



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-35754 APN: 140-32-101-005

Name of Property Owner: City of Las Vegas

Name of Applicant: Samuel D. Tolman, AIA, NCARB

Name of Representative: Samuel D. Tolman, AIA, NCARB

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

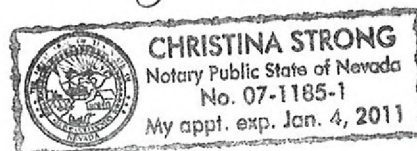
Signature of Property Owner: Robin Yoakum

Print Name: Robin Yoakum

Subscribed and sworn before me Christina Strong

This 25th day of August, 2009

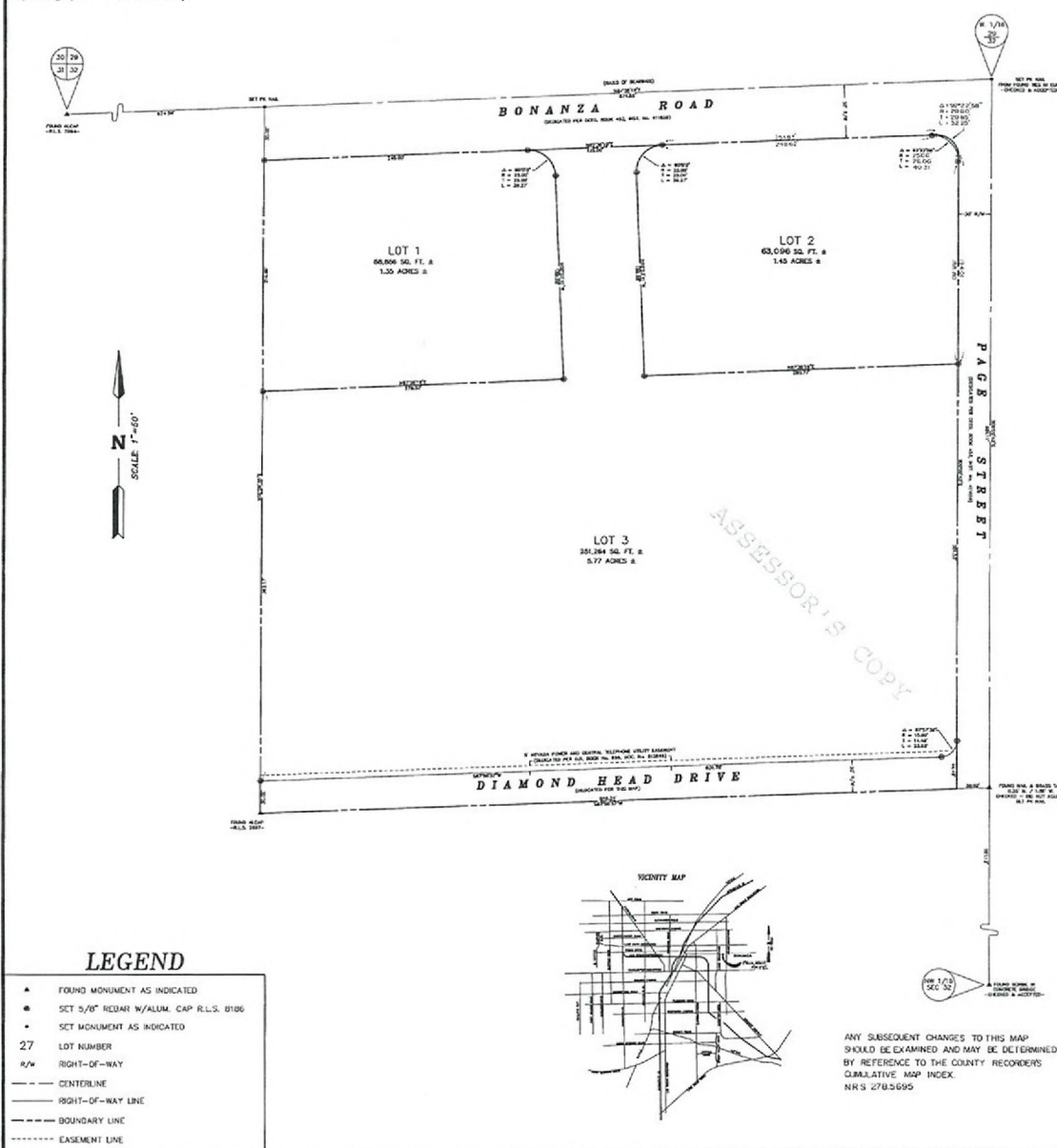
Christina Strong
Notary Public in and for said County and State



