

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: 5DR-35380 APN: 139-21-313-016

Name of Property Owner: City of Las Vegas

Name of Applicant: Saumuel D. Tolman, AIA, NCARB

Name of Representative: Saumuel D. Tolman, AIA, NCARB

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

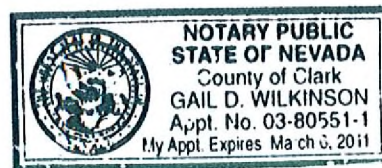
Signature of Property Owner: _____

Print Name: Saumuel D. Tolman, AIA, NCARB

Subscribed and sworn before me

This 16th day of July, 2009

Gail D. Wilkinson
Notary Public in and for said County and State





(IN MET)

CLV BM DLVD1 21SGN: RIVET & PLATE IN TOP OF CURB, NE
CORNER OF MARTIN L. KING JR. BOULEVARD AND JIMMY
AVENUE.
ELEV. 2051.50' (NAVD83)

CENTERLINE OF STELLA LAKE STREET, BEARS N 05°21'06" E,
BETWEEN PARCEL 6-4 AND MOUNT MARIAH DRIVE, AS SHOWN
ON THE FINAL MAP OF "AMENDED PLAT OF THE LAS VEGAS
ENTERPRISE PARK", RECORDED IN BOOK 77 OF PLATS, PAGE
54, CLARK COUNTY, NEVADA, RECORDS.

APN: 139-21-313-009
CITY OF LAS VEGAS
ZONING: C-1

MT. MARIAH DRIVE
(PUBLIC)

APN: 139-21-313-016
CITY OF LAS VEGAS
ZONING: C-PB

APN: 139-21-313-015
URBAN CHAMBER
OF COMMERCE
ZONING: C-PB

APN: 139-21-313-013
URBAN CHAMBER
OF COMMERCE
ZONING: C-PB

APN: 139-21-416-014
CITY OF LAS VEGAS
ZONING: C-PB

MARTIN LUTHER KING BOULEVARD
(PUBLIC)

APN: 139-21-313-014
CITY OF LAS VEGAS
ZONING: C-PB

APN: 139-21-416-013
CURRAN, JAY C SR. & MICHELE FAM TR
CURRAN, JAY C SR. & MICHELE TRS
ZONING: C-PB

SDR-35380
REVISED
09/10/09 PC

AUG 06 2009

[illegible]

