



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SDP-35751 APN: 140-32-101-005

Name of Property Owner: City of Las Vegas

Name of Applicant: Samuel D. Tolman, AIA, NCARB

Name of Representative: Samuel D. Tolman, AIA, NCARB

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

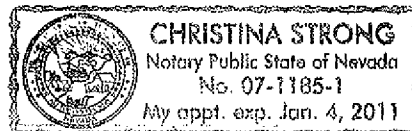
Signature of Property Owner: Robin Yarker

Print Name: Robin Yarker

Subscribed and sworn before me Christina Strong

This 25th day of August, 2009

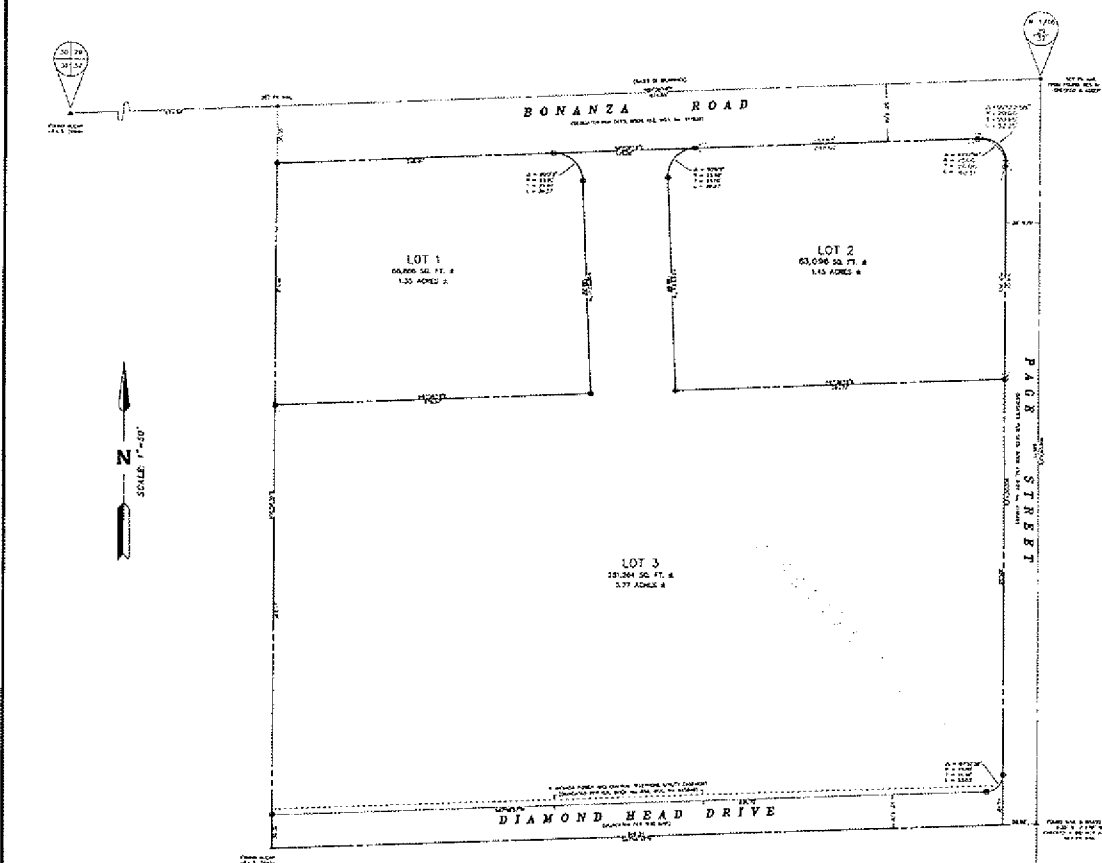
Christina Strong
Notary Public in and for said County and State



