



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-35904** APN: 138-26-801-008 + 009
Name of Property Owner: NEVADA DEPT. OF TRANSPORTATION
Name of Applicant: CLEAR CHANNEL OUTDOOR
Name of Representative: ROD CARTER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

_____ X _____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Carol Lamb, Assistant Chief R/W Agent

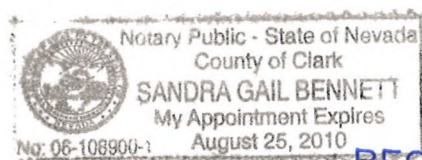
Print Name: CAROL LAMB

Subscribed and sworn before me

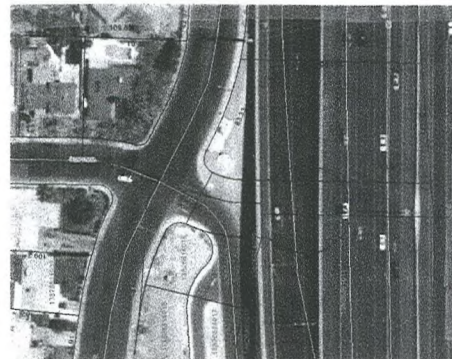
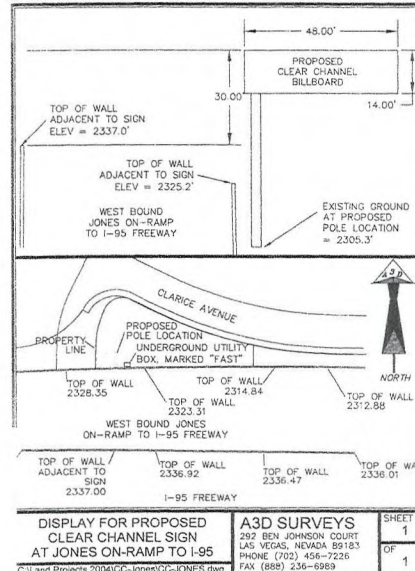
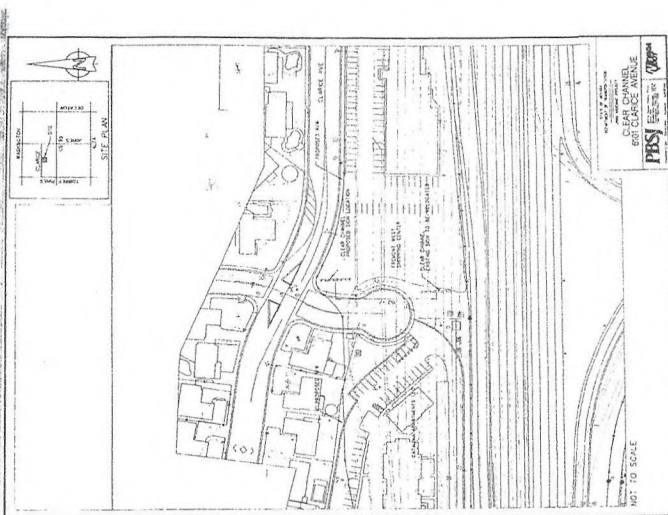
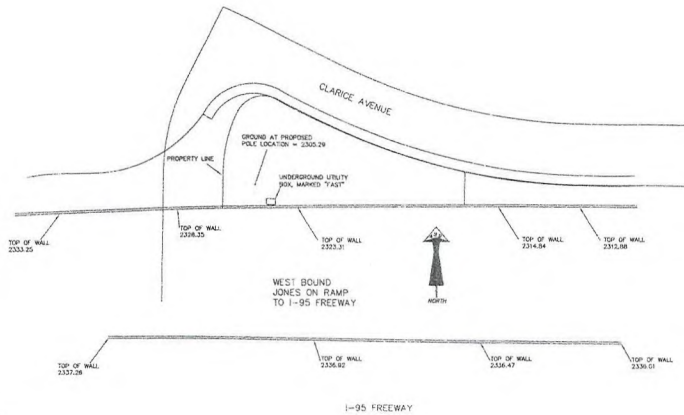
This 3rd day of September, 2009

Sandra Gail Bennett

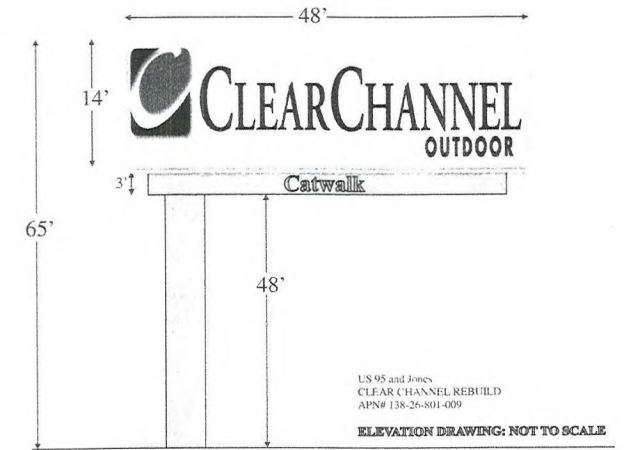
Notary Public in and for said County and State



RECEIVED



VICINITY MAP APN# 138 26 801 009



RECEIVED

SDR-35904
10/22/09 PC

SFP 04 2009



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
P. O. Box 170, Las Vegas, NV 89125-0170
June 24, 2009

JIM GIBBONS, Governor

SUSAN MARTINOVICH, P.E., Director

MARGO WHEELER
PERMIT OPERATIONS
CITY OF LAS VEGAS
731 S. 4TH STREET
LAS VEGAS NV 89101

Project: EBMGNHSTP-095-2(028)
E.A. 72657
Parcel: U-095-CL-079.607 XS1
Owner: NDOT
Original APN #'s 138-26-801-008 & 009
Clear Channel Billboard permit for 6150
Clarice Ave, (NW corner, US-95 &
Jones).

Dear Ms. Wheeler:

This letter is written to acknowledge and consent to a billboard being permitted on the above mentioned parcel. On May 5, 2004, at the request of the Department, Clear Channel Outdoor removed their permitted billboard from the above referenced parcel, to accommodate the construction of the US-95 widening project. That project is now completed and the Department is ready to allow the billboard to be re-erected on a portion of the same parcel. A sketch map depicting the sign pole location is in their permit application.

Please feel free to contact me if you have questions or need additional information regarding this matter. My phone number is: 702-385-6527 and my e-mail address is: clamb@dot.state.nv.us.

Thank you for your assistance.

Sincerely,

Carol Lamb
Assistant Chief Right-of-Way Agent

cl/lm

cc: James Lewis, Assistant City Attorney, City of Las Vegas
Kurt Lambeth, Attorney
Eddie Guilbenkian, Deputy Attorney General
Rod Carter, Clear Channel Outdoor
Jon Bunch, Chief Right-of-Way Agent

STATE OF NEVADA
Department of Transportation

JIM GIBBONS, Governor



CAROL LAMB
Assistant Chief Right-of-Way Agent

123 E. Washington Avenue
Las Vegas, Nevada 89101
E-mail: clamb@dot.state.nv.us

Office Phone: 385-6527
Fax: 385-6538
Area Code: 702

SDR-35904
10/22/09 PC



Facsimile

To: Margo Wheeler **From:** Rod Carter
Fax: 474-7468 3 **Pages:** 7
Phone: 229-3601 **Date:** 6/24/09
Re: Clear Channel Outdoor- NDOT **CC:** Jim Lewis (City Attorney) 300-1749

☐ Urgent☒ For Review☐ Please Comment

Please Reply

Margo,

Per our discussion yesterday (6/23/09) please find the requested material with regards to Clear Channel Outdoor rebuilding our Billboard due to condemnation at US 95 and Jones.