DATE	07/22/09
JOB NUMBER	3072
DESIGN BY	R. GOEBEL
DRAWN BY	R. GOEBEL

FIRE STATION #106
APN: 139-21-313-016

PARKING ANALYSIS

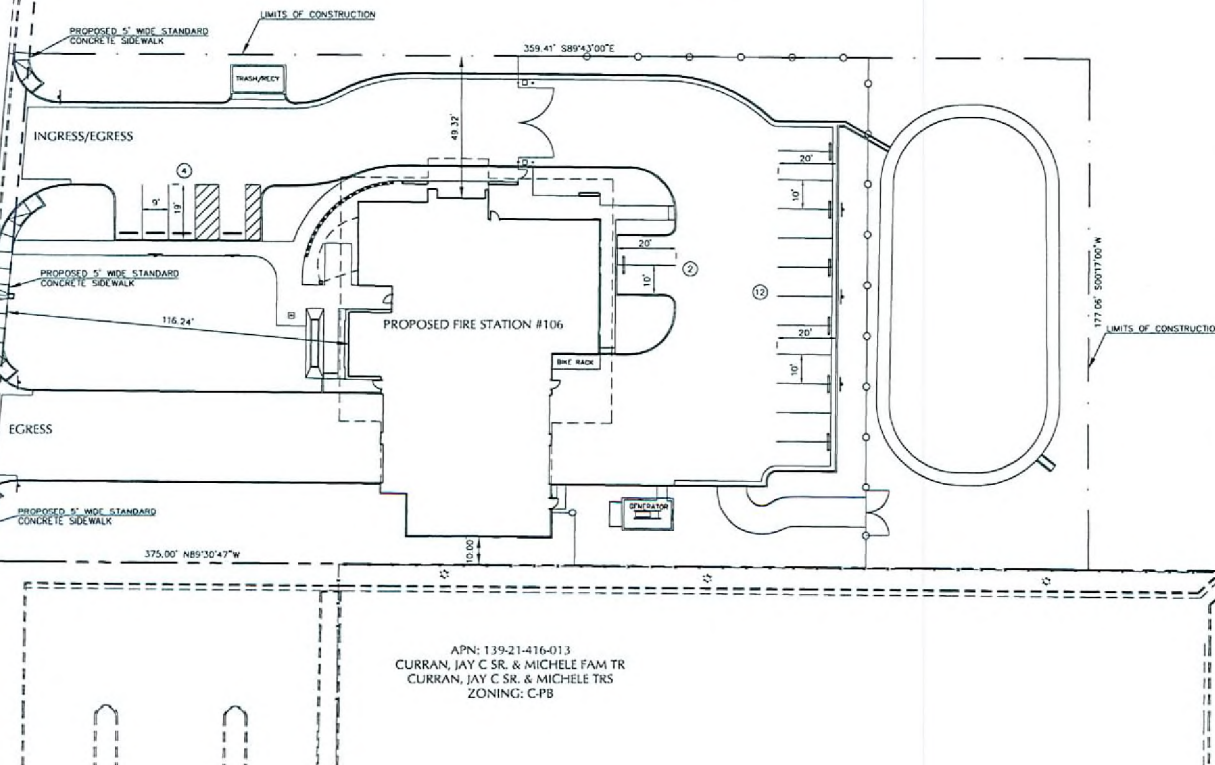
MARTIN & TAYLOR
Civil Engineers
1909 South Jones Blvd.
Las Vegas, Nevada 89101
Phone (702) 248-6060
Fax (702) 248-6070

SHEET NUMBER

EX-1

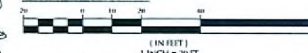
APN: 139-21-416-014
CITY OF LAS VEGAS
ZONING: CPB

STELLA LAKE STREET
(PUBLIC)



APN: 139-21-416-013
CURRAN, JAY C SR. & MICHELE FAM TR
CURRAN, JAY C SR. & MICHELE TRS
ZONING: C-PB

GRAPHIC SCALE



BENCHMARK

QLV BM OLVD01 2750N: BIVET & PLATE IN TOP OF CURB, NE CORNER OF MARTIN L KING JR BOULEVARD AND JIMMY AVENUE
ELEV. 5051.50' (NAVD83)

BASIS OF BEARING

CENTERLINE OF STELLA LAKE STREET, BEARS N 05°21'06\"/>

SITE PARKING ANALYSIS

REQUIRED PARKING PER CODE: 1 SPACE PER 300 S.F.

REGULAR SPACES: 26 SPACES

ADA SPACES: 1 SPACE

TOTAL SPACES REQUIRED PER CODE: 27 SPACES

PROPOSED PARKING:

REGULAR SPACES: 17 SPACES

ADA SPACES: 1 SPACE

TOTAL SPACES PROVIDED: 18 SPACES



VICINITY MAP

N.T.S.

LEGEND

- PROPERTY LINE-ADJACENT
- PROPERTY LINE-RIGHT-OF-WAY
- CENTERLINE
- 24\"/>

SDR-35380
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09/10/09 PC

AUG 06 2009

NO.	DESCRIPTION OF REVISIONS	DATE	INITIALS

DATE	08/24/09
APP. NUMBER	3072
DESIGN BY	R. COEDEL
DRAWN BY	R. COEDEL
CHECKED BY	T. WILKES, P.E.

FIRE STATION #106
APN: 139-21-313-016

PARKING ANALYSIS

MARTIN & MARTIN
Civil Engineers
1909 South Jones Blvd.
Las Vegas, Nevada 89146
Phone (702) 248-0060
Fax (702) 248-8870