RECEIVED

BOOK 890719

00619

**SURVEYOR'S CERTIFICATE**

I, EUGENE HOUSTON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AGENT FOR ENGINEERS & SURVEYORS, INC., CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF R. V. JONES CORPORATION. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, R. 62 E., M.D.M. THE SURVEY WAS COMPLETED ON APRIL 6, 1989. THIS PLAN COMPLES WITH APPLICABLE STATE STATUTES AND ALL LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Eugene Houston
EUGENE HOUSTON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE No. 8186

**OWNER'S CERTIFICATE & DEDICATION**

R. V. JONES CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON. DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, HAS CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS AND PUBLIC STREETS SHOWN HEREON, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AS SHOWN HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC AND PERMANENT EASEMENTS AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN PUBLIC UTILITIES AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.510 THROUGH 278.630.

R. V. JONES CORPORATION

Robert V. Jones
ROBERT V. JONES

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

ON THIS 16th DAY OF JUNE 1989, ROBERT V. JONES APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE OWNER'S CERTIFICATE.

Mark A. Herdt
MARK A. HERDT
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES OCTOBER 17, 1992

**APPROVALS**

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THIS 13th DAY OF JULY 1989 DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.610 THROUGH 278.630.

Harold P. Foster
HAROLD P. FOSTER - DIRECTOR

Carl D. Peterson
CARL D. PETERSON, P.L.S. 6204 - PUBLIC WORKS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTHERLY LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M. WHICH BEARS NORTH 87°36'15" EAST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE #8 OF RECORDS OF SURVEY ON PAGE 60.

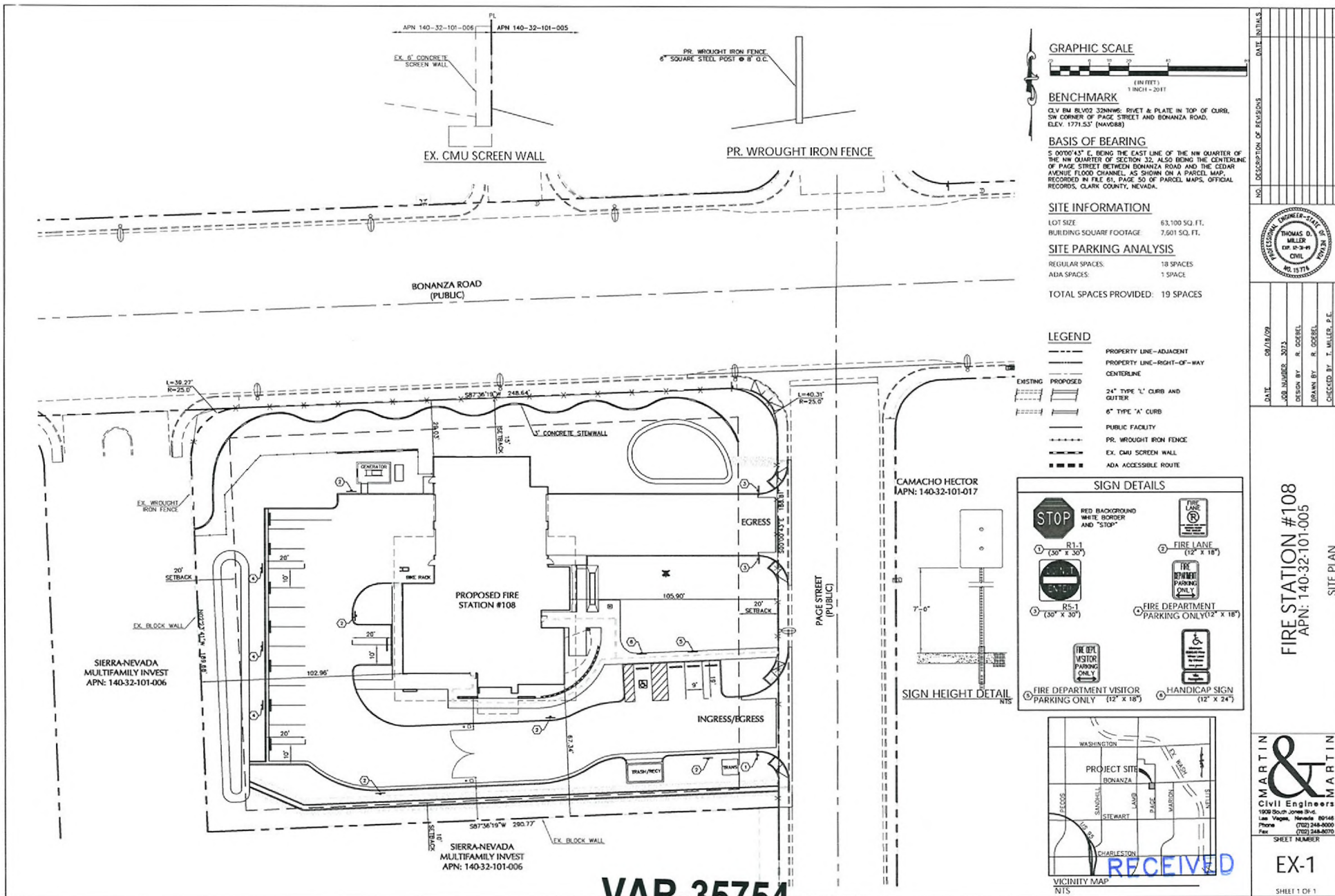
		PM-38-89 00619	
ESI ENGINEERS & SURVEYORS, INC. 700 W. CHARLESTON BLVD., LAS VEGAS, NEVADA 89101 (702) 591-8000		FILED AT THE REQUEST OF: ENGINEERS & SURVEYORS, INC. DATE: 7/19/89 AT 12:44 FILE: 061 PAGE 0050	
PARCEL MAP R. V. JONES CORPORATION A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.		OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. 890719 CLARK COUNTY, NEVADA RECORDS JOHN L. SMITH, RECORDER	
DRAWN: SCF REVISION: 5480 IN SCALE: 1"=50'	DESIGNED: SCF CHECKED: GENE DATE: 6/89 SHEET: 1 OF 1	FILE NO. 0000 SUFFICIENT: GJK	

