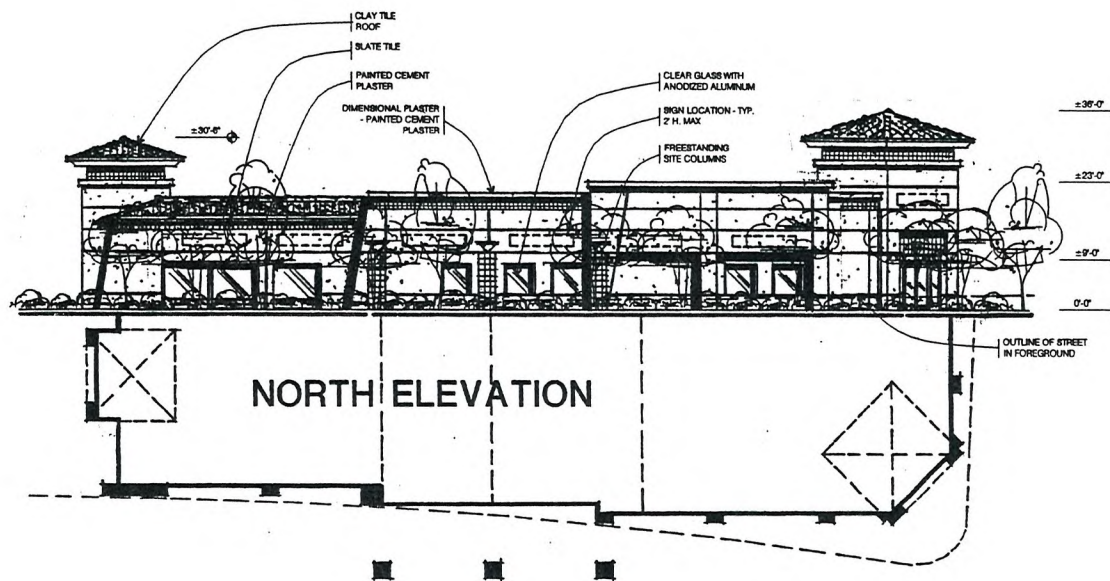
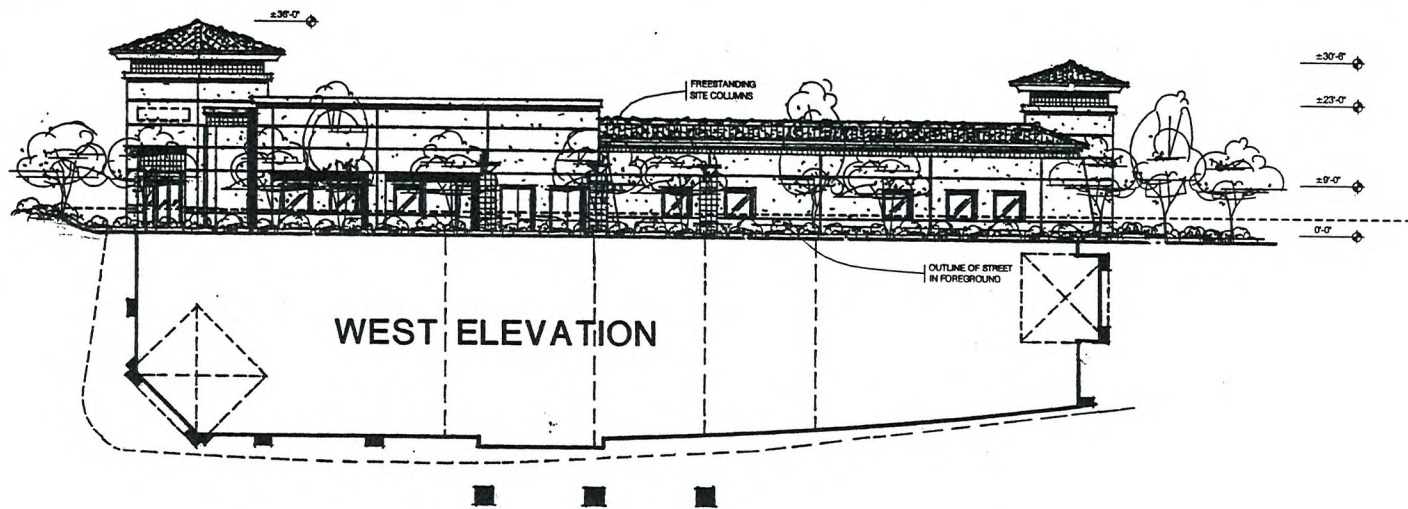
EXHIBIT "A"
SITE PLAN