Enclosed please find:

1. NDOT letters of support and approval
2. Site Plan
3. Permit

As briefly mentioned, the property has been tied up in litigation for several years now. NDOT (State of Nevada) has finally settled all claims and is ready to move forward with allowing us our rights to relocate. Should you have any questions or comments, please feel free in contacting Carol Lamb, Assistant Chief Right-of-Way Agent at 385-6527 or myself directly at 238-7209.

Thank you in advance for your time and help.

Kindest Regards,

Rod Carter
Senior Real Estate Representative
Clear Channel Outdoor
2880-B Meade Ave., Suite 350
Las Vegas, NV 89102
702.238.7209 direct line. 702.238.7266 fax

SDR-35904
10/22/09 PC

WORLDWIDE



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
P. O. Box 170, Las Vegas, NV 89125-0170
June 24, 2009

JIM GIBBONS, Governor

SUSAN MARTINOVICH, P.E., Director

MARGO WHEELER
PERMIT OPERATIONS
CITY OF LAS VEGAS
731 S. 4TH STREET
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Project: EBMGNHSTP-095-2(028)
E.A. 72657
Parcel: U-095-CL-079.607 XS1
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Sincerely,

Carol Lamb
Assistant Chief Right-of-Way Agent

cl/lm

cc: James Lewis, Assistant City Attorney, City of Las Vegas
Kurt Lambeth, Attorney
Eddie Guilbenkian, Deputy Attorney General
Rod Carter, Clear Channel Outdoor
Jon Bunch, Chief Right-of-Way Agent

SDR-35904
10/22/09 PC

06/24/2009

14:17

CLEAR CHANNEL OUTDOOR → 94747463

NO.014

004

NOTICE: MECHANICAL, PLUMBING & ELECTRICAL PERMITS DESIGNATED BELOW ARE INVALID WITHOUT **CUSTOMER COPY**
SUBCONTRACTOR REGISTRATION AT BUILDING & SAFETY. SEE REVERSE SIDE FOR INSTRUCTIONS.

2310-051-2/03

Permit Expires 180 Days After Abandonment of Work

PERMIT		CITY OF LAS VEGAS BUILDING & SAFETY		APP. REC'D. DATE 05/10/05	PLAN CHK. NO. L-0343-05	PERMIT NO. 00003473	
JOB / BUSINESS NAME CLEAR CHANNEL		JOB ADDRESS 192 N WALLACE DR		ZIP 1	ADR TYPE	APPLICATION NO. 726168-7	
SUBDIVISION RECORDED NAME NO RECORDED SDR		UNIT	PHASE	LOT	BLOCK	JOB PHONE 382-5020	BOOK/PAGE
LEGAL DESCRIPTION SPLIT SPLIT SPLIT		SEC. / TWN. / RGE.		SUBDIVISION MARKETING NAME			MODEL NO. L-0343-05
CONTRACTOR NAME CLEAR CHANNEL OUTDOOR				CONTR. PHONE NO. 382-5020		CONTR. FAX NO.	NV CONTR. NO. 51604
CONTRACTOR ADDRESS				CITY	STATE	ZIP	CITY BUS. LIC. NO. C11-00679
OWNER NAME CLEAR CHANNEL						OWNER PHONE	OWNER FAX
OWNER'S MAILING ADDRESS				CITY	STATE	ZIP	
WORK DESCRIPTION BILLBOARD SIGN		WORK TYPE CON	COMPT/RES	ACRES	SETBACK END FRONT 0 REAR 0 SIDE 0	HEATED AREA	
1. The Contractor's Signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. 2. I have read and understand the contents of this application. I hereby state that the information I have supplied on this application is true and correct.		LAND USE ZONE		ZONING CASE NO.		UNHEATED AREA	
		OCC. GROUP		CONST. TYPE		NO. STORIES	
		NO. DWELL UNITS		SPRINK. REQ. (Y/N)		SEWER UNITS/CODE	
		PARK DIST.		TORTOISE ZONE (E/P)		REDEV. AREA (Y/N)	
		WARD NO.		CENSUS TRACT NO.		ASSESS. PARCEL NO.	
CONTACT PHONE #		SIGNATURE: OWNER ☐ OWNER REP. ☐ CONTR. ☐		CODE		YEAR	
NEW ADD REM		STATED VALUATION \$ 25000		CORRECTED VALUATION \$ 25000		READY DATE	
						ISSUE DATE 06/24/09	
COMMENTS		PERMIT TYPE		DESCRIPTION		FEES	
				10.0 BUILDING PERMIT		213.00	
				60.0 ZONING		11.00	
				80.0 PLAN CHECK FEE		132.00	
				36.0 ADMIN FEE		35.00	
SPECIAL CONDITIONS:		APA BEG. BAL.		EXEMPT NO.		TOTAL FEES 397.00	
SDR-35904 10/22/09 PC		APA END BAL.		RECEIPT NO.		LESS PREVIOUS PAID 0.00	
		APA ACCT. NO.		RECEIPT NO.		AMOUNT DUE 397.00	



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

RIGHT-OF-WAY DIVISION
P. O. Box 170, Las Vegas, NV 89125-170

KENNY C. GUINN, Governor

JEFF FONTAINE, RE., Director

October 24, 2005

Mr. Rod Carter
Clear Channel Outdoor, Inc.
2880-B Meade Avenue, Suite 530
Las Vegas, NV 89102

Project: EBMGNHSTP-095-2(028)
E.A.: 72657
Parcel: U-095-CL-079.607
Owner: Fremont West Shopping Center
Tenant: Clear Channel
Re: Clear Channel sign relocation for the
US Highway 95 widening project

Dear Mr. Carter:

I am writing this letter as confirmation of the events and timing pertaining to the removal and relocation of the Clear Channel outdoor advertising sign, formerly located on the Fremont West Shopping Center property.

The Nevada Department of Transportation received occupancy of the above-mentioned property through a court order, allowing the Department to begin construction, of the US Highway 95 widening project, on the property. On April 8, 2004, Clear Channel was sent a 30-day notice, from the Department, requiring their sign to be removed from the property within that time. Subsequently, on May 5, 2004, to assist in the construction of the project and in good faith, Clear Channel removed the sign.

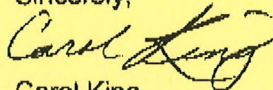
As a part of the relocation process, it is the intention of the Department to allow Clear Channel to relocate the sign to a portion of the remainder of the same parcel, as soon as the State obtains ownership of the property and providing that a mutually agreeable lease is executed. Although the State has been granted occupancy of the property, the ownership will not be granted until either a settlement is made with the owner or the Eminent Domain court case is final. The Department cannot enter into a lease of the property until ownership of the property has been granted to the State. Unfortunately, as this issue is in the hands of the court, a definite timetable for executing the lease and the relocation of the sign cannot be established.

The Department would appreciate all due consideration be given to Clear Channel regarding the issuance of required permits and permit extensions regarding the relocation of this sign.

SDR-35904
10/22/09 PC

Thank you for your assistance in this matter. If you have questions or need additional information regarding this matter you may contact me by phone at 702- 385-6527 or by e-mail at cking@dot.state.nv.us.

Sincerely,



Carol King
Right-of-Way Agent III

CK/sgb

c: Pat Springer, Supervisory R/W Agent

SDR-35904
10/22/09 PC

NOTICE: MECHANICAL, PLUMBING & ELECTRICAL PERMITS DESIGNATED BELOW ARE INVALID WITHOUT **CUSTOMER COPY**
SUBCONTRACTOR REGISTRATION AT BUILDING & SAFETY. SEE REVERSE SIDE FOR INSTRUCTIONS.