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BOOK 890719

00619



LEGEND

- ▲ EXISTING MONUMENT AS INDICATED
- SET 5/8" IRON NAIL OR ALUM. CAP R.I.S. BING
- SET MONUMENT AS INDICATED
- 27 LOT NUMBER
- R/W RIGHT-OF-WAY
- CENTERLINE
- RIGHT-OF-WAY LINE
- BOUNDARY LINE
- EASEMENT LINE



ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE RECORDED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDERS
QUALITATIVE MAP INDEX
NRS 2780500

SURVEYOR'S CERTIFICATE

I, EUGENE HOUSTON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ENGINEERS & SURVEYORS, INC., CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF R. V. JONES CORPORATION. THE LANDS SURVEYED ARE WITHIN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 02 EAST, R. 02 E. W. 04 N. THE SURVEY WAS COMPLETED ON APRIL 6, 1989. THIS PLAT COMPLETES WITH APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

EUGENE HOUSTON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 8186



OWNER'S CERTIFICATE & DEDICATION

R. V. JONES CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON. IT DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAS CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND PUBLIC STREETS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBSTANTIAL PUBLIC UTILITIES AND SUCH STREET SHOWN AND DEDICATED AS REQUIRED PER N.R.S. 278.010 THROUGH 278.030.

R. V. JONES CORPORATION

ROBERT V. JONES

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

ON THIS 10th DAY OF June 1989, ROBERT V. JONES, appearing before me, a Notary Public, and acknowledged that he executed the above Owner's Certificate.

WALTER A. HILDT
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES OCTOBER 17, 1997

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THIS 13th DAY OF June, 1989, HAS APPROVED FOR PURPOSES OF LAND DIVISION AND ACCEPTS IN WHOLE THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.030.

HAROLD R. FOSTER - DIRECTOR

DAVID D. PETERSON, R.C.S. 0004 - PUBLIC WORKS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTHERLY LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 02 EAST, NEVADA, WHICH BEARS NORTH 87°10'10" EAST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 48 OF RECORDS OF SURVEY ON PAGE 90.

