

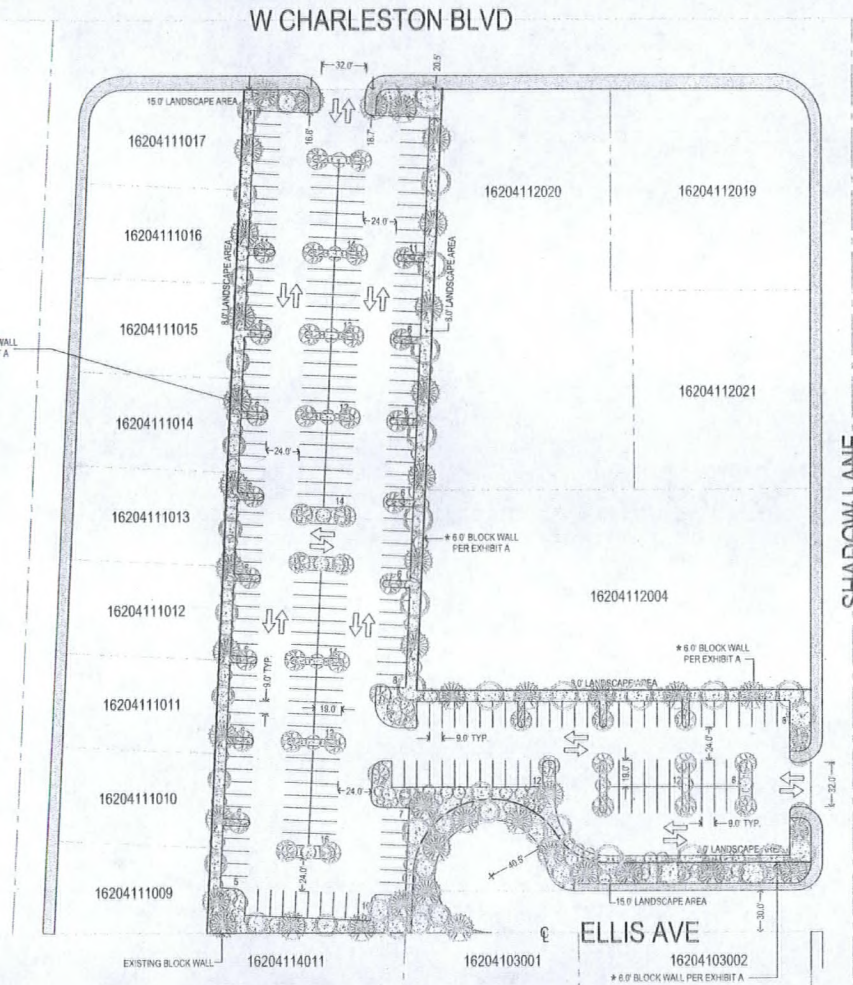


## STATEMENT OF FINANCIAL INTEREST

Name of Representative: Clark County (Randy Tarr)

No

Print Name: John Bielinski, President



#### TREES

| SYMBOL                                      | BOTANICAL NAME     | COMMON NAME   | SIZE    | QTY   | NOTES                  |
|---------------------------------------------|--------------------|---------------|---------|-------|------------------------|
|                                             | RIHUS LANCEA       | AFRICAN SUMAC | 24" BOX | 45    | NOT TO EXCEED 30' O.C. |
|                                             | FRILUS ELDERICA    | MONDELL PINE  | 24" BOX | 48    | NOT TO EXCEED 30' O.C. |
|                                             | ALBIZIA JULIBRISIN | MMIOSA TREE   | 24" BOX | 44    | NOT TO EXCEED 30' O.C. |
| MINIMUM NUMBER OF TREES PER 10' x 12' = 122 |                    |               |         | TOTAL | 136                    |
| NUMBER OF TREES PROVIDED = 136              |                    |               |         |       |                        |

#### SHRUBS (MAX SHRUBS ACCORDINGLY)

| SYMBOL | BOTANICAL NAME              | COMMON NAME                                   | SIZE   | QTY | NOTES             |
|--------|-----------------------------|-----------------------------------------------|--------|-----|-------------------|
|        | LEUCOPHYLLUM ACACIA LANTANA | TEXAS RANGER CREEPING ACACIA TRAILING LANTANA | 5 GAL. | 320 | 4 SHRUBS PER TREE |

#### GROUND COVERS

APPLY MULCH ALL PLANTING AREAS 2" DEEP

#### LEGEND

|  |                          |
|--|--------------------------|
|  | PROPERTY LINE            |
|  | WALL LOCATION            |
|  | SIDEWALK                 |
|  | CURB LINE                |
|  | BLOCK WALL PER EXHIBIT A |