SHEET NUMBER

EX-2

SHEET 2 OF 2



OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES

PROJECT: FIRE STATION #106 (AKA FS #03)
ARCHITECT: SDR-35380
DATE: 09/10/09

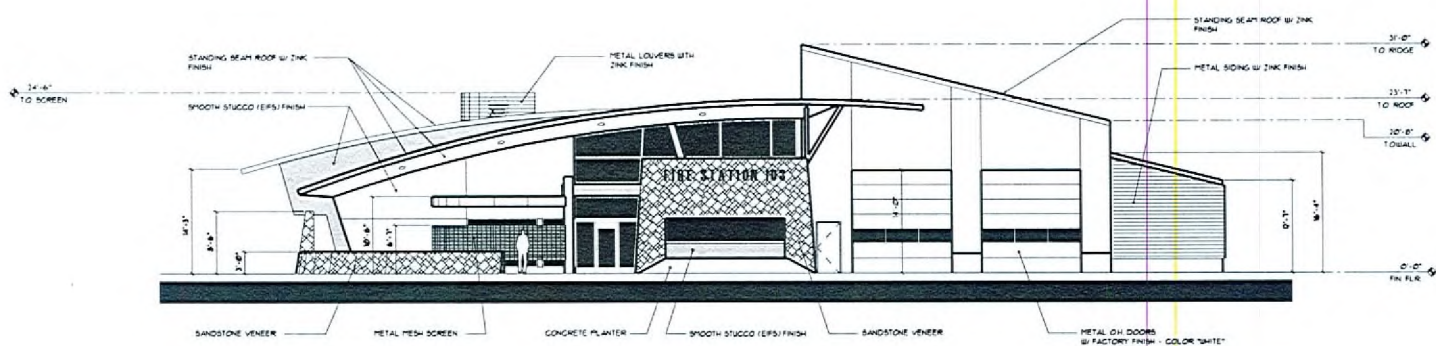
DEPARTMENT OF PUBLIC WORKS
CITY OF LAS VEGAS, NEVADA
FIRE STATION #106 (AKA FS #03)
Exterior Elevations &
Exterior Finish Schedule

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES
ARCHITECT OF RECORD
SANDERSON, TOLMAN, ALA, NCARB
1000 S. CALE STREET, SUITE 200
LAS VEGAS, NV 89101
PHONE: (702) 228-2222
FAX: (702) 228-2222
WWW: WWW.STT.COM

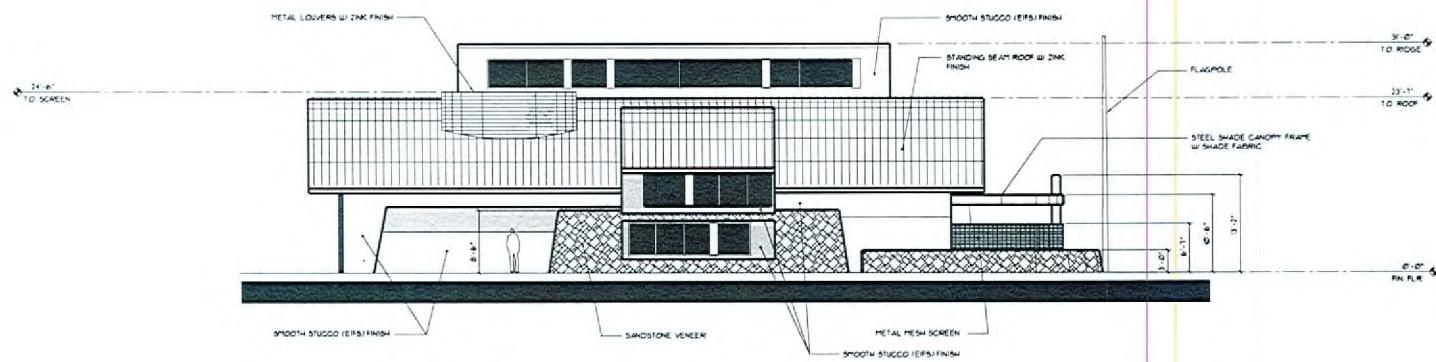
DATE: 09/10/09
BY: [Signature]
CHECKED: [Signature]
PROJECT: 081534108
SHEET: 630-101

DATE: 09/10/09
BY: [Signature]
CHECKED: [Signature]