2910-051-2/03

Permit Expires 180 Days After Abandonment of Work

PERMIT		CITY OF LAS VEGAS BUILDING & SAFETY		APP. REC'D. DATE 05/18/04	PLAN CHK. NO. L-4725-04	PERMIT NO. 04015862	
JOB / BUSINESS NAME CLEAR CHANNEL/US 95		JOB ADDRESS 192 N WALLACE DR		ZIP 711422-1	ADR TYPE	APPLICATION NO. 711422-1	
SUBDIVISION RECORDED NAME NO RECORDED SUB		UNIT	PHASE	LOT 0	BLOCK 0	JOB PHONE 382-5020	BOOK/PAGE
LEGAL DESCRIPTION		SEC. / TWN. / RGE.		SUBDIVISION MARKETING NAME			MODEL NO. L-4725-04
SPLIT SPLIT		SPLIT					
CONTRACTOR NAME CLEAR CHANNEL OUTDOOR				CONTR. PHONE NO. 382-5020	CONTR. FAX NO.	NV CONTR. NO. 51604	
CONTRACTOR ADDRESS				CITY	STATE	ZIP	CITY BUS. LIC. NO. C11-00679
OWNER NAME CLEAR CHANNEL/US 95 & JONES					OWNER PHONE		OWNER FAX
OWNER'S MAILING ADDRESS				CITY	STATE	ZIP	
WORK DESCRIPTION BILLBOARD SIGN		WORK TYPE COM	COMAPT/RES	ACRES	SETBACK END FRONT REAR SIDE 0 0 0 0	HEATED AREA	
1. The Contractor's Signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. 2. I have read and understand the contents of this application. I hereby state that the information I have supplied on this application is true and correct.		LAND USE ZONE		ZONING CASE NO.	UNHEATED AREA		
		OCC. GROUP		CONST. TYPE	SHADE STRUCTURE		
		NO. DWELL UNITS		SPRINK. REQ. (Y/N)	SEWER UNITS/CODE	SEPTIC (Y/N)	
		PARK DIST.		TORTOISE ZONE (E/P)	REDEV. AREA (Y/N)	FIRE MAP NO. 2319 98	
		WARD NO.		CENSUS TRACT NO.	ASSESS. PARCEL NO.	CODE	YEAR
CONTACT PHONE #		SIGNATURE: OWNER ☐ OWNER REP. ☐ CONTR. ☐					
NEW ADD REM	STATED VALUATION \$ 37000	CORRECTED VALUATION \$ 37000			READY DATE	ISSUE DATE 06/22/04	
COMMENTS		PERMIT TYPE		DESCRIPTION		FEES	
NON-EL DOUBLE 672 SQFT 30-5		14.0 SIGN		284.00			
		80.0 PLAN CHECK FEE		185.00			
		40.0 ZONING		14.00			
		94.0 PLANNING SIGN TAG FEE		336.00			
		86.0 ADMIN FEE		35.00			
ADDR ASSN JUDY 5/20 TAG #07689 **SPECIAL INSPECTOR REQUIRED**							
SPECIAL CONDITIONS:				APA BEG. BAL.	EXEMPT NO.	TOTAL FEES 854.00	
SDR-35904 10/22/09 PC				APA END BAL.	RECEIPT NO.	LESS PREVIOUS PAID 0.00	
				APA ACCT. NO.	RECEIPT NO.	AMOUNT DUE 854.00	
				125173			



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

RIGHT-OF-WAY DIVISION

P. O. Box 170, Las Vegas NV 89125-0170

January 24, 2005

KENNY C. GUINN, Governor

JEFF FONTAINE, P.E., Director

Clear Channel Outdoor
Attn: Rod Carter
1211 West Bonanza Road
Las Vegas, NV 89106

Outdoor Advertising Control
Billboard Relocation
US 95 west of Jones

Dear Mr. Carter:

The Right-of-Way staff at the Nevada Department of Transportation has reviewed your proposed site for the relocation of the sign that had been located along US 95 west of Jones (old parcel 138-26-801-009). This sign is being relocated due to the expansion of US 95. Current State regulations do not allow signs to encroach on or over NDOT right-of-way, however they may be placed up to the edge of the right-of-way with no setback. We will be happy to assist you in the location of the sign so it does not fall within NDOT right-of-way.

Please also be advised that there will be a sound wall installed in this area. NDOT has no objections to a height adjustment so this billboard may be read over the new sound wall.

If you have any questions, you may contact Kevin Leany at the above address or by e-mail at kleany@dot.state.nv.us, or by telephone at (702) 385-6525.

Sincerely,

A handwritten signature in black ink, reading "Lorraine Kusuhara", is positioned above the typed name.

Loraine Kusuhara
Supervisory R/W Agent

LK/KSL/lf

cc: Carson City R/W
Kevin S. Leany

SDR-35904
10/22/09 PC



711422-1

CITY OF LAS VEGAS

APPLICATION -- DEVELOPMENT PERMIT

PLAN CHECK NO. L-4725-04

FOR: SIGNS

PROPOSED CONSTRUCTION /

WORK DESCRIPTION: BILLBOARDDATE 05/17/04ADDRESS: 192 N. Wallace Dr.TENANT / BUSINESS NAME: CLEAR CHANNEL / US95 & JONESPROPERTY OWNER: CLEAR CHANNELCONTRACTOR: CLEAR CHANNELCONTACT PHONE NO: 738-7209CONTACT FAX NO: 382-7088STATE LICENSE NO: 51604CITY LICENSE NO: C11-679PARCEL NO. 138-26-801-009ZONE C-1WARD NO. 2LOT(s) 2 BLOCK: 1 SUBDIVISION: Parcel Map File 82 Page 93MATERIALS OF CONSTRUCTION: Metal ☐ Wood ☐ Plastic ☐ Other ☐TYPE OF PROJECT: New ☐ Replacement ☐ Relocation ☐ Campaign ☐

TYPE	SIZE	HEIGHT ZONE*			VALUATION	PERMIT FEE	
BILLBOARD - NON- ELECTRIFIED		A	B	C			
		UP TO 30'	OVER 30' UP TO 50'	OVER 50'			
	Single-faced freestanding	sq. Ft. @	\$5.40	\$7.50	\$9.65	\$	\$
	Single-faced marquee or projecting	sq. Ft. @	\$6.40	\$8.50	\$10.65	\$	\$
	Double-faced or V-type freestanding	672 sq. Ft. @	\$10.75	\$12.85	\$15.00	\$ 37,000	\$ 284
Double-faced or V-type on roof marquee or projecting	sq. Ft. @	\$12.75	\$14.85	\$17.00	\$	\$	
ELECTRIFIED							
Single-faced	sq. Ft. @	\$12.85	\$15.00	\$17.15	\$	\$	
Double-faced	sq. Ft. @	\$17.15	\$19.30	\$21.50	\$	\$	

FOR COMPUTER SIGNS, NEON, OR SIGNS NOT INCLUDED ABOVE, USE CONSTRUCTION VALUATION TO DETERMINE FEE

\$

*HEIGHT ZONE, DIMENSION FOR CLASSIFYING HEIGHT ZONE A, B OR C SHALL BE TAKEN AS A DISTANCE BETWEEN THE GROUND ELEVATION AND THE HIGHEST POINT OF THE DISPLAY SURFACE.

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this Permit.

Contractor/Agent/Owner

Date

6/22/04

Planning Dept.

Date

05/20/04

Build. Dept.

Date

6/10/04

Permits & Inspections: 229-6251

To schedule Inspections: 229-2071

TAG NUMBER

07689

Date Accepted

5/20/04

Accepted By

[Signature]

1122-2812 Tag Fee

\$ 336

1172-2431 Build. Permit:

\$ 284

1172-2438 Plan Check:

\$ 185

1121-2437 Zoning:

\$ 14

1172-2431 Elec. Permit:

\$ 35

TOTAL:

\$ 854.00

Permit expires 180 Days After Abandonment of

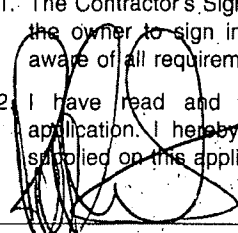
SDR-35904

Permits expire when no inspection has been requested for any 180 day period after the permit has been issued.