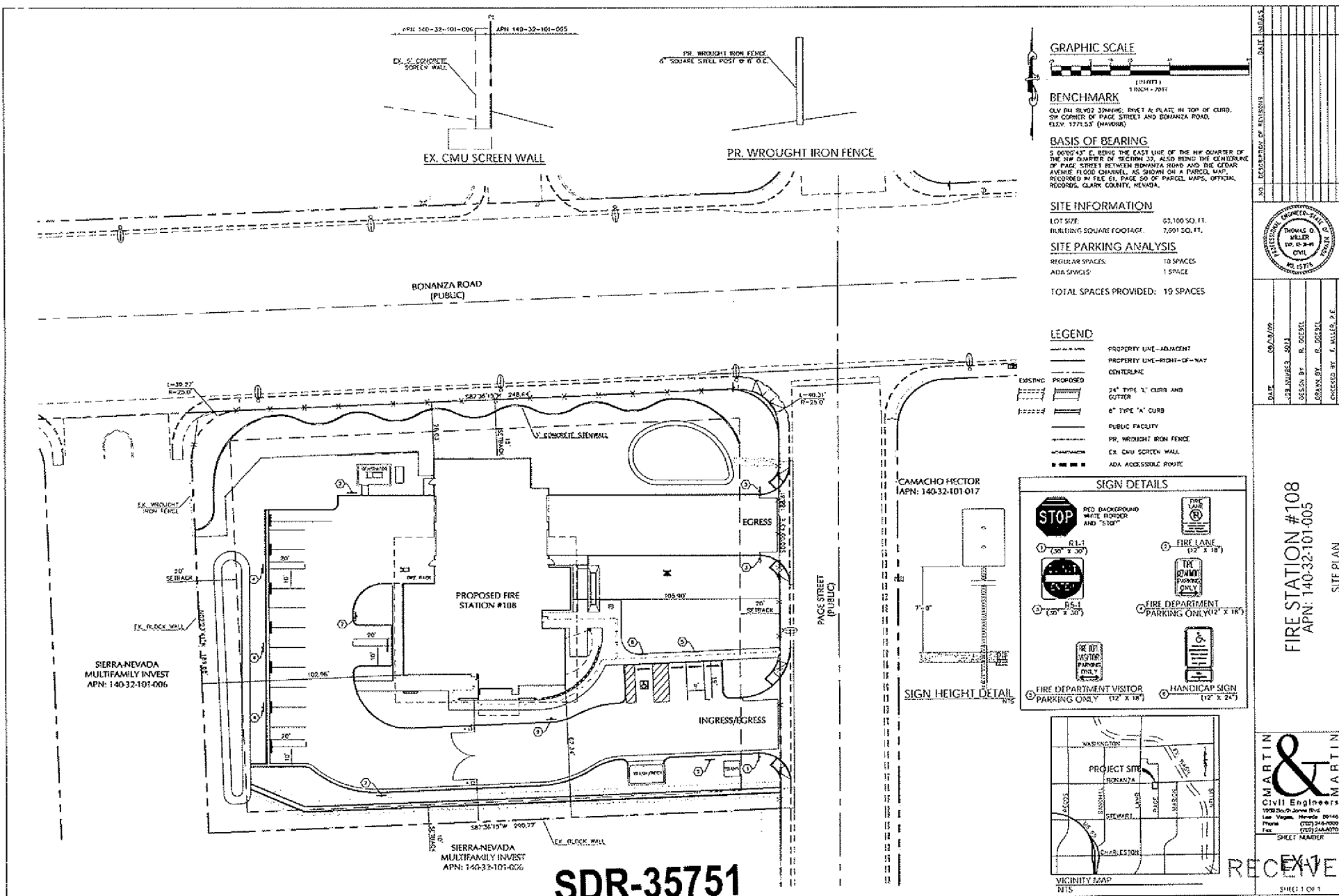
ESI SURVEYORS, INC. 1000 S. RIVINGTON BLVD., SUITE 100, LAS VEGAS, NEVADA 89101 (702) 735-1111		7/19/89 at 12:44 FILE 061, PAGE 0050
PARCEL MAP R. V. JONES CORPORATION A SECTION OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 02 EAST, NEVADA, WHICH BEARS NORTH 87°10'10" EAST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 48 OF RECORDS OF SURVEY ON PAGE 90.		7/19/89 00619
DRAWN: SCF MAP NO. 5680	DESIGN: SCF SCALE: 1"=50'	CHECKED: GNF DATE: 6/7/89 SCALE: 1"=50'