A4.1



1 West Elevation
Scale: 1/8" = 1'-0"



2 North Elevation
Scale: 1/8" = 1'-0"

Keynotes

- 1 CPU ROLLER SEE DETAIL 11A01
- 2 NOT USED
- 3 NOT USED
- 4 OVERHUNG ROOF SCUPPER SEE CIVL. DRAWING 1 SHIT AS FOR EXACT LOCATION
- 5 NOT USED
- 6 ROOF DRAIN OUTLET PROVIDE DOWNPOUT NOZZLE PER PLUMBING DUGS
- 7 NOT USED
- 8 WINDOW CANOPY SEE DETAIL ON SHEET AND
- 9 FIRE DEPARTMENT CONNECTION SEE PLUMBING DRAWINGS AND FIRE PROTECTION DUGS
- 10 NOT USED
- 11 FLAGPOLE SEE CIVIL DRAWINGS FOR DETAILS
- 12 METAL CORING MATCH (FIN-2) COLOR FINISH GAUGE UNLESS NOTED OTHERWISE
- 13 NOT USED
- 14 EXTERIOR LIGHT SEE SPECIFICATIONS FOR DIFFERENT LIGHTS & LOCATIONS
- 15 GABLE FLASHING MATCH (FIN-2) ROOF COLOR/GAUGE SEE FINISH SCHEDULE & SEE DETAILS 11A03
- 16 EXPOSED CPU BARE SEE DETAIL 11A01

Keynotes

- 1 3" x 6" ROOF UNDER ROOF DRAIN SPOUT IN LIES OF SPLASH BLOCK - 3" x 6" ROOF TO MATCH DECOMPOSED GRANITE LANDSCAPE MATL
- 2 CPU WALL SEE FINISH SCHEDULE, SPECIFICATIONS & WALL LEGEND
- 3 SMOOTH STUCCO (EPS) FINISH - SEE EXTERIOR FINISH SCHEDULE THIS SHEET & SPEC'S
- 4 ENTRY WALL W/ METAL PLATE FINISH SEE WALL LEGEND
- 5 HORN & STROBE SEE SHEET FIN-01 FOR ALL INFORMATION
- 6 NOT USED
- 7 METAL FRAMED SURROUND AT GARAGE DOOR W/ STUCCO FINISH - SEE DETAILS (TYP)
- 8 STANDING SEAM ROOF SEE FINISH SCHEDULE, SPECIFICATIONS & ROOF PLAN
- 9 GABLE END POPOUT AND FLASHING - SEE DETAIL 11A02
- 10 APPROXIMATE LINE OF FINISH GRADE SEE CIVIL DRAWINGS
- 11 8" x 16" x 16" EXPOSED CPU WALL (CEN-1)
- 12 GLEBE STORY WINDOW IN APPARATUS RM WALL BEHIND PARAPET SEE WINDOW SCHEDULE & DETAIL 11A01 (TYP OF 16 WINDOW TOTAL)
- 13 SPEAKERS SEE ELECTRICAL DUGS FOR ALL INFORMATION
- 14 POINT CENTER OF SPEAKERS AT 10'-0" AFF

General Notes:

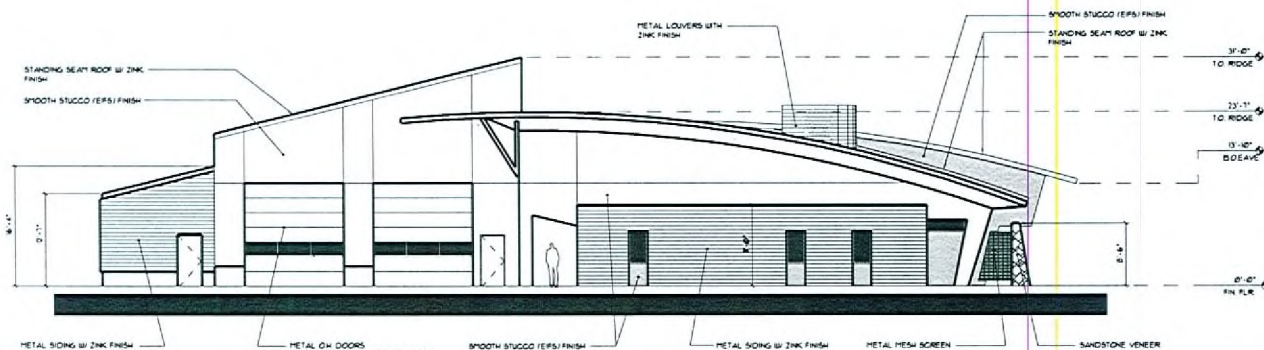
- 1 ALL EXTERIOR METAL TO BE SHOP PRIMED AND PAINTED PER FINISH SCHEDULE
- 2 SEE FINISH SCHEDULE ON THIS SHEET FOR COLORS OF ALL MATERIALS KEYNOTED ON ELEVATIONS
- 3 ANY PLACE WHERE A "15" IS SHOWN INDICATES A CONTROL JOINT RUNNING THE FACE OF THE WALL
- 4 ANY PLACE WHERE A "15" IS SHOWN INDICATES A CONTROL JOINT RUNNING THE FACE OF THE EXPOSED CPU VENEER ONLY (THIS IS NOT THE SAME AS THE CPU EXPANSION JOINT AS SHOWN IN THE STRUCTURAL DRAWINGS)