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■ ■ SUMMIT CENTRE AT TRAILS

LAS VEGAS, NEVADA

RETAIL BUILDING

0' 10' 20'
SCALE: 3/32" = 1'-0"

ELEVATIONS

ELEVATION-B(24x36)

03-28-01 Y0505

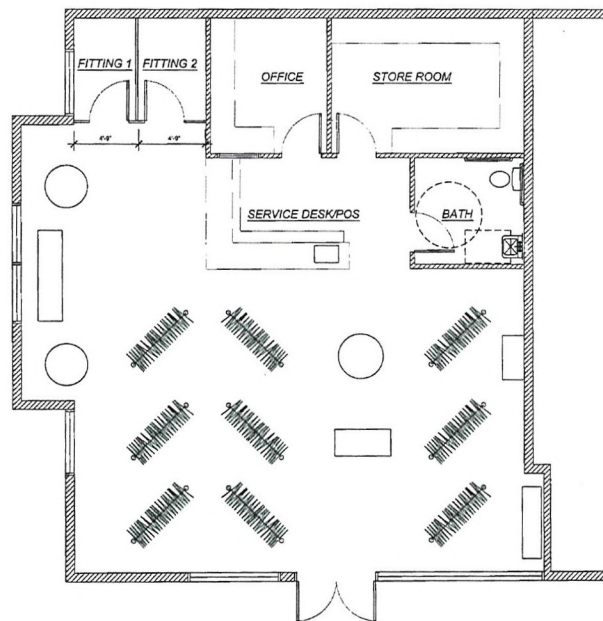
LEE & SAKAHARA
ARCHITECTS AIA
ARCHITECTURE PLANNING INTERIORS
6280 S. Valley View Blvd., Suite 116, Las Vegas, NV 89118
TEL: (702) 270-8800 FAX: (702) 270-8843
www.leeandco.com E-MAIL: leeandco@leeandco.com



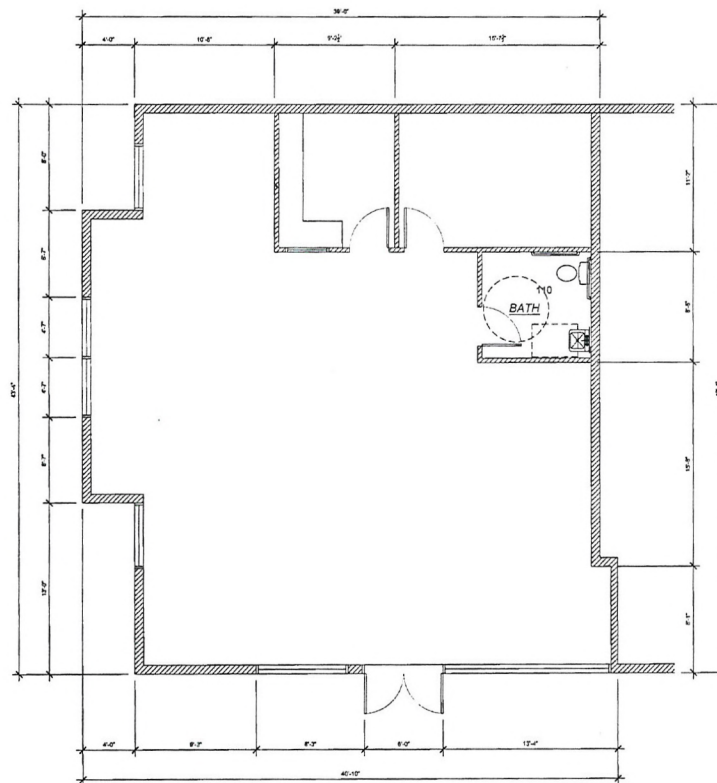
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A-4