SDR-35751
10/08/09 PC

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FILE 061 PAGE 0050

AUG 25 2009

FILE 61
PAGE 50





MISCELLANEOUS

PLANT MATERIAL SOURCE:
MONROVIA GROWERS
P.O. BOX 1385
AZUSA, CA 91702-1385
(800) 999-9321

PLANT SCHEDULE

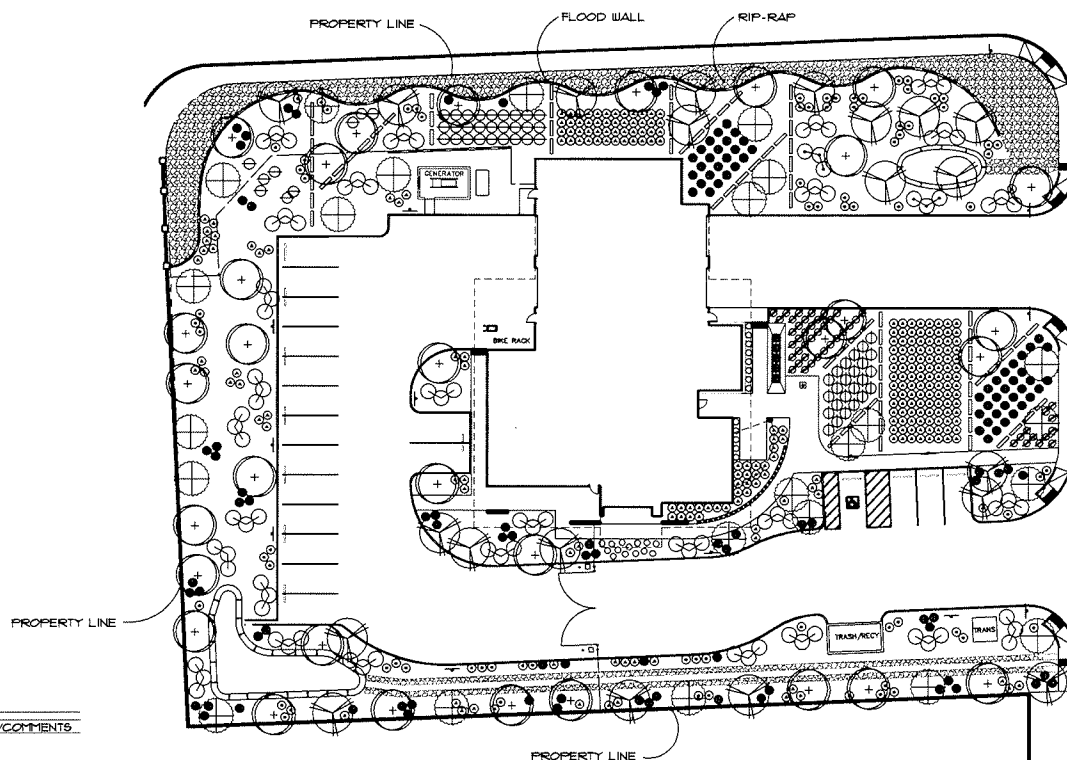
SYMBOL	QTY.	SIZE	BOTANICAL/Common NAME	COMMON NAME	SPACING/COMMENTS
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TREES

	17	36" BOX	CERCIDIUM 'DESERT MUSEUM'	MUSEUM PALO VERDE	STANDARD
	35	36" BOX	ACACIA STENOPHYLLA	SHOESTRING ACACIA	STANDARD
	31	36" BOX	VITEX AGNUS-CASTUS	CHASTE TREE	STANDARD

SHRUBS & GROUND COVER

	23	5 GAL.	CASSIA NEMOPHILA	GREEN CASIA	5'-0" O.C.
	54	5 GAL.	DASYLIRION TEXANUM	GREEN DESERT SPOON	4'-0" O.C.
	42	5 GAL.	FOUQUIERIA SPLENDENS	OCOTILLO	3'-0" O.C.
	13	5 GAL.	HESPERALOE PARVIFLORA	RED YUCCA	3'-0" O.C.
	63	5 GAL.	HESPERALOE PARVIFLORA	YELLOW YUCCA	4'-0" O.C.
	214	5 GAL.	LANTANA 'NEW GOLD'	NEW GOLD LANTANA	3'-0" O.C.
	26	5 GAL.	MUH. CAPILLARIS 'REGAL MIST'	REGAL MIST DEER GRASS	3'-0" O.C.
	76	12"W x 12"H x 6'	LONG SANDSTONE BLOCKS		

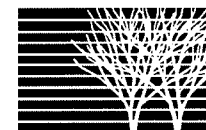


Landscape Plan

$$\text{Angle } \Gamma = 2\theta - \theta$$


PLANTING NOTES:

- 1) Contractor shall be responsible for all permits, coordination, scheduling, utility verification and damage to other trades and/or utilities, as per contract general conditions.
- 2) Contractor shall verify all site conditions and report any and all discrepancies to the Landscape Architect and Construction Project Representative prior to start of construction.
- 3) Contractor shall verify locations of existing underground utilities prior to start of construction. Call before you Dig 1-800-221-7600.
- 4) Contractor shall limit work areas to that shown on the drawings.
- 5) Contractor shall perform final grading modifications to areas requiring grading, or as directed by the Construction Project Representative. Grade areas smooth to minimize irregularities and low spots.
- 6) Layout of all plant material in planting areas shall be approved by the Construction Project Representative prior to installation. Coordinate these areas with Irrigation layout.
- 7) Plant quantities are for convenience only. CONTRACTOR IS RESPONSIBLE TO VERIFY.
- 8) See details and specifications for planting procedures.
- 9) See details and specifications for decomposed granite procedures.
- 10) Contractor shall excavate and remove all cellophane encased during planting operations. Excavate to the required depth as indicated on the drawings and remove and properly dispose of excavated cellophane from site.



Avoid setting underground utility lines. Call before you dig.

VAR-35754
SDR-35751

10/08/09 PC - REVISED



DEPARTMENT OF PUBLIC WORKS

CITY OF LAS VEGAS, NEVADA
FIRE STATION #108
(BONANZA RD & PAGE ST)
Landscape Plan

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES

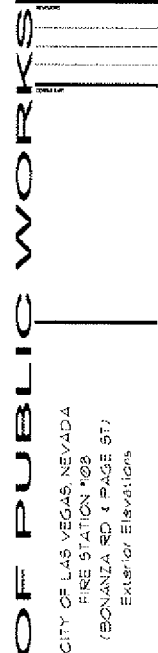
ARCHITECT OF RECORD
SAMUEL D. TOLMAN, AIA, NCARB
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 229-8838
FAX: (702) 382-2232
TDD: (702) 388-9108

DRIVER	CLEBUR
PLI	7/20/86-12
DATE	8/1/86
ROLL	7-20-86
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ELY DRIVE NO	630-107

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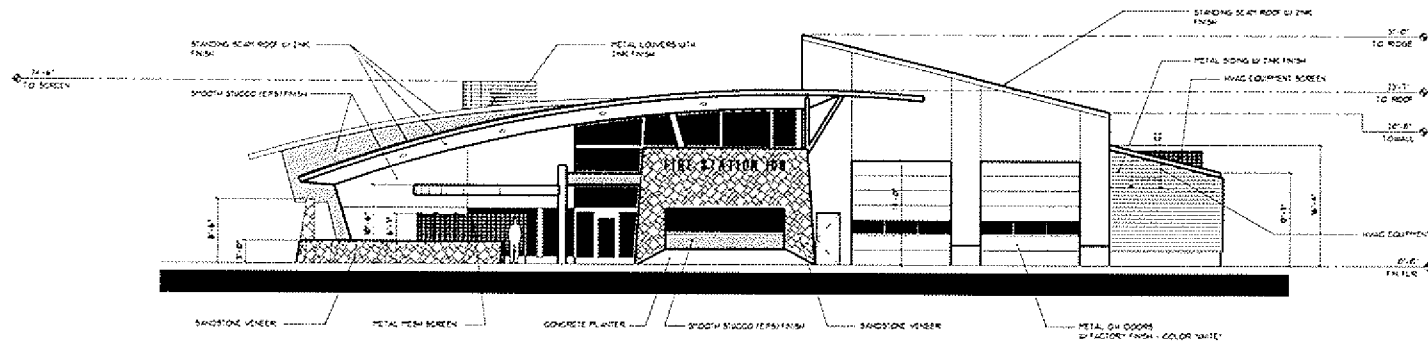
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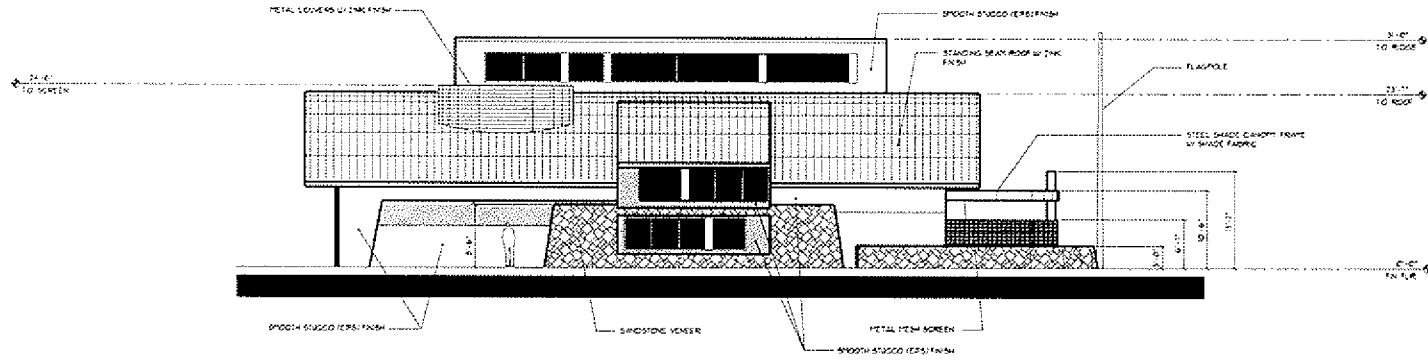
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SDR-35751
10/08/09 PC