10/22/09 PC

2310-051-2/03

Permit Expires 180 Days After Abandonment of Work

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LEGAL DESCRIPTION SPLIT SPLIT SPLIT		SEC. / TWN. / RGE.		SUBDIVISION MARKETING NAME			MODEL NO. L-4725-04
CONTRACTOR NAME CLEAR CHANNEL OUTDOOR				CONTR. PHONE NO. 382-5020		CONTR. FAX NO.	NV CONTR. NO. 51604
CONTRACTOR ADDRESS				CITY	STATE	ZIP	CITY BUS. LIC. NO. C11-00679
OWNER NAME CLEAR CHANNEL/US 95 & JONES						OWNER PHONE	OWNER FAX
OWNER'S MAILING ADDRESS				CITY	STATE	ZIP	
WORK DESCRIPTION BILLBOARD SIGN		WORK TYPE COM	COM/APT/RES	ACRES	SETBACK END FRONT 0 REAR 0 SIDE 0	HEATED AREA	
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		NO. DWELL UNITS		SPRINK. REQ. (Y/N)		SEWER UNITS/CODE	
		PARK DIST.		TORTOISE ZONE (E/P)		REDEV. AREA (Y/N)	
		WARD NO.		CENSUS TRACT NO.		ASSESS. PARCEL NO.	
CONTACT PHONE #		SIGNATURE: OWNER ☐ OWNER REP. ☐ CONTR. ☐				CODE YEAR BMP E	
NEW ADD REM	STATED VALUATION \$ 37000	CORRECTED VALUATION \$ 37000		READY DATE		ISSUE DATE 06/22/04	
COMMENTS		PERMIT TYPE		DESCRIPTION		FEES	
NON-EL DOUBLE 672 SQFT 30-5				14.0 SIGN		284.00	
				80.0 PLAN CHECK FEE		185.00	
				60.0 ZONING		14.00	
				94.0 PLANNING SIGN TAG FEE		336.00	
				86.0 ADMIN FEE		35.00	
ADDR ASSN JODY 5/20 TAG #07689 **SPECIAL INSPECTOR REQUIRED**							
SPECIAL CONDITIONS: SDR-35904 10/22/09 PC				APA BEG. BAL.	EXEMPT NO.	TOTAL FEES 854.00	
				APA END BAL.	RECEIPT NO.	LESS PREVIOUS PAID 0.00	
				APA ACCT. NO.	RECEIPT NO.	AMOUNT DUE 854.00	
					125173		

SPECIAL INSPECTOR I-HOLD

Plan Ck # L-4725-04

Job

Address

BILL BOARD SIGN

192 N. WAUKE DR.

PLANS EXAMINER GERALD G GUNNY

NAME

- 1 Special Inspector set of Plans/Calcs received.
- 2 Special Inspector set of Plans/Calcs approved.
- 3 Special Inspector letter received.
- 4 Special Inspector letter in application folder.
- 4 I-Hold type: 101 or _____
- 5 I-Hold type: 140 (for 3rd party Final Spec. Insp. Report)
- 6 This project is Commercial, Residential, Wall
please circle one

YES	NO
☒	☐
☒	☐
☒	☐
☒	☐
☒	☐
☒	☐

- 7 Name of Special Inspection Agency:

WESTERN TECH

Date Done

6/9/04

BILL KASSUBE 303-1668

Name and Cellular Number of Area Supervisor, this job
(to be contacted for removal of I-Hold)

PERMIT TECHNICIAN

NAME

- 1 Special Inspector set processed?
 - 2 Comment Line on APPL Screen done?
- **SPECIAL INSPECTOR REQUIRED****
****3rd Party Special Inspection Report Required****

YES	NO
☒	☐
☒	☐

Date Done

6-10-04

CASHIER

NAME

- 1 Permit # 04015862 APPL # 711422
- 2 I-Hold #101 or # _____ put on.
- 3 I-Hold #140 put on.
- 4 Plan Check # input on Comment Line, I-Hold screen.
- (101) SPECIAL INSP. TO BE ASSIGNED PC# _____
- (140) FINAL SPECIAL INSPECTION REPORT REQUIRED
- 4 Inspections Supervisor fax'd.
- 5 Inspections Supervisor copied.
- 6 Red Stamp Hard Card.
- 7 Have Customer sign & then give copy of this form.

YES	NO
☒	☐
☒	☐
☒	☐

☒	☐
☒	☐
☒	☐
☒	☐

Customer: Call Area Inspection Supervisor for release of I-holds. Do not call Plans Examiner.

SDR-35904

10/22/09 PC

Received by Customer

Date Done

6-22-04

Date

6-22-04

WCY Fax # 363-1051

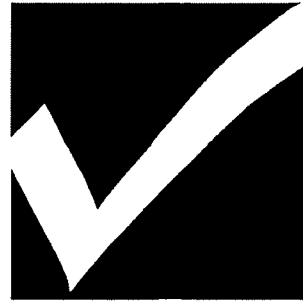
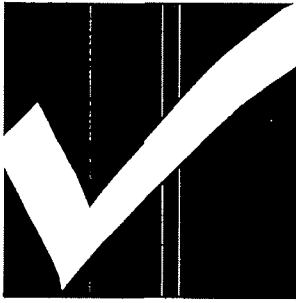
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Rev 4-18-02

Rev 2-17-00

Rev 10-99

8-27-98



PC #	L-4725-04	
TITLE	PLAN	
PROJECT	CLEAR CHANNEL/US 95 & JONES	
ADDRESS	192 N. WALLACE DR	
PERMIT #	04-015862	
APPLICATION #	Original 711422	Revision

