



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP- 35346 APN: 138-02-601-001 138-02-601-003
138-02-601-002 138-02-204-001

Name of Property Owner: Tonopah Craig Road Company, LLLP

Name of Applicant: Wynona Perdue

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

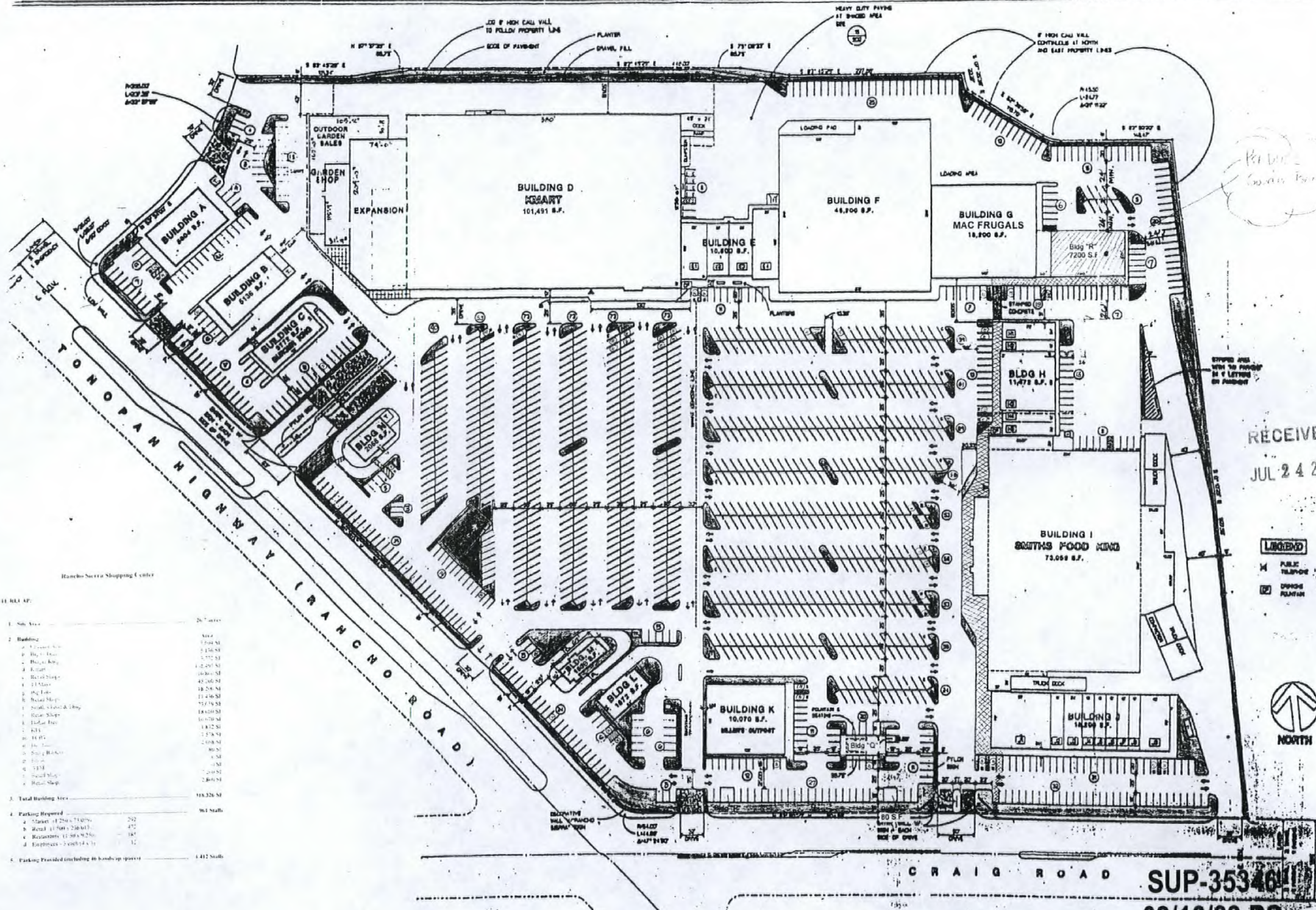
Print Name: _____

Judd Abrams Trustee of the
Judd Steven Abrams Family Trust
General Partner

Subscribed and sworn before me

This 22nd day of July, 20 09
Sue Ellen Hollahan
Notary Public in and for said County and State