PROPOSED FLOOR PLAN
 SCALE: 1/4"=1'0"
 1529 SQUARE FEET




EXISTING FLOOR PLAN
 SCALE: 1/4"=1'0"
 1529 SQUARE FEET

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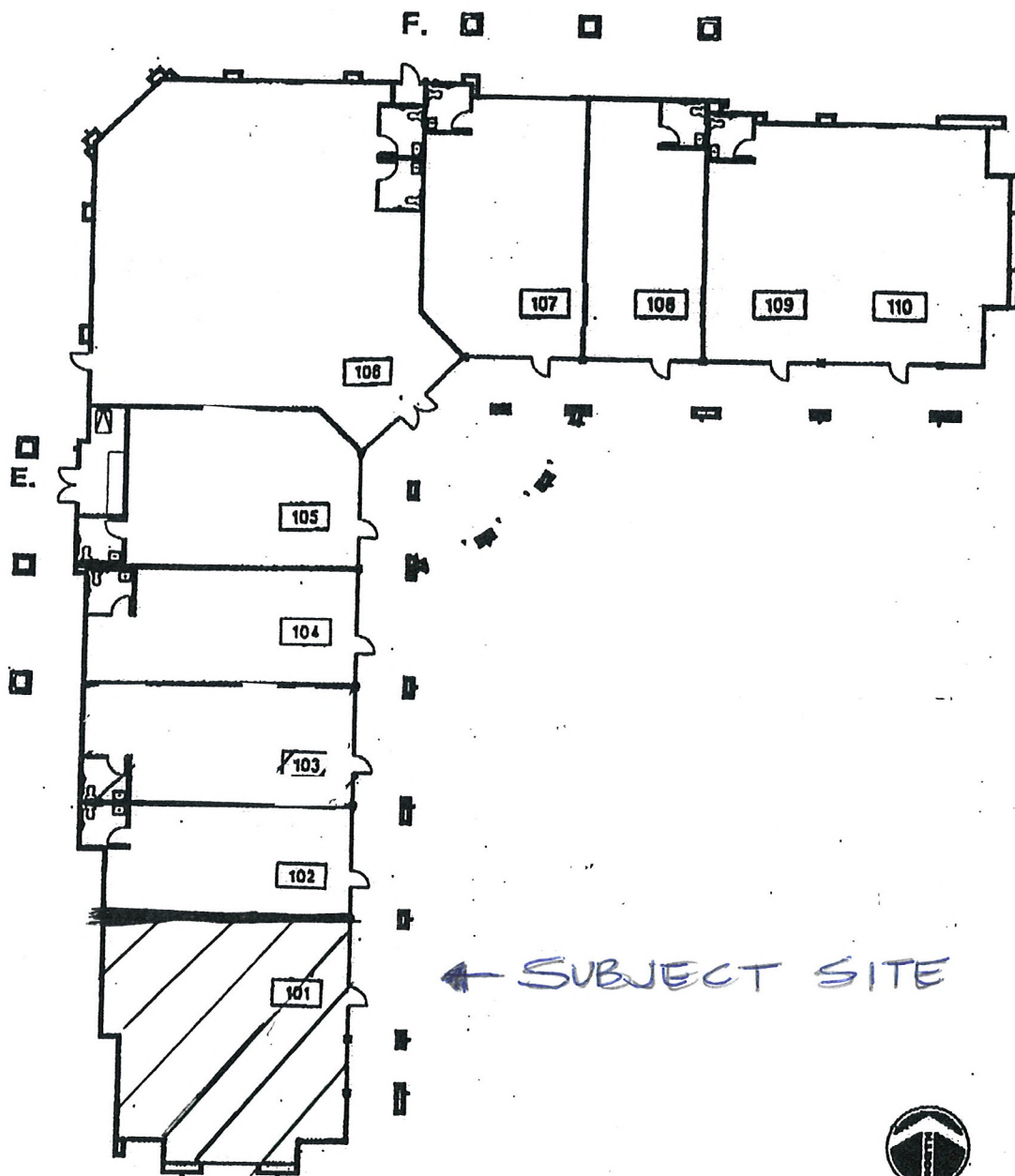
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Second Chances A Consignment Boutique	
THESE PLANS ARE PREPARED AND SUBMITTED FOR THE USE OF THE ARCHITECT AND ENGINEER. NO GUARANTEE IS MADE BY THE ARCHITECT AND ENGINEER FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREIN OR FOR THE CONSTRUCTION OF THE PROJECT. THE ARCHITECT AND ENGINEER SHALL NOT BE RESPONSIBLE FOR THE CONSTRUCTION OF THE PROJECT.	
PROPOSED/DEMO FLOOR PLAN VILLAGE CENTER 9691 TRAIL BLVD SUITE 101 LAS VEGAS, NEVADA 89134	
NO. 1 2 3 4 5 6	REVISIONS DESCRIPTION
PROJECT # 123456 DRAWN BY: cad CHECKED BY: pm PLOT DATE: 03/05/09 SCALE: NOTED	DATE 03/05/09 03/05/09 03/05/09 03/05/09 03/05/09 03/05/09
SHEET: A0.10	

EXHIBIT A-2

FLOOR PLAN



N.T.S.
3-7-02

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