Exterior Finish Schedule

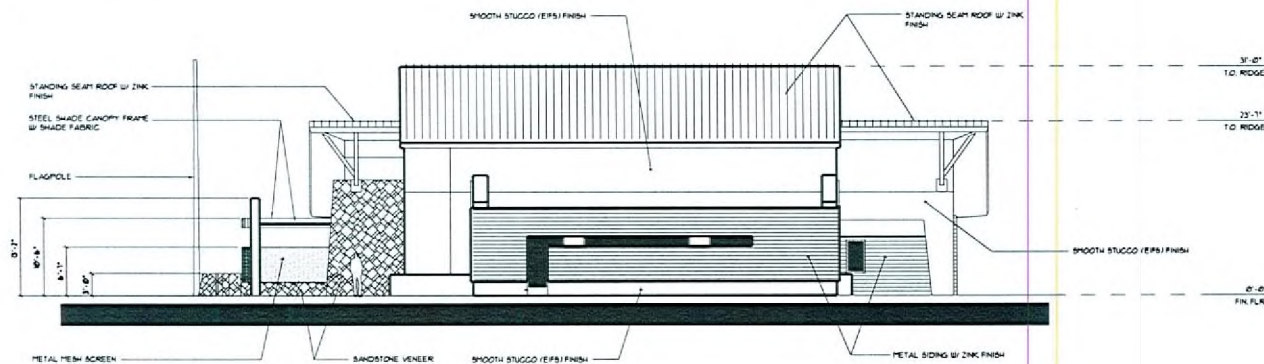
ADDRESS	MATERIAL LOCATION	FINISH	COLOR / FINISH
FIN-1	MAIN EXTERIOR COLOR ON STUCCO WALLS	SMOOTH STUCCO FINISH, PAINTED	COLOR "M1" "DESERT CASTLE" PER: (Q) (OR APPROVED EQ.)
FIN-2	EXTERIOR ACCENT STUCCO WALLS	SMOOTH STUCCO FINISH, PAINTED	COLOR "M43" "WHITE MOUNTAIN" PER: (Q) (OR APPROVED EQ.)
FIN-3	EXTERIOR DOORS & FRAMES	PAINT (DOORS)	COLOR "M43" "WHITE MOUNTAIN" PER: (Q) (OR APPROVED EQ.)
FIN-4	METAL & TRASH ENCL. TUBE STEEL ROOF SUPPORTS	PAINTED / SHOP PRIMED EXTERIOR METAL, PAINTED	COLOR "M15" "BENTWOOD" PER: (Q) (OR APPROVED EQ.)
FIN-5	STUCCO ACCENT COLOR	SMOOTH STUCCO FINISH, PAINTED	COLOR "M15" "BENTWOOD" PER: (Q) (OR APPROVED EQ.)
FIN-6	BUILDING ADDRESS NUMBERS (18" HIGH)	BRUSHED ALUMINUM FINISH	FONT: "HELvetica", FINISH: "BRUSHED ALUMINUM"
FIN-7	FIRE STATION NUMBER (13'-0" HIGH)	BRUSHED ALUMINUM FINISH	FONT: "HELvetica", FINISH: "BRUSHED ALUMINUM"
FIN-8	STANDING SEAM METAL ROOFING	FACTORY FINISH	FIN: 1 STYLE: SEE SPEC'S COLOR: "ZINC" DURATECH 5500CHALUPE