1. Site Area 26.7 acres

2. Building

1. Bldg. A	101,451 S.F.
2. Bldg. B	519 S.F.
3. Bldg. C	519 S.F.
4. Bldg. D	101,451 S.F.
5. Bldg. E	10,400 S.F.
6. Bldg. F	49,200 S.F.
7. Bldg. G	18,800 S.F.
8. Bldg. H	11,475 S.F.
9. Bldg. I	73,000 S.F.
10. Bldg. J	14,800 S.F.
11. Bldg. K	10,070 S.F.
12. Bldg. L	10,070 S.F.
13. Bldg. M	10,070 S.F.
14. Bldg. N	10,070 S.F.
15. Bldg. O	10,070 S.F.
16. Bldg. P	10,070 S.F.
17. Bldg. Q	10,070 S.F.
18. Bldg. R	10,070 S.F.
19. Bldg. S	10,070 S.F.
20. Bldg. T	10,070 S.F.
21. Bldg. U	10,070 S.F.
22. Bldg. V	10,070 S.F.
23. Bldg. W	10,070 S.F.
24. Bldg. X	10,070 S.F.
25. Bldg. Y	10,070 S.F.
26. Bldg. Z	10,070 S.F.

3. Total Building Area 518,326 S.F.

4. Parking Required 561 Spaces

a. 15' x 30' (20%)	292
b. 15' x 20' (10%)	100
c. 15' x 15' (5%)	100
d. 15' x 10' (5%)	100
e. 15' x 8' (5%)	100
f. 15' x 6' (5%)	100
g. 15' x 4' (5%)	100
h. 15' x 3' (5%)	100
i. 15' x 2' (5%)	100
j. 15' x 1' (5%)	100
k. 15' x 0' (5%)	100
l. 15' x 0' (5%)	100
m. 15' x 0' (5%)	100
n. 15' x 0' (5%)	100
o. 15' x 0' (5%)	100
p. 15' x 0' (5%)	100
q. 15' x 0' (5%)	100
r. 15' x 0' (5%)	100
s. 15' x 0' (5%)	100
t. 15' x 0' (5%)	100
u. 15' x 0' (5%)	100
v. 15' x 0' (5%)	100
w. 15' x 0' (5%)	100
x. 15' x 0' (5%)	100
y. 15' x 0' (5%)	100
z. 15' x 0' (5%)	100