VAR-35754
10/08/09 PC

FILE 061 PAGE 0050
RECEIVED

AUG 25 2009

PARCEL
 FILE 61
 PG 50



FIRE STATION #108
APN: 140-32-101-005

SITE PLAN

MARTIN & MARTIN
Civil Engineers
1900 South Jones Blvd.
Las Vegas, Nevada 89146
Phone (702) 248-0000
Fax (702) 248-0070

SHEET NUMBER

EX-1

SHEET 1 OF 1

REC'D
AUG 25 2009



MISCELLANEOUS

PLANT MATERIAL SOURCE:
MONROVIA GROWERS
P.O. BOX 1385
AZUSA, CA 91702-1385
(800) 999-9321

PLANT SCHEDULE

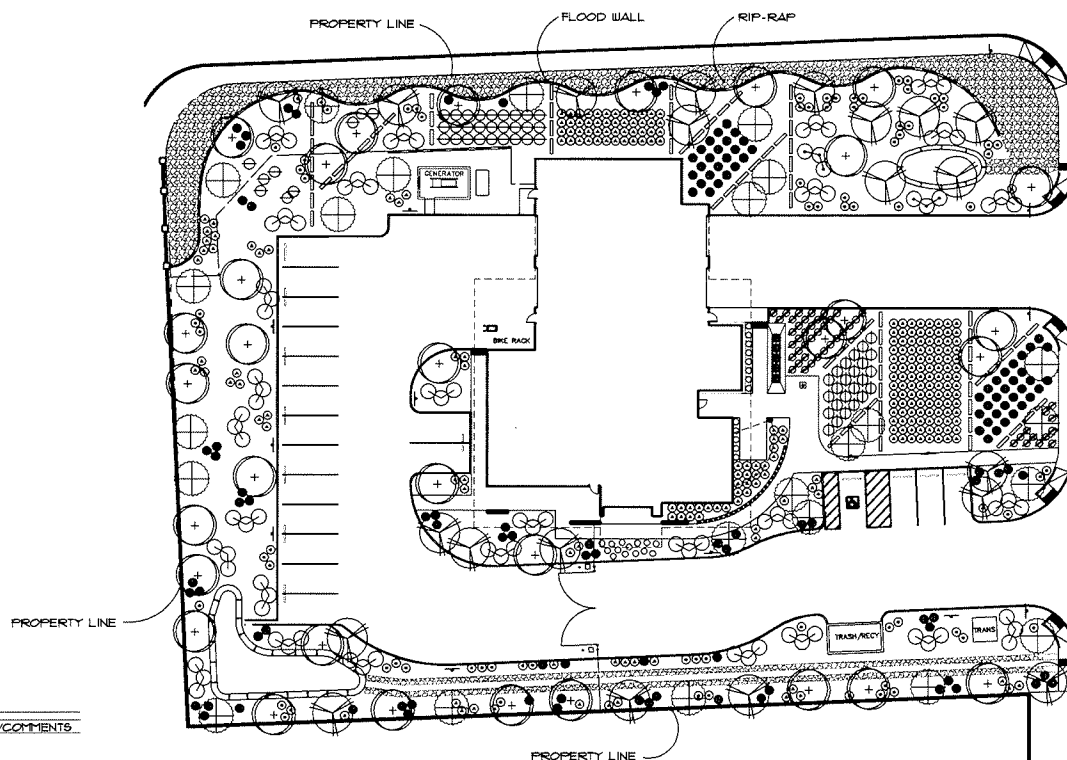
SYMBOL	QTY.	SIZE	BOTANICAL/COMMON NAME	COMMON NAME	SPACING/COMMENTS
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TREES