#### SITE DATA

272 # PARKING STALLS

#### VICINITY MAP



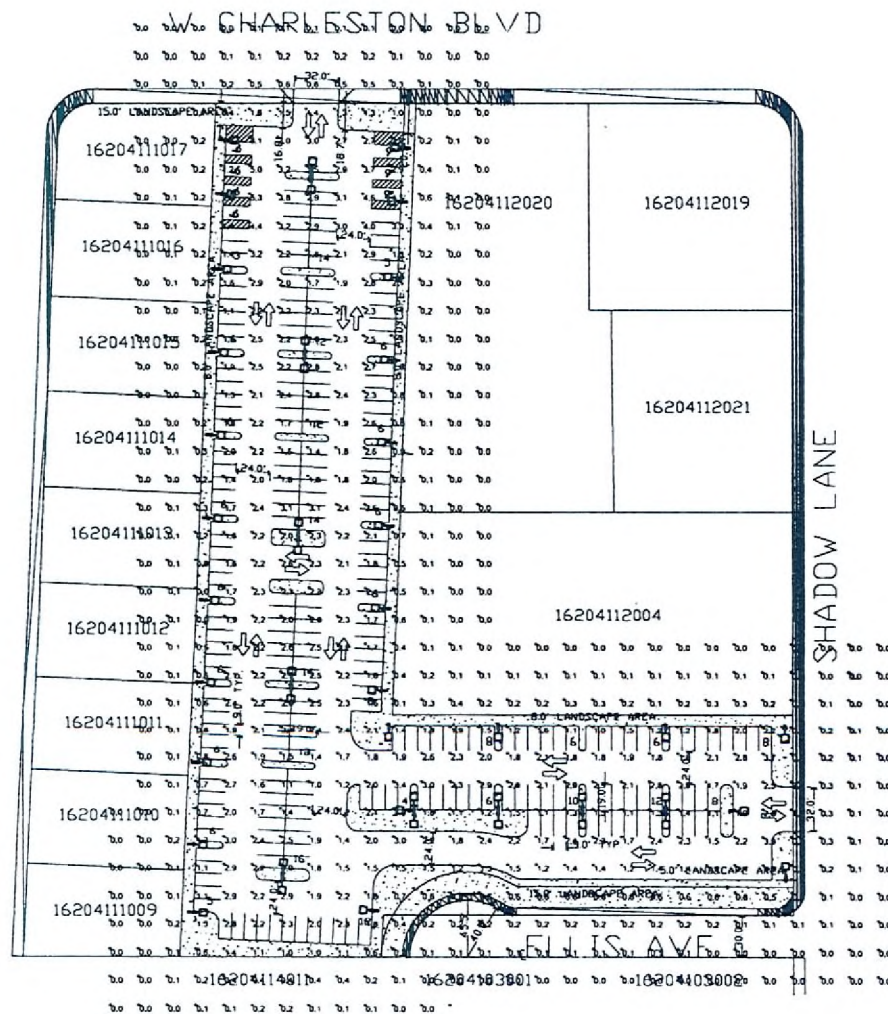
RECEIVED  
JUN 23 2009

**SDR-34777**  
**REVISED**  
**07/23/09 PC**

CLARK COUNTY  
DEPARTMENT OF REAL PROPERTY MANAGEMENT  
ACQUISITION, DESIGN, & CONSTRUCTION DIVISION  
500 S. GRAND CENTRAL PARKWAY  
DALLAS, TEXAS 75201  
(760) 555-5731



UMC PARKING OVERFLOW  
AT CHARLESTON BLVD AND SHADOW LANE  
SHEET NO. 1  
SCALE 1" = 40'-0"



PHOTOMETRICS  
SCALE: 1" = 40'-0"

RECEIVED

JUN 08 2009  
SDR-34777

REVISED  
07/23/09 PC

| DATE | REVISION |
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AGA & Associates, Inc.  
P.O. BOX 10114  
LAS VEGAS, NV 89111  
TEL: 702.734.1000  
FAX: 702.734.1001

UMC OVERFLOW PARKING  
CHARLESTON AND SHADOW  
LAS VEGAS, NEVADA

PHOTOMETRICS

DATE: JUN 08 2009  
DRAWN: SDR  
CHECKED: SDR  
DATE: 06/22/09  
SCALE: AS SHOWN  
JOB NO: SDR-34777  
E-1.0