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1 East Elevation
Scale 1/8"=1'-0"



2 South Elevation
Scale 1/8"=1'-0"

Keynotes

- 1 ONI DOLLARD, SEE DETAIL 1001
- 2 NOT USED
- 3 NOT USED
- 4 OVERFLOW ROOF SUPPORT SEE CIV. ANNOTS. & SH. AS FOR EXIST. LOCATION
- 5 NOT USED
- 6 ROOF DRAIN OUTLET PROVIDE DOWNSPOUT HOIST FOR PLUMBING CLGS
- 7 NOT USED
- 8 WINDOW CANOPY SEE DETAIL ON EXIST. A/C
- 9 FIRE DEPARTMENT CONNECTION SEE PLUMBING DRAWINGS AND FIRE PROTECTION DUGS
- 10 NOT USED
- 11 FLAMMABLE SEE CIV. DRAWINGS FOR DETAILS
- 12 METAL CORNING MATCH 100111 COLOR FINISH GRADE, UNLESS NOTED OTHERWISE
- 13 NOT USED
- 14 EXTERIOR LIGHT SEE APPROVALS FOR DIFFERENT LIGHTS & LOCATIONS
- 15 GABLE FLASHING MATCH 100111 COLOR FINISH GRADE, UNLESS NOTED OTHERWISE
- 16 EXPOSED CON. BASE SEE DETAIL 1001

Keynotes

- 10 2'-0" ROOF UNDER ROOF DRAIN SPOT IN LIEU OF SPILLAGE FLOOR
- 11 2'-0" ROOF TO MATCH DECOMPOSED GRANITE LANDSCAPE PAV.
- 12 ONI WALL SEE FINISH SCHEDULE, SPECIFICATIONS & WALL LEGEND
- 13 SMOOTH STUCCO (VERS. FINISH) - SEE EXTERIOR FINISH SCHEDULE THIS SHEET & SPEC'S
- 14 EXIST. WALL WITH PLATE FINISH SEE WALL LEGEND
- 15 HORN & STAGE SEE SPEC'S FOR ALL INFORMATION
- 16 NOT USED
- 17 METAL FRAMED SURROUND AT GARAGE DOOR BY STUCCO FINISH - SEE DETAILS 10011
- 18 STANDING SEAM ROOF SEE FINISH SCHEDULE, SPECIFICATIONS & ROOF PLAN
- 19 GABLE END PORCH AND FLASHING - SEE DETAIL 1001
- 20 APPROPRIATE LINE OF FINISH GRADE SEE CIV. DRAWINGS
- 21 MINORLY EXPOSED CON. WALL (CONC)
- 22 CLIMATEPROOF SMOOTH APPARATUS WALL BEHIND PARAPET SEE SMOOTH SCHEDULE & DETAIL 100111 OF 10 UNITS TOTAL
- 23 SPEAKERS SEE ELECTRICAL DUGS FOR ALL INFORMATION
- 24 POINT CENTER OF SPEAKERS AT 10'-0" AFF