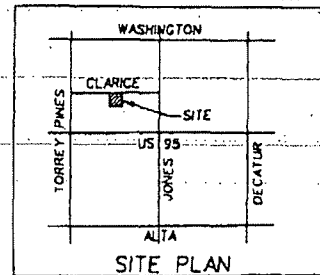


SDR-35904
10/22/09 PC

CONDEMNATION / RELOCATION PROJECT

CLV
L-4725-04

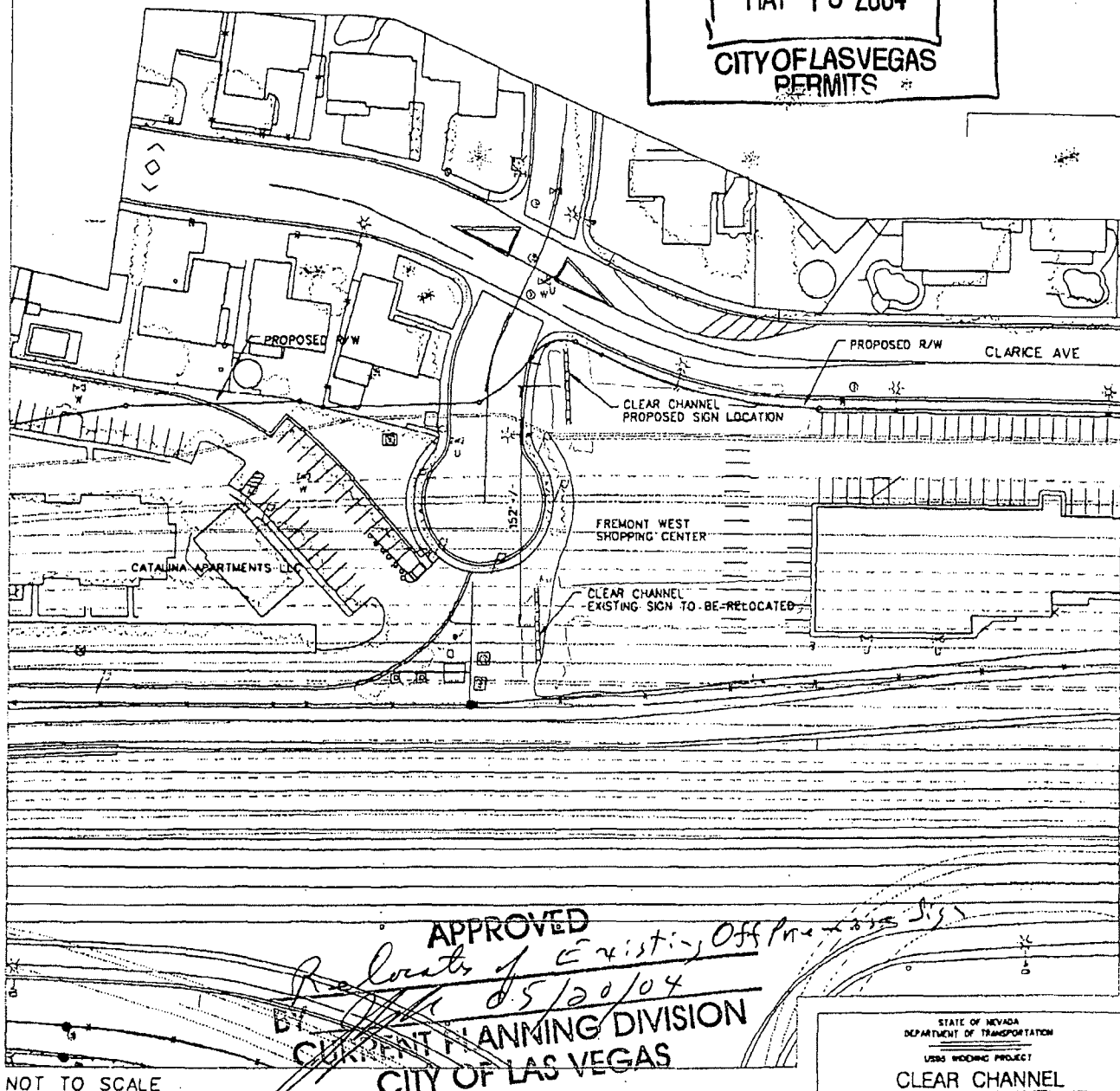
CLEAR CHANNEL OUTDOOR
US 95 NL 500' W/O JONES



RECEIVED

MAY 18 2004

CITY OF LAS VEGAS
PERMITS



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
US95 WIDENING PROJECT

CLEAR CHANNEL
6101 CLARICE AVENUE

PBS&J

DESIGN BY: [illegible]
DATE: [illegible]
BY: [illegible]

DESIGN BY: [illegible]
DATE: [illegible]
BY: [illegible]

SDR-35904

10/22/09 PC

10/22/09 PC

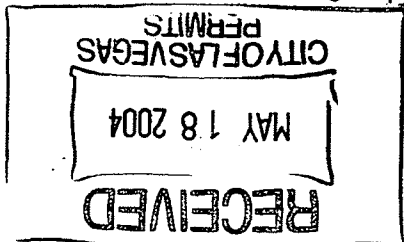
SDR-35904

NOT TO SCALE

EXISTING HEIGHT PRIOR TO TAKE DOWN: COORDINATION SAME HEIGHT SAME BUILD * NO MODIFICATIONS*

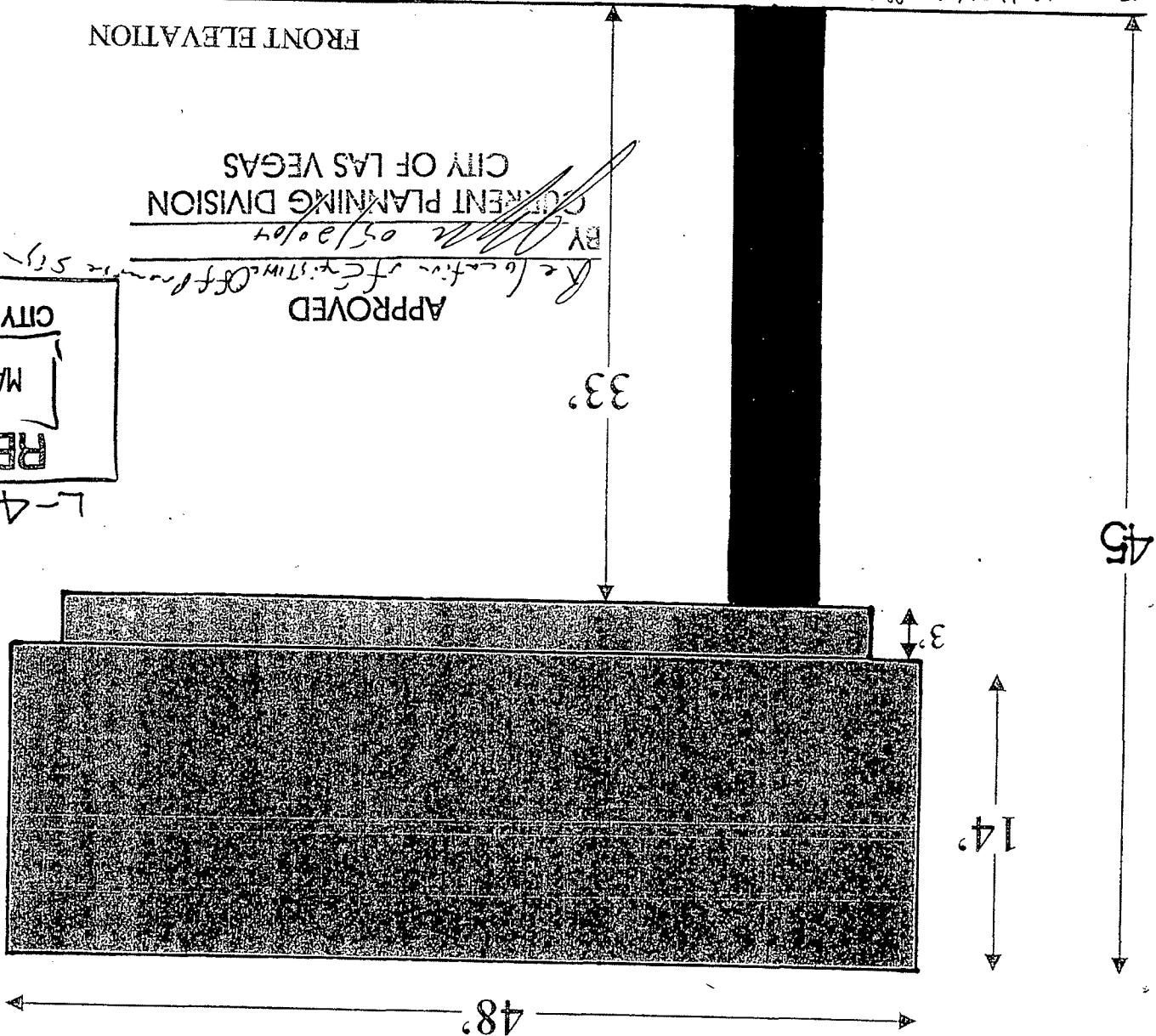
FRONT ELEVATION

APPROVED
BY *[Signature]* 05/20/04
CITY OF LAS VEGAS
CURRENT PLANNING DIVISION



L-4725-04

CL





CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
PERMIT APPLICATION



TYPE OR PRINT (BLACK INK ONLY)

Project # L343-05

Parent Project # _____

FOR: ☒ Commercial & Public Structures ☐ Single Family Residence

WORK DESCRIPTION: RE-BUILD ONE 14'x48' 45' O.A.H. OFF-PREMISE ADVERTISING "BILLBOARD" SIGN

PERMITS REQUESTED: ☒ Building ☐ Mechanical Val _____

☐ Plumbing Val _____ ☐ Electrical Val _____

TOTAL VALUATION: \$ _____

ADDRESS: 1912 NORTH WALLACE DRIVE

OWNER/BUILDER NAME: CLEAR CHANNEL OUTDOOR

CONTRACTOR: QUANTUM STRUCTURE & DESIGN A DIVISION OF CLEAR CHANNEL OUTDOOR

PROJECT/BUSINESS NAME: US95 & JONES BILLBOARD

CONTACT PHONE NO.: 238 7209 CONTACT FAX NO.: 382 7088

STATE CONTRACTOR LICENSE NO.: 51604 CITY BUSINESS LICENSE NO.: C11-00679

PARCEL NO.: 138 26801 009 ZONE: C-1

LOT(s): _____ BLOCK: _____ SUBDIVISION: _____

OCCUPANCY GROUP: _____ USE: _____ CONST. TYPE: _____

SQUARE FT OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Garage _____

Patio _____ Balcony _____ Total _____ No. of Units _____ No. of Stories _____

SPECIAL CONDITIONS: BILLBOARD IS BEING REBUILT UNDER STATE CONDEMNATION "US 95 FREEWAY EXPANSION" 45' max height - must have light shield.