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1 South Elevation
Scale: 1/8"=1'-0"



2 North Elevation
Scale: 1/8"=1'-0"

Keynotes

- 1 CONCRETE PIEDestal, PIEDestal TO HAVE ARCHITECTURAL CONCRETE FINISH, SEE DETAIL, VARIOUS.
- 2 PIPE BOLLARD, SEE CIVIL PLANS FOR DETAIL OF BOLLARD.
- 3 CURVED FRAMED POPOUT, SEE DET 21A(3) + DETAILS, PAINT PER FINISH SCHEDULE.
- 4 12'-0" H X 1/2" W 3/4" RETURN - NO G/L, GALV. STEEL REVERSE FRAM CHANNEL, NUMBER 148 W/ SINGLE TUBE, 8'-0" WHITE NEON LIGHTING, BURST SHOP DATA, PRIOR TO FABRICATION.
- 5 18" H BAKED ENAMEL FINISH ADDRESS NUMBERS (COLOR: OPALQUE WHITE), CONCEALED POINT TO WALL, NUMBERS SHALL BE BY "GEMINI", "TARK RAINCO", OR APPROVED EQ. HELVETICA FONT, SPACED 3" APART, (CONTRACTOR SHALL VERIFY NUMBERS BY OWNER PRIOR TO ORDERING).
- 6 EMERGENCY TELEPHONE NICH, SEE DETAIL, 41A(6).
- 7 17'-0" SIGNS FOR ELECTRICAL DISCONNECT + ALTERNATE ELECT. POWER SOURCE.
- 8 STEEL PLATED WINDOW CANOPY W/ POWDER COATED FINISH (COLOR: PLATINUM) - SEE DETAIL ON SH 1A(2).
- 9 ENTRANCE CANOPY - SEE DETAILS.
- 10 METAL COPING TO MATCH FR-1 COLOR, GRADE, FINISH UNO.
- 11 SCREEN FOR ROOFTOP HVAC UNITS, SEE SHEET AS + DETAIL, 21A(6).
- 12 DASHED LINE INDICATES LINE OF SINGLE PLY ROOF BEHIND ROOF PARAPET.
- 13 SECTIONAL GARAGE DOOR W/ WINDOW, LITERS AN SHOWN - PAINT DOOR AS PER EXTERIOR FINISH SCHEDULE AND SEE DOOR SCHEDULE AND SPEC'S.
- 14 EXTERIOR LIGHT, SEE ELECT. DATA FOR DIFFERENT LIGHTING SCHEDULE, CENTER LIGHTS OVER GARAGE DOORS.

Keynotes

- 16 STUCCO POPOUT + GABLE END - SEE DETAIL, 21A(2).
- 17 EXPOSED CHU MASONRY - SEE DETAIL, 21A(1).
- 18 8'-0" HIGH - 8'-0" WIDE EXPOSED CHU WALL W/ HTL. COPING.
- 19 CHU WALL, SEE FINISH SCHEDULE, SPECIFICATIONS + WALL LEGEND.
- 20 LIGHT SAND STUCCO FINISH - PAINT PER EXTERIOR FINISH LEGEND + SEE SPECIFICATIONS.
- 21 14" WIDE HTL. STUD FRAMED ENTRY WALL - SEE WALL LEGEND + DETAIL, VARIOUS.
- 22 CHU BOLLARD - SEE DETL, VARIOUS.
- 23 PAINTED METAL CANOPY FRAMING, SEE FINISH SCHEDULE.
- 24 OVERFLOW ROOF SCUPPER, SEE DETL, 41A(6) + ROOF PLAN (ALSO SEE GEN. NOTES THIS SH.). PAINT ALL ROOF SCUPPERS COLOR: EP-3.
- 25 STANDING SEAM ROOF PANEL, SEE FINISH SCHEDULE AND SPECIFICATIONS + ROOF PLAN.
- 26 HTL. COPING SHALL MATCH STANDING SEAM ROOF (FINISH, GRADE, COLOR).
- 27 4" DEEP METAL FRAMED POPOUT + FLAM DOORS W/ STUCCO FINISH (TYP. ALL LOCATIONS).
- 28 12" W ACCENT WALL W/ METAL PLATE (POWDER COATED) FINISH - SEE SHEET AS + FOR ELEVATIONS + SH 1A(2) FOR PLAN VIEW.
- 29 LINE OF ROOF DECK BEHIND PARAPET, SEE DETAIL, 21A(3) FOR ROOF PLUMBING REQUIREMENTS.
- 30 BUTT JOINTS IN POWDER-COATED STEEL PLATE WALL FINISH - BOTH SIDES OF WALL.

