

APN(s): 139-33-302-026

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-33-302-026

Inst #: 200910150003086

Fees: \$14.00

N/C Fee: \$0.00

10/15/2009 03:04:40 PM

Receipt #: 95001

Requestor:

LAS VEGAS CITY

Recorded By: OSA Pgs: 1

DEBBIE CONWAY

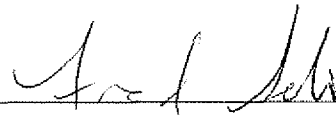
CLARK COUNTY RECORDER

Legal Description: THE SOUTHERLY 139.50 FEET OF THE WESTERLY 70.00 FEET OF THE EASTERLY 190.00 FEET OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **August 13, 2009** approved the following **Case Number(s): SDR-34997** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas.

YOU ARE HEREBY ADVISED AND DIRECTED to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

August 18, 2009



Fred Solis, AICP, Senior Planner

City of Las Vegas

731 South Fourth Street

Las Vegas, NV 89101 – (702) 229-6301

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**

APN(s): 139-33-302-027

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-33-302-027

Inst #: 200910150003087

Fees: \$14.00

N/C Fee: \$0.00

10/15/2009 03:04:40 PM

Receipt #: 95001

Requestor:

LAS VEGAS CITY

Recorded By: OSA Pgs: 1

DEBBIE CONWAY

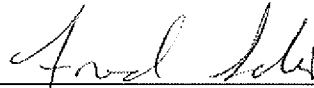
CLARK COUNTY RECORDER

Legal Description: THE WESTERLY 80 FEET OF THE EASTERLY 120 FEET OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THE NORTH 15 FEET OF SAID LAND.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **August 13, 2009** approved the following **Case Number(s): SDR-34997** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas.

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August 18, 2009



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LAS VEGAS, NV 89101**

APN(s): 139-33-302-028

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-33-302-028

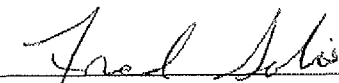
Inst #: 200910150003088
Fees: \$14.00
N/C Fee: \$0.00
10/15/2009 03:04:40 PM
Receipt #: 95001
Requestor:
LAS VEGAS CITY
Recorded By: OSA Pgs: 1
DEBBIE CONWAY
CLARK COUNTY RECORDER

Legal Description: THE NORTH HALF (N½) OF THE SOUTHWEST QUARTER (SW¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THE WESTERLY 20.00 FEET AS GRANTED TO THE CITY OF LAS VEGAS FOR STREET AND ROAD PURPOSES.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **August 13, 2009** approved the following **Case Number(s): SDR-34997** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas.

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August 18, 2009



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**WHEN RECORDED, RETURN TO:
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LAS VEGAS, NV 89101**

Inst #: 200910150003089
Fees: \$14.00
N/C Fee: \$0.00
10/15/2009 03:04:40 PM
Receipt #: 95001
Requestor:
LAS VEGAS CITY
Recorded By: OSA Pgs: 1
DEBBIE CONWAY
CLARK COUNTY RECORDER

APN(s): 139-33-302-029

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-33-302-029

Legal Description: THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THE EAST 257.5 FEET THEREOF.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **August 13, 2009** approved the following **Case Number(s): SDR-34997** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas.

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LAS VEGAS, NV 89101**

APN(s): 139-33-302-030

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-33-302-030

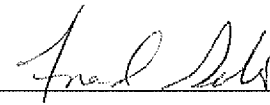
Inst #: 200910150003090
Fees: \$14.00
N/C Fee: \$0.00
10/15/2009 03:04:40 PM
Receipt #: 95001
Requestor:
LAS VEGAS CITY
Recorded By: OSA Pgs: 1
DEBBIE CONWAY
CLARK COUNTY RECORDER

Legal Description: THE WEST 72.5 FEET OF THE EAST 257.5 FEET OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **August 13, 2009** approved the following **Case Number(s): SDR-34997** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas.

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APN(s): 139-33-302-031

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-33-302-031

Inst #: 200910150003091

Fees: \$14.00

N/C Fee: \$0.00

10/15/2009 03:04:40 PM

Receipt #: 95001

Requestor:

LAS VEGAS CITY

Recorded By: OSA Pgs: 1

DEBBIE CONWAY

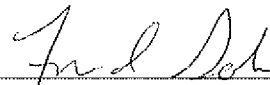
CLARK COUNTY RECORDER

Legal Description: THE NORTH 70.0 FEET OF THE EAST 185 FEET OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, EXCEPT THE INTEREST IN AND TO THE EAST FORTY (40) FEET OF SAID LAND AS CONVEYED TO THE CITY OF LAS VEGAS FOR STREET AND INCIDENTAL PURPOSES BY DEED RECORDED MARCH 11, 1954 AS DOCUMENT NO. 5088 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS.

PLEASE BE ADVISED that the Las Vegas Planning Commission, at a duly-noticed hearing held on **August 13, 2009** approved the following **Case Number(s): SDR-34997** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the City of Las Vegas.

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August 18, 2009



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APN(s): 139-33-302-032

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 139-33-302-032

Inst #: 200910150003092

Fees: \$14.00

N/C Fee: \$0.00

10/15/2009 03:04:40 PM

Receipt #: 95001

Requestor:

LAS VEGAS CITY

Recorded By: OSA Pgs: 1

DEBBIE CONWAY

CLARK COUNTY RECORDER

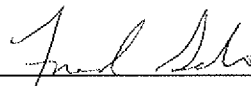
Legal Description: THE EAST 185 FEET OF THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, EXCEPTING THEREFROM THE NORTH 70 FEET THEREOF, AND FURTHER EXCEPTING THEREFROM THE INTEREST IN AND TO THE EAST FORTY (40) FEET AND AS CONVEYED TO THE CITY OF LAS VEGAS FOR STREET PURPOSES.

EXCEPTING THERFROM THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF LAS VEGAS BY A DEED RECORDED APRIL 7, 2004 IN BOOK 20040407 AS DOCUMENT NO. 01658, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

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