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

[Signature]
Contractor or Agent / Owner Date 5/9/05

[Signature]
Planning Department Date 5-23-05

Land Development/Flood Control Engr. Date

[Signature]
Building Department Date 5-23-05

Fire Department Date

TOTAL PERMIT FEE: \$ 397.00

PRE-PAID: Plan Review \$ _____

PRE-PAID: Zoning \$ _____

TOTAL \$ _____

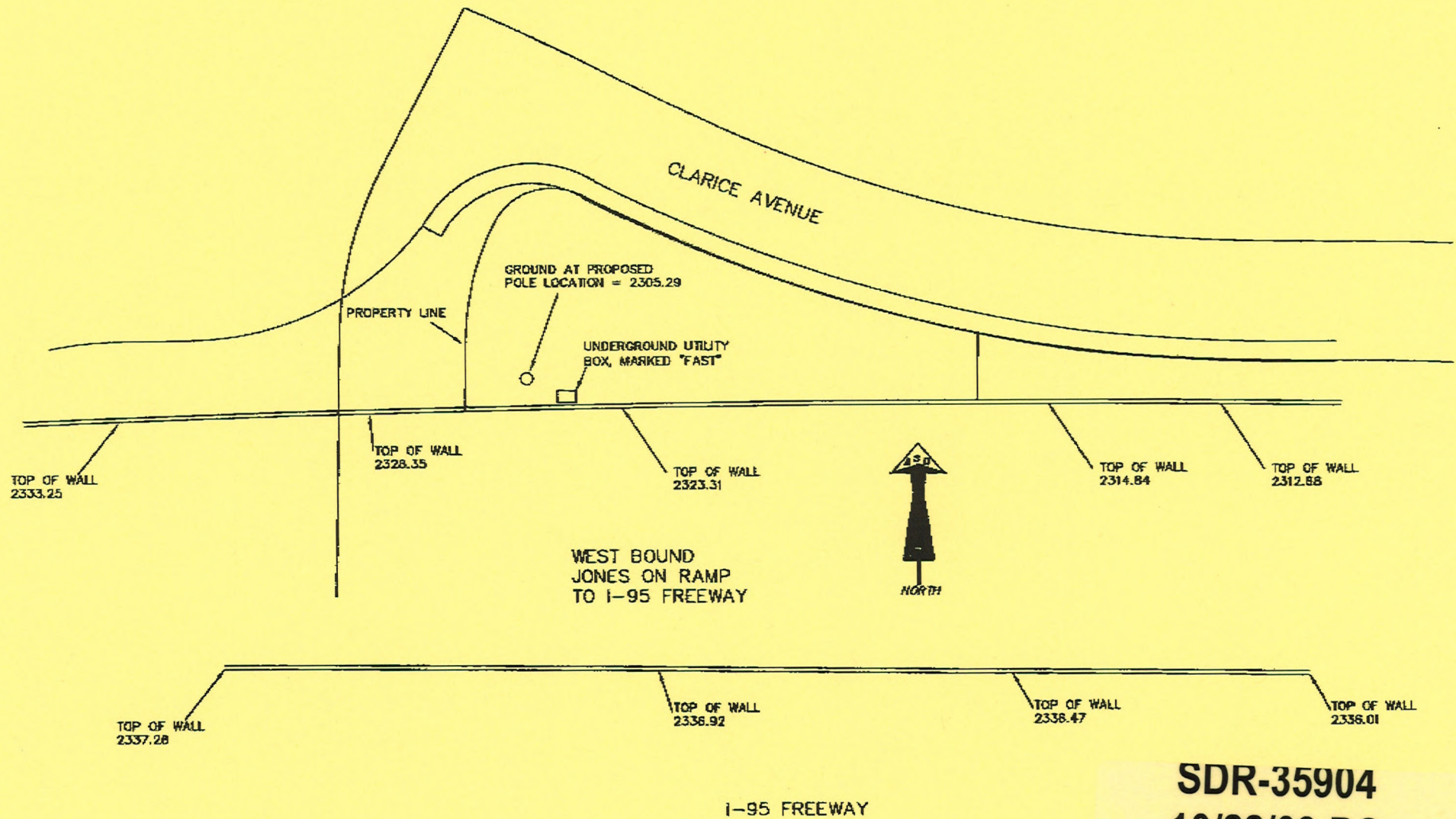
**Permit Expires 180 Days After
Abandonment of Work**

Permits expire when no inspection has been requested for any 180-day period after the permit has been issued.

2310-051-2/03

Permit Expires 180 Days After Abandonment of Work

PERMIT		CITY OF LAS VEGAS BUILDING & SAFETY		APP. REC'D. DATE 05/10/05		PLAN CHK. NO. L-0343-05		PERMIT NO. 05003673				
JOB / BUSINESS NAME CLEAR CHANNEL			JOB ADDRESS 192 N. WALLACE DR			ZIP		ADR TYPE				
SUBDIVISION RECORDED NAME NO RECORDED SUB			UNIT		PHASE		LOT		BLOCK			
LEGAL DESCRIPTION SPLIT SPLIT SPLIT			SEC. / TWN. / RGE.		SUBDIVISION MARKETING NAME				JOB PHONE 382-5020			
									BOOK/PAGE			
									MODEL NO. L-0343-05			
CONTRACTOR NAME CLEAR CHANNEL OUTDOOR					CONTR. PHONE NO. 382-5020		CONTR. FAX NO.		NV CONTR. NO. 51604			
CONTRACTOR ADDRESS					CITY		STATE		ZIP			
									CITY BUS. LIC. NO. C11-00679			
OWNER NAME CLEAR CHANNEL								OWNER PHONE		OWNER FAX		
OWNER'S MAILING ADDRESS					CITY		STATE		ZIP			
WORK DESCRIPTION BILLBOARD SIGN					WORK TYPE COM		ACRES		SETBACK END 0			
									FRONT 0			
1. The Contractor's Signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. 2. I have read and understand the contents of this application. I hereby state that the information I have supplied on this application is true and correct.					LAND USE ZONE		ZONING CASE NO.		REAR 0			
									SIDE 0		UNHEATED AREA	
					OCC. GROUP		CONST. TYPE		NO. STORIES		SHADE STRUCTURE	
					NO. DWELL UNITS		SPRINK. REQ. (Y/N)		SEWER UNITS/CODE		SEPTIC (Y/N)	
					PARK DIST.		TORTOISE ZONE (E/P)		REDEV. AREA (Y/N)		FIRE MAP NO. 2319 98	
CONTACT PHONE # _____					WARD NO.		CENSUS TRACT NO.		ASSESS. PARCEL NO.			
SIGNATURE: OWNER ☐ OWNER REP. ☐ CONTR. ☐									CODE YEAR			
NEW ADD REM					STATED VALUATION \$ 25000		CORRECTED VALUATION \$ 25000		READY DATE			
									BMP E			
									ISSUE DATE 05/31/05			
COMMENTS					PERMIT TYPE		DESCRIPTION		FEES			
							10.0 BUILDING PERMIT		213.00			
							60.0 ZONING		11.00			
							80.0 PLAN CHECK FEE		138.00			
							86.0 ADMIN FEE		39.00			
SPECIAL CONDITIONS:					APA BEG. BAL.		EXEMPT NO.		TOTAL FEES			
					APA END BAL.		RECEIPT NO.		397.00			
					APA ACCT. NO.				LESS PREVIOUS PAID			
							RECEIPT NO. 130594		0.00			
									AMOUNT DUE 397.00			
SDR-35904 10/22/09 PC												