General Notes:

- 1 ALL EXTERIOR METAL TO BE SHOP-PRIME AND PAINTED PER FINISH SCHEDULE
- 2 SEE FINISH SCHEDULE ON THIS SHEET FOR COLORS OF ALL MATERIALS KEYNOTED ON ELEVATIONS
- 3 ANY PLACE WHERE A "1/2" IS SHOWN INDICATES A CONTROL JOINT RUNNING THE FACE OF THE WALL
- 4 ANY PLACE WHERE A "1/4" IS SHOWN INDICATES A CONTROL JOINT RUNNING THE FACE OF THE EXPOSED CON. VENEER ONLY (THIS IS NOT THE SAME AS THE CON. EXPANSION JOINT AS SHOWN IN THE STRUCTURAL DRAWINGS)

Exterior Finish Schedule

ADDRESS	MATERIAL / LOCATION	FINISH	COLOR / TEXT
EXP. 1	MAIN EXTERIOR COLOR ON STUCCO WALLS	SMOOTH STUCCO FINISH PAINTED	COLOR #41 "OFF-WHITE" PER: 30 (OR APPROVED EQ.)
EXP. 2	EXTERIOR ACCENT STUCCO WALLS	SMOOTH STUCCO FINISH PAINTED	COLOR #44 "WHITE MOUNTAIN" PER: 30 (OR APPROVED EQ.)
	EXTERIOR DOORS & FRAMES	PAINT (DOORS)	COLOR #43 "WHITE MOUNTAIN" PER: 30 (OR APPROVED EQ.)
EXP. 3	METAL & TRAIL ENCL. TUBE STEEL ROOF SUPPORTS	PAINTED / SHOP-PRIME EXTERIOR METAL PAINTED	COLOR #10 "BENTWOOD" PER: 30 (OR APPROVED EQ.)
	STUCCO ACCENT COLOR	SMOOTH STUCCO FINISH PAINTED	COLOR #43 "BENTWOOD" PER: 30 (OR APPROVED EQ.)
NUMBER 1	LOGO ADDRESS NUMBERS	BRUSHED ALUMINUM FINISH	FONT: HELVETICA FINISH: BRUSHED ALUMINUM
NUMBER 2	FIRE STATION NUMBER	BRUSHED ALUMINUM FINISH	FONT: HELVETICA FINISH: BRUSHED ALUMINUM
EXP. 4	STANDING SEAM METAL ROOFING	FACTORY FINISH	FACTORY FINISH SEE SPEC'S

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AUG 25 2009



CITY OF LAS VEGAS, NEVADA
FIRE STATION 408
(BONANZA RD. & PAGE ST.)
Exterior Elevations &
Exterior Finish Schedule

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES
ARCHITECT OF RECORD
SAMUEL D. THOMAS, AIA, NCARB
1400 PARK WASHINGTON AVENUE
LAS VEGAS, NV 89169
PHONE: (702) 258-2333
FAX: (702) 258-2333
CELL: (702) 258-9100