Keynotes

- 32 LINE OF HVAC UNITS BEHIND SCREEN.
- 33 EXPOSED CHU MASONRY VENEER JOINT.
- 34 HORN + STROBE, SEE SHEET PP-01.
- 35 PAINT OVERHEAD GARAGE DOORS FACTORY FINISH WHITE, TYPICAL ALL OVERHEAD DOORS.
- 36 HTL. FRAMED SURROUND AT GARAGE DOOR W/ STUCCO - SEE DETL, 31.
- 37 ROOF DRAIN OUTLET + DOWNSPOUT NOZZLE, SEE PLUMBING DATA.
- 38 HOSE ENDS, SEE PLUMBING DATA.

General Notes:

1. ALL EXTERIOR METAL TO BE BAKED FRAMED AND PAINTED PER FINISH SCHEDULE.
2. SEE FINISH LEGEND FOR COLORS OF ALL FINISHES KEYNOTED ON ELEVATIONS.
3. SEE SHEET AS + FOR EXTERIOR FINISH SCHEDULE.
4. ANY PLACE WHERE A "C" IS SHOWN INDICATES A CONTROL JOINT RUNNING ALONG THE FACE OF THE WALL.
5. COORDINATE MOUNTING HTS OF BOTTOM OF OVERFLOW SCUPPERS W/ ROOFING CONTRACTOR AND DETAIL, 41A(6).
6. ■■■ DENOTES ACCENT WALLS TO BE PAINTED EP-3 / EP-4 AS NOTED.

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REVISIONS

NO.	DESCRIPTION

DATE

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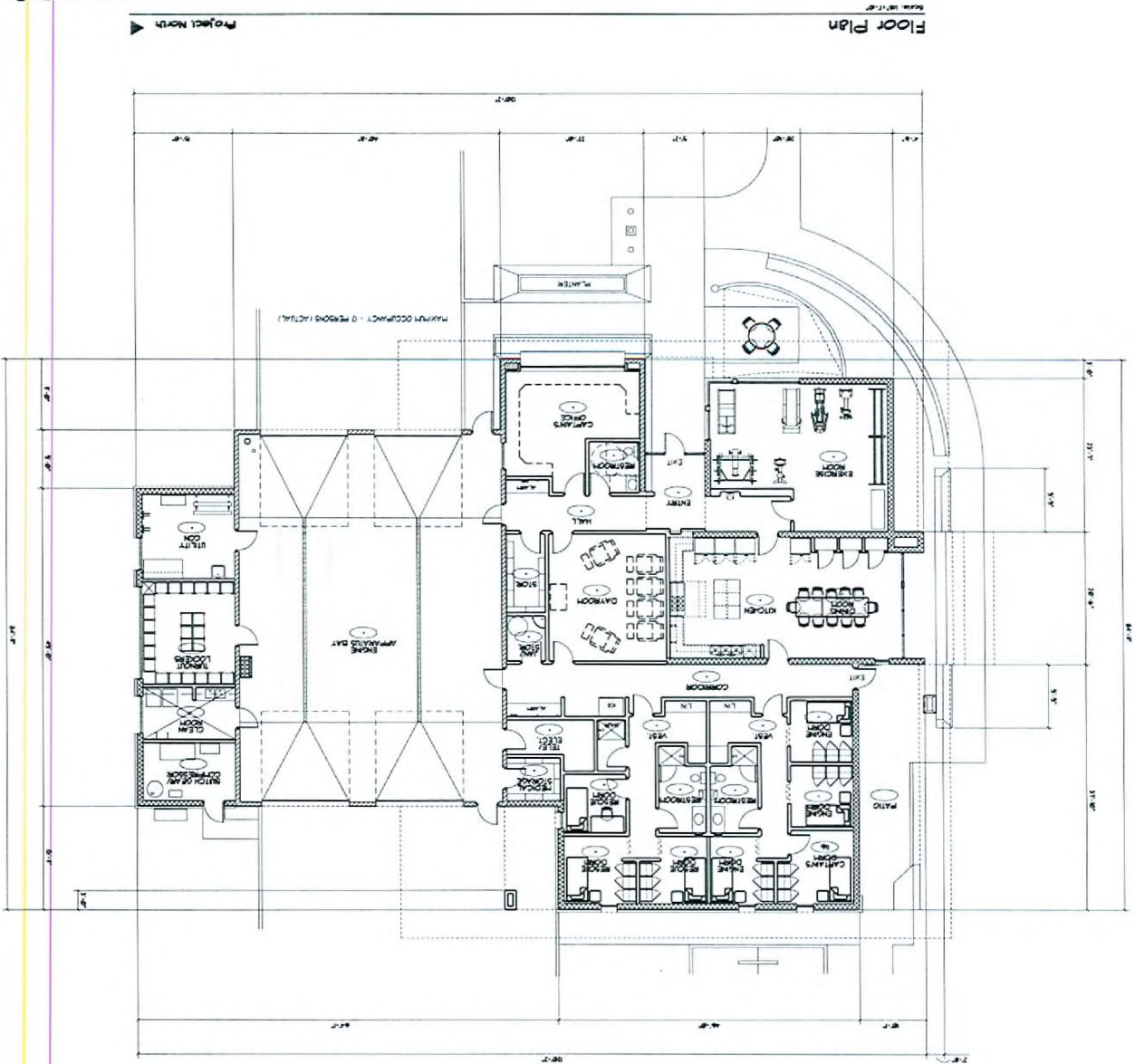
OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES
ARCHITECT OF RECORD
SAMUEL D. TOLMAN, AIA, NCARB
1000 EAST WASHINGTON AVENUE
LAS VEGAS, NEVADA, 89101
PHONE: (702) 222-1000
FAX: (702) 222-1001
WWW: WWW.SDTOLMAN.COM