SDR-35904
10/22/09 PC



710812-0

**CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
PERMIT APPLICATION**

TYPE OR BLACK INK ONLY

 PLAN CHECK NO.: L 2180-04 TOTAL VALUATION: \$ _____

 FOR: ☒ Commercial & Public Structures ☐ Single Family Residence

 WORK DESCRIPTION: TAKE DOWN ONE 14'x40' 45' OAH OFF PREMISE ADVERTISING SIGN "BILLBOARD"

 PERMITS REQUESTED: ☐ Building ☐ Mechanical Val _____
☒ DEMO PERMIT ☐ Plumbing Val _____ ☐ Electrical Val _____

 ADDRESS: US 95 NL 500' W/D JONES BLVD

 OWNER/BUILDER NAME: CLEAR CHANNEL OUTDOOR

 CONTRACTOR: ~~QUANTUM STRUCTURES AND DESIGN~~ A DIVISION OF CLEAR CHANNEL OUTDOOR

 PROJECT/BUSINESS NAME: US 95 CONDEMNATION

 CONTACT PHONE NO.: 738-7209 CONTACT FAX NO.: 738-7088

 STATE CONTRACTOR LICENSE NO.: 51604 CITY BUSINESS LICENSE NO.: C11-00679-B-000103

 PARCEL NO.: 130 26 001 009 ZONE: C1

LOT(s): _____ BLOCK: _____ SUBDIVISION: _____

OCCUPANCY GROUP: _____ USE: _____ CONST. TYPE: _____

 SQUARE FT OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Garage _____

Patio _____ Balcony _____ Total _____ No. of Units _____ No. of Stories _____

 POOL: TOTAL GALLONS _____ ☐ Gas Line

 SPECIAL CONDITIONS: THIS STRUCTURE IS COMING DOWN DUE TO THE US95 PROJECT.
UNDER CONDEMNATION.

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

[Signature] 4/22/04
 Contractor or Agent/Owner Date

[Signature] 4/5/04
 Planning Department Date

[Signature] _____
 Land Development/Flood Control Engr. Date

Fire Department _____ Date

[Signature] _____
 Building Department Date

 TOTAL PERMIT FEE: \$ 98⁰⁰
JP OR per Ted.
 PRE-PAID: Plan Review \$ _____
 PRE-PAID: Zoning \$ _____
 TOTAL \$ _____

**Permit Expires 180 Days After
Abandonment of Work**

Permits expire when no inspection has been requested for any 180-day period after the permit has been issued.

**SDR-35904
10/22/09 PC**

05/12/04
19:13

CITY OF LAS VEGAS
INSPECTION REPORT

PAGE 1
WEST

ATTENTION CONTRACTOR: RETAIN ON JOB SITE FOR RECORDS

JON LEE (76) / () SCHD DATE: 05/13/04 INSPECTION NBR: 10

PERMIT NBR: 04-011125

APPLICATION NBR: 710812-0

PERMIT ISSUE DT: 05/06/04

ADDRESS: 6193 CLARICE AV

SUBDIVISION: NO RECORDED SUB

LOT: BLOCK: MAP: 2319-99

BUSINESS: CLEAR CHANNEL

MKT:

CONTRACTOR: QUANTUM STRUCTURE & DESIGN

CONTACT PHONE: 238-7209

SUBCONTR:

JOB SITE PHONE: 460-2828

WORK DESCRIPTION: DEMO BILL BOARD

CALL-IN: 05/12/04 12:59

INSP 225

REQUESTED INSPECTION: SIGN INSPECTION (225)

PARTIAL
APPRVD(P)

PARTIAL
NOT APPRVD(N)

PARTIAL
DESCR

APPRVD(A)

STOP

PERMIT

TEMPORARY

HOLD(H)

WORK(S)

REQUIRED

APPROVAL(T) UNTIL

REJECTED(R) - REINSPECTION REQUIRED - CALL 229-2071

REFEE(F) - REINSPECTION FEE REQUIRED - PAY AT DEVELOPMENT SERVICES CENTER
731 S. FOURTH STREET

PROJECT COMPLETE - BRING HARD CARD WITH FIRE QUALITY CONTROL & PLANNING
APPROVALS SIGNED OFF TO BLDG. & SAFETY FOR C. OF D. ISSUANCE
(COMMERCIAL ONLY).

COMMENTS

DEMO COMPLETE

INSPECTOR SIGNATURE:

Jon Lee 76

DATE:

5.13.04

NO PRIOR INSPECTIONS FOR THIS PERMIT 04-011125

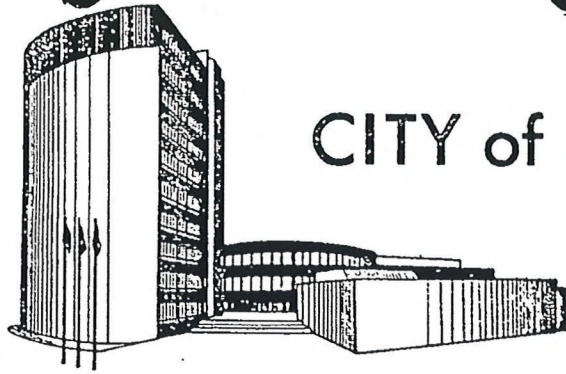
SDR-35904
10/22/09 PC

MAYOR BILL BRIARE

COMMISSIONERS
PAUL J. CHRISTENSEN
RON LURIE
MYRON E. LEAVITT
ROY WOOFER

CITY ATTORNEY
MIKE SLOAN

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

March 16, 1978

United Outdoor Advertising
900 South Commerce
Las Vegas, Nevada 89106

Re: Z-151-63 Plot Plan Review

At a regular meeting held on March 1, 1978, the Board of City Commissioners APPROVED your request for a Plot Plan Review to allow an off-premise sign 14' x 48' on property immediately to the west of the Fremont West Shopping Center, generally located at the corner of Jones Boulevard and Clarice Avenue, ROI to C-1, as had been recommended by the Planning Commission, subject to the following conditions:

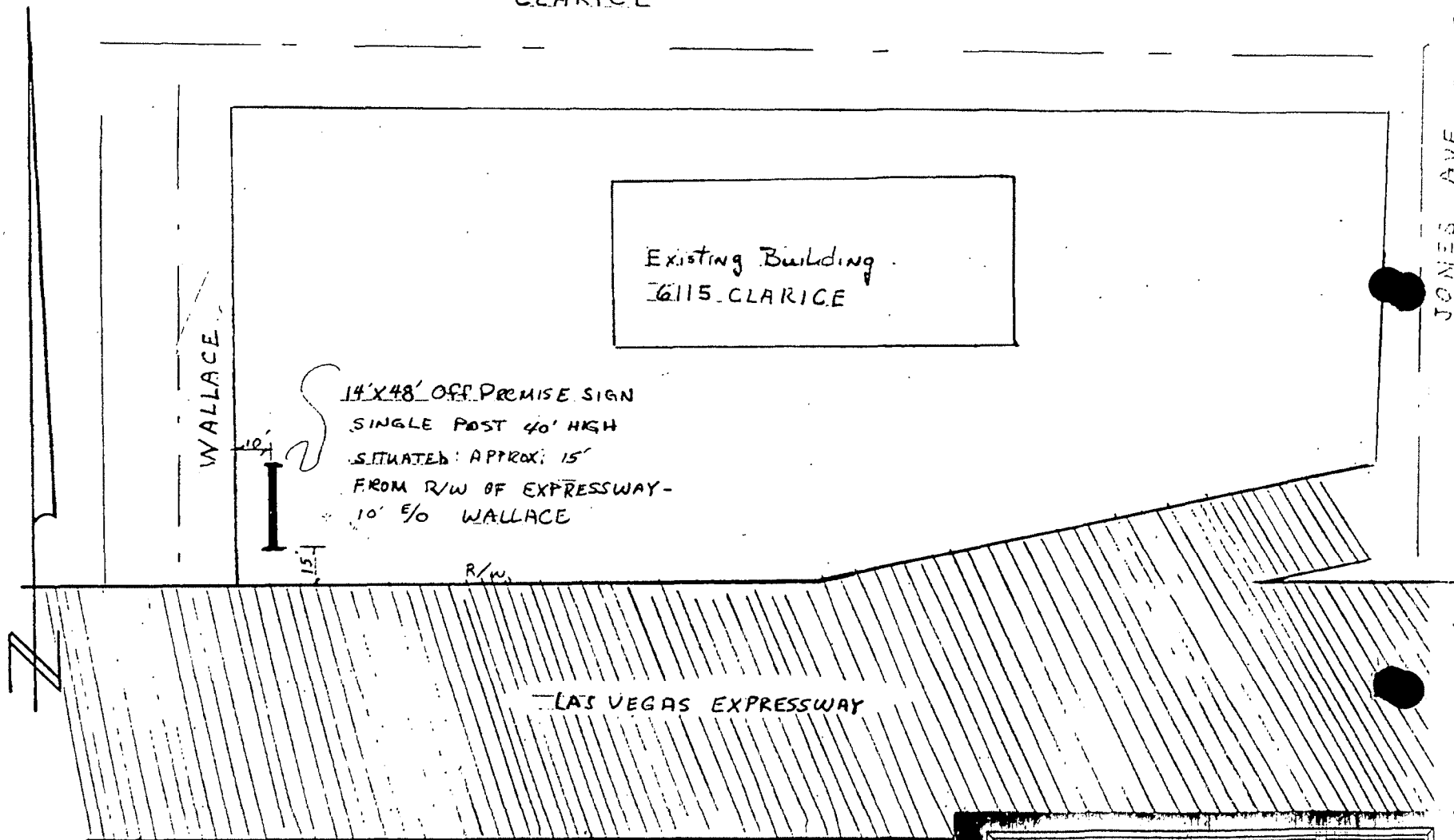
1. Conformance to the plot plan.
2. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.

EDWINA M. COLE, CMC
CITY CLERK

/dmk

cc: Ernest A. Becker
6115 Clarice Avenue
Las Vegas, Nevada 89107
cc: Dept. of Community Planning & Development
Department of Public Services

CLARICE



PLOT PLAN
By: *[Signature]* 4/22/73
COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas

SDR-35904
10/22/09 PC

UOA

UNITED OUTDOOR ADVERTISING CO.
Michael Connell, Vice-President
Gen. Sales Mgr.
900 South Commerce • Las Vegas, Nevada 89106
(702) 385-2515

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER United Outdoor ADDRESS 6115 Clarice DATE 4-25-79

CONTRACTOR United Outdoor PERMIT NO. 5773

LOT BLOCK SUBDIVISION

LOCATION ELECT. ROUGH

SHOP (WIRING, CONST.) ELECT. FINAL

SITE (BLDG., ETC.)

INST. (SERV. STRUCT.)

BILLBOARD

ELECTRIFIED

FINAL

23.07 D ADDRESS 6115 Clarice LOG NO. AREA M-311

Same file
6/11/79
6/11/79
6/11/79

SDR-35904
10/22/09 PC

Log No. 311

Cont. Valuation \$

5,376⁰⁰

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:6115 CLARICE

SIGN

OWNER: UNITED OUTDOOR ADVERTISING

SIGN CONTRACTOR:

UNITED OUTDOOR ADVERTISING

STATE

LICENSE #

14357

CITY

LICENSE #

002244/242/8

PROPERTY OWNER'S NAME:

ERNEST A. BECKER

ZONE:

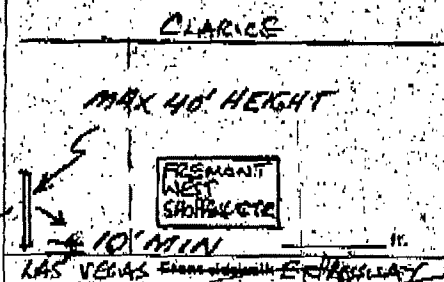
EDIC

TYPE	SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
		A Up to 30'	B Over 30' up to 50'	C Over 50'		
BILLBOARD - NON-ELECTRIFIED:						
Single faced freestanding	sq. ft. @	\$ 4.00	\$ 6.00	\$ 8.00	\$	\$
Single faced roof, marques or projecting	sq. ft. @	\$ 5.00	\$ 7.00	\$ 9.00	\$ 5,376 ⁰⁰	\$ 39 ⁰⁰
Double faced or V-type freestanding	sq. ft. @	\$ 8.00	\$ 8.00	\$ 10.00	\$ 600	\$
Double faced or V-type on roof, marques or projected.	sq. ft. @	\$ 8.00	\$ 10.00	\$ 12.00	\$	\$
NEON OR OTHER ELECTRIFIED:						
Single faced	sq. ft. @	\$ 12.00	\$ 14.00	\$ 18.00	\$	\$
Double faced	sq. ft. @	\$ 16.00	\$ 18.00	\$ 20.00	\$	\$
For sign not included above use construction valuation					\$	\$
Political Signs					\$ 25.00	\$
Sign 25 sq. ft. or less					\$ 5.00	\$

APPROVED BY THE CITY COMMISSION 3-1-78

SUBJECT TO THE FOLLOWING CONDITIONS:

1. Conformance to the plot plan.
2. Securing all necessary permits and licenses and satisfaction of City Code requirements and design standards of all City departments.



MATERIAL FOR SIGN:

Metal ☒ Wood ☐ Plastic ☐ Other ☐

TYPE OF PROJECT:

New Sign ☒ Replacement ☐ Relocation ☐

CONDITION OF THE PERMIT:

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.

Signed:

Date: 3/22/78

Municipal Neon Sign-Billboard Contractor

PLANNING DEPT.

Approved based on sign questionnaire attached

PUBLIC WORKS DEPT.

BUILDING DEPT.

Date:

Date:

Date:

PERMIT No. 5773PERMIT FEE \$ 39⁰⁰

SIGN \$ 39.00

TOTAL \$ 39.00

CHEK \$ 39.00

R#5773 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

MUST BE MACHINE VALIDATED

ERNEST A. BECKER ENTERPRISES

CLARICE

Existing Building
GISE CLARICE

WALLACE

14' x 18' OFF PREMISE SIGN
SINGLE POST 40' HIGH
SITUATED APPROX 15'
FROM R/W OF EXPRESSWAY -
10' 5/0 WALLACE

LAS VEGAS EXPRESSWAY

JONES AVE

PLOT PLAN APPROVED

By: *[Signature]* 4/22/18
COMMUNITY PLANNING & DEVELOPMENT
City of Las Vegas



UNITED OUTDOOR ADVERTISING CO.
Michael Connell, Vice-President
Genl. Sales Mgr.
200 South Commerce Las Vegas, Nevada 89106
702-385-2575

SDR-35904
10/22/09 PC