	17	36" BOX	CERCIDIUM 'DESERT MUSEUM'	MUSEUM PALO VERDE	STANDARD
	35	36" BOX	ACACIA STENOPHYLLA	SHOESTRING ACACIA	STANDARD
	31	36" BOX	VITEX AGNUS-CASTUS	CHASTE TREE	STANDARD

SHRUBS & GROUND COVER

	25	5 GAL.	CASSIA NEMOPHILA	GREEN CASIA	5'-0" O.C.
	54	5 GAL.	DASYLIRION TEXANUM	GREEN DESERT SPOON	4'-0" O.C.
	42	5 GAL.	FOUQUIERIA SPLENDENS	OCOTILLO	3'-0" O.C.
	73	5 GAL.	HESPERALOE PARVIFLORA	RED YUCCA	3'-0" O.C.
	63	5 GAL.	HESPERALOE PARVIFLORA	YELLOW YUCCA	4'-0" O.C.
	214	5 GAL.	LANTANA 'NEW GOLD'	NEW GOLD LANTANA	3'-0" O.C.
	26	5 GAL.	MUH. CAPILLARIS 'REGAL MIST'	REGAL MIST DEER GRASS	3'-0" O.C.
	76	12"W x 12"H x 6' LONG	SANDSTONE BLOCKS		

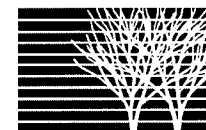


Landscape Plan

$$\text{Angle } \Gamma = 2\theta - \theta$$


PLANTING NOTES:

- 1) Contractor shall be responsible for all permits, coordination, scheduling, utility verification and designable to other trades and/or utilities, as per contract general conditions.
- 2) Contractor shall verify all site conditions and report any and all discrepancies to the Landscape Architect and Construction Project Representative prior to start of construction.
- 3) Contractor shall verify locations of existing underground utilities prior to start of construction. Call before you Dig 1-800-221-7600.
- 4) Contractor shall limit work areas to that shown on the drawings.
- 5) Contractor shall perform final grading modifications to areas requiring grading, or as directed by the Construction Project Representative. Grade areas smooth to minimize irregularities and low spots.
- 6) Layout of all plant material in planting areas shall be approved by the Construction Project Representative prior to installation. Coordinate these areas with irrigation layout.
- 7) Plant quantities are for convenience only. CONTRACTOR IS RESPONSIBLE TO VERIFY.
- 8) See details and specifications for planting procedures.
- 9) See details and specifications for decomposed granite procedures.
- 10) Contractor shall excavate and remove all callouts encountered during planting operations. Excavate to the required depth as indicated on the drawings. Remove and properly dispose of excavated materials.



Arresting cutting underground
utility lines. X's multiply.

Call
before you
Dig
1-800-227-2600

VAR-35754
SDR-35751

10/08/09 PC - REVISED



DEPARTMENT OF PUBLIC WORKS

CITY OF LAS VEGAS, NEVADA
FIRE STATION #108
(BONANZA RD & PAGE ST)
Landscape Plan

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES

ARCHITECT OF RECORD
SAMUEL D. TOLMAN, AIA, NCARB
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 229-8838
FAX: (702) 382-2222
TOLL: (702) 388-9108

DRIVER	CLEBUR
PLI	7/20/86-12
DATE	8/1/86
ROLL	7-20-86
NO NO	081534108
ELY DRIVE NO	630-107

[illegible]

L2

SEP 02 2009