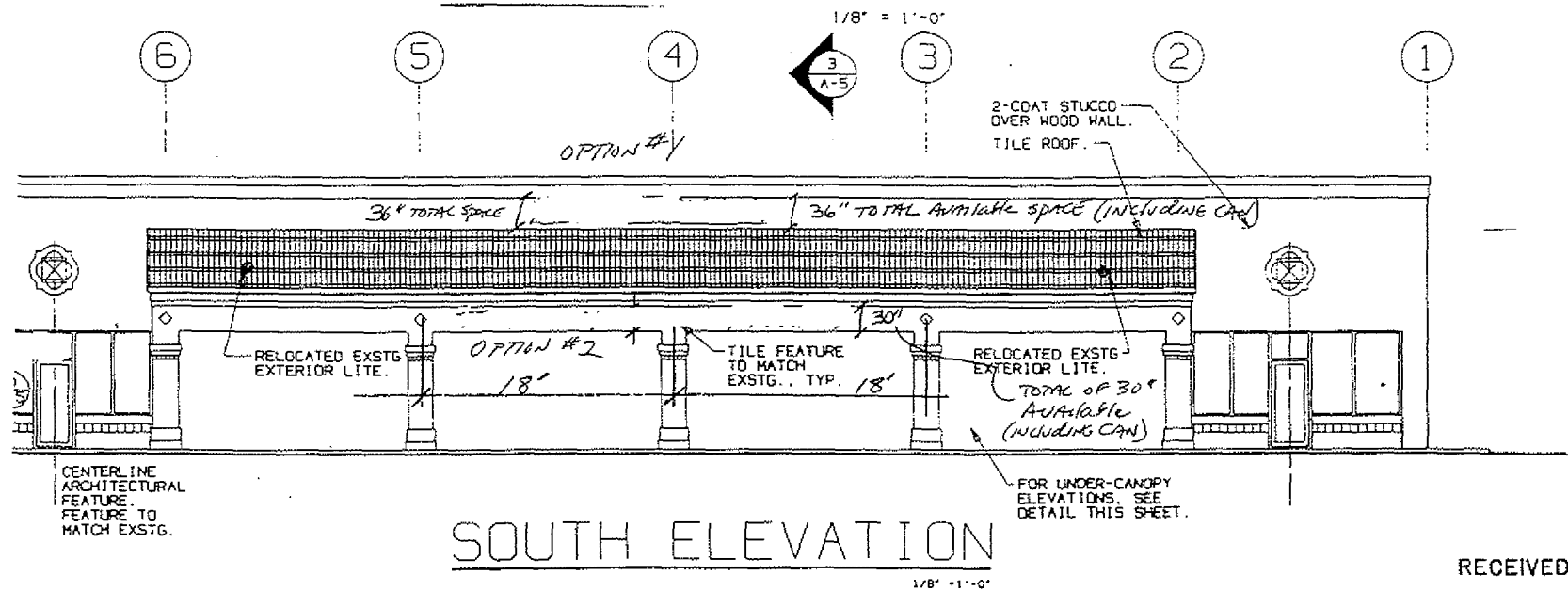
5. Parking Provided (including in building spaces) 1,412 Spaces

CHK. BY.	
PHASE	
JOB. NO.	
DATE	1-31-11
NO.	
DATE	
REVISION	

ABRAMS CONSTRUCTION COMPANY
 16661 VENTURA BLVD.
 SUITE 408
 ENCINO CA 91436
 TELEPHONE: 818.986.1455

Project Title: RANCHO SIERRA CENTER EXPANSION
 Sheet Title: SITE PLAN

Sheet No. A-1



RECEIVED

JUL 24 2009

SUP-35346

09/10/09 PC

REVISIONS DETAIL W/
5 DUPLEX OUTLETS
3068 DOOR W/
LOCKSET & DEADBOLT
ON THE INSIDE
5000 LIFT RAY
VIEW ROOMS FOR
TENNANTS ENTER FROM

BASE CABINET W/
FORMICA TOP,
SINK, DRAWERS,
PER TENNANTS GUIDE PLAN.
PROVIDE ELECTRIC HWH
W/ 5 GAL. CAPACITY.

RISER ROOM
3'-0" SQUARE
W/ 2'-6" DOOR.

PANIC ALARM.

DOOR TO BE
WELDED SHUT.

BREAKROOM

3068
DOOR

3068
DOOR

PANIC
ALARM.

3068
DOOR

12'-0"

10'-0"

10'-0"

THREE ELECTRICAL POWER POLES
DROPPED TO REGISTER CHECKOUTS
W/MIN. TWO CIRCUITS
PER POWER POLE, 4 OUTLETS
PER POLE. TO BE INSTALLED
AFTER TENNANTS FIXTURING
IS COMPLETED.

DUPLEX OUTLET W/ 10' OF
CUSTOMER EXIT DOOR, MOUNTED
NEAR THE FLOOR ON THE
WALL.

100'-0"

SUP-35346

09/10/09 PC

RECEIVED

JUL 24 2009

TENANT IMPROVEMENT
THURSDAY MORNING

1/8" = 1'-0"