DATE: 10/08/09
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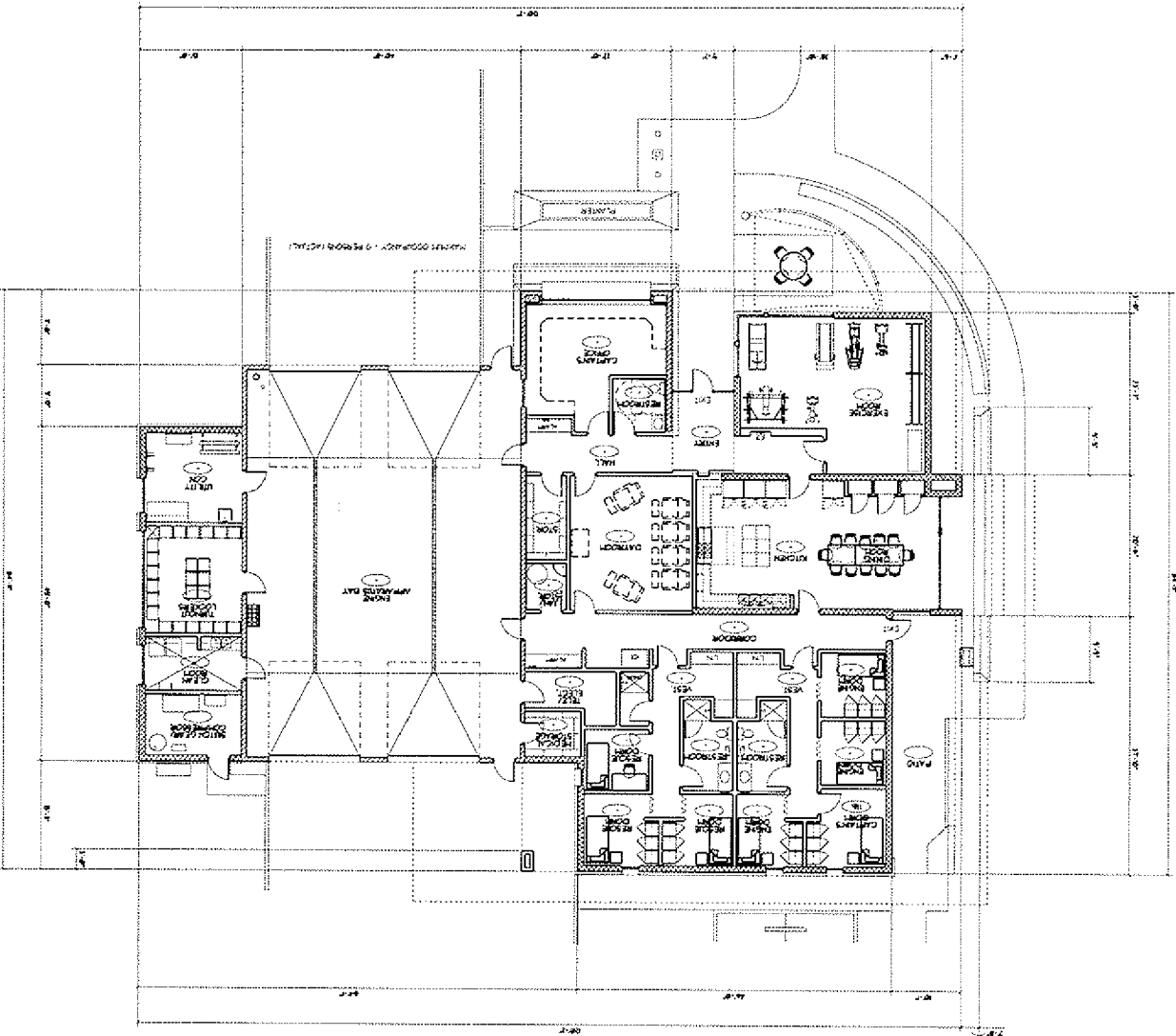
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SDR-35751
10/08/09 PC

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Floor Plan

Project North



- 1. NEW CLIMATE CONTROL SYSTEM FOR THE ENTIRE BUILDING.
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Keynotes

A1.1

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECT: J. J. BROWN
DATE: 10/08/09

CITY OF LAS VEGAS, NEVADA
FIRE STATION #28
(SONAZA RD. & PAGE ST.)
Noted Floor Plan