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1. ONE BOLLARD SEE DETAIL SHEET
2. ONE BOLLARD SEE DETAIL SHEET
3. EXPOSED CUP HANDBOOK - SEE DETAIL SHEET AND WALL LIGNING
4. REPAIR CUP HANDBOOK - SEE DETAIL SHEET
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99. REPAIR CUP HANDBOOK - SEE DETAIL SHEET
100. REPAIR CUP HANDBOOK - SEE DETAIL SHEET

Kaplan

A1.1

OWNER: CITY OF LAS VEGAS
ARCHITECT: OF RECORD
DESIGNER: OF RECORD
DATE: 08/31/08
PROJECT: 08/31/08
SHEET: 08/31/08

CITY OF LAS VEGAS, NEVADA
FIRE STATION #06 (AKA FS #03)

NOISE FLOOR PLAN



EP-1: MAIN STUCCO COLOR
MFR. ICI #640 "IVORY SAMPLER"

STOREFRONT WINDOWS
COLOR: WHITE

SINUSOIDAL PROFILE METAL PANELS

MR-1: METAL SIDING
COLOR: "PRE-WEATHERED BLUE-GRAY"
MFR: RHEINZINK

EP-2: STUCCO ACCENT COLOR,
& DOORS/FRAMES/STEEL COLUMNS
MFR. ICI #1543 "WHITE MOUNTAIN"

DOUBLE LOCK STANDING SEAM ROOF



EP-3: STUCCO ACCENT COLOR
& STEEL SHADE CANOPY
MFR. DE #513 "BENTWOOD"



MR-1: METAL ROOF - "PRE-WEATHERED BLUE-GRAY"
MFR: RHEINZINK



STONE VENEER
BY MFR. "3 NORTH STONE"
COLOR: MELBOURNE FIELD STONE

DEPARTMENT OF PUBLIC WORKS

CITY OF LAS VEGAS, NEVADA
FIRE STATION #06 (aka: F91 #03)

Material / Color Board

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES

081534109
8-30-07

CB

SDR-35380
09/10/09 PC

RECEIVED

JUL 28 2009