



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-35049** APN: **162-02-510-003**
Name of Property Owner: **Charleston Plaza**
Name of Applicant: **TUNE & LUBE Plus JOHN RYAN**
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: _____

JOHN SAFI

Subscribed and sworn before me

This _____ day of _____, 20____

Notary Public in and for said County and State

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

23rd day of June, 2009, by
Date Month Year

(1) JOHN SAPI
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me (.) for

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
to be the person who appeared before me.)

Signature Myra P. Lanto
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove
valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: Statement of Financial Interest

Document Date: June 23, 2009 Number of Pages: One

Signer(s) Other Than Named Above: No other Signers

RIGHT THUMBPRINT
OF SIGNER #1
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RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

SUP-35049
08/13/09 PC

CHARLESTON PLAZA MALL

SUP-35049 08/13/09 PC

RECEIVED
JUN 30 2009

FLD002_ZONE

THIS PROPERTY HAS A FLOOD ZONE DESIGNATION OF "X" (AREA DETERMINED TO BE OF ORIGIN 500-1000 FEET 1:1000 FLOOD RISK DESIGNATION) AS SHOWN ON FLOOD RISK MAP NO. 44980, MAP NO. 3500023170 AND "X" 3500023186.5 WITH AN EFFECTIVE DATE OF SEPTEMBER 27, 2002.

TABLE A, ITEM 14

THERE IS NO DISPERSED DISTANCE OF BORDERS OR BUILDING ADDITIONS WITHIN EXISTENT WORKING

TABLE A, ITEM 15

THERE ARE NO KNOWN CHANGES IN STREET RIGHT-OF-WAY LINES COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION.

TABLE A, ITEM 16

THE PROPERTY IS NOT BEING USED AS A SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL.

STANDARD PARKING SPACES 24

PARKING

TOTAL PARKING SPACES 242

RECEIVED JUN 3 2002

THIS DOCUMENT IS DATED 8-11 LIMITED COMMERCIAL DEVELOPMENT STANDARDS FOR THE CITY OF LAS VEGAS
COMMERCIAL AND INDUSTRIAL DISTRICT DEVELOPMENT STANDARDS.

SEPARATE REQUIREMENTS FOR C-1 ZONING

FROM:

20'

SIDE AT CORNER

15' MIN. SEE NOTE 4

10' MIN. SEE NOTE 4

20' MIN. SEE NOTE 4

SIDE (SEE NOTE 4)

20'

PLAN IN ACCORDANCE WITH SUBCHAPTER 18B.060.

NO EQUIPMENT LIMITATIONS IN CONNECTION WITH THE APPROVAL OF A SITE DEVELOPMENT

SEPARATES AND LOT COVERAGES REQUIREMENTS SPECIFIED IN THIS CHAPTER

AND BE EXEMPTED FROM THE ALTERNATE APPLICATION OF THE HEIGHT LIMITATIONS REQUIRED

WALLS & DOWNSTREAM OCEANIC DISTRICT - ALL STRUCTURES IN THE DOWNSTREAM OCEANIC DISTRICT

TITLE REPORT INFORMATION

20/06/83
 09/07/83
 07/08/83
 05/09/83
 03/10/83
 01/11/83
 30/11/83
 28/12/83
 26/01/84
 23/02/84
 21/03/84
 19/04/84
 17/05/84
 15/06/84
 13/07/84
 11/08/84
 09/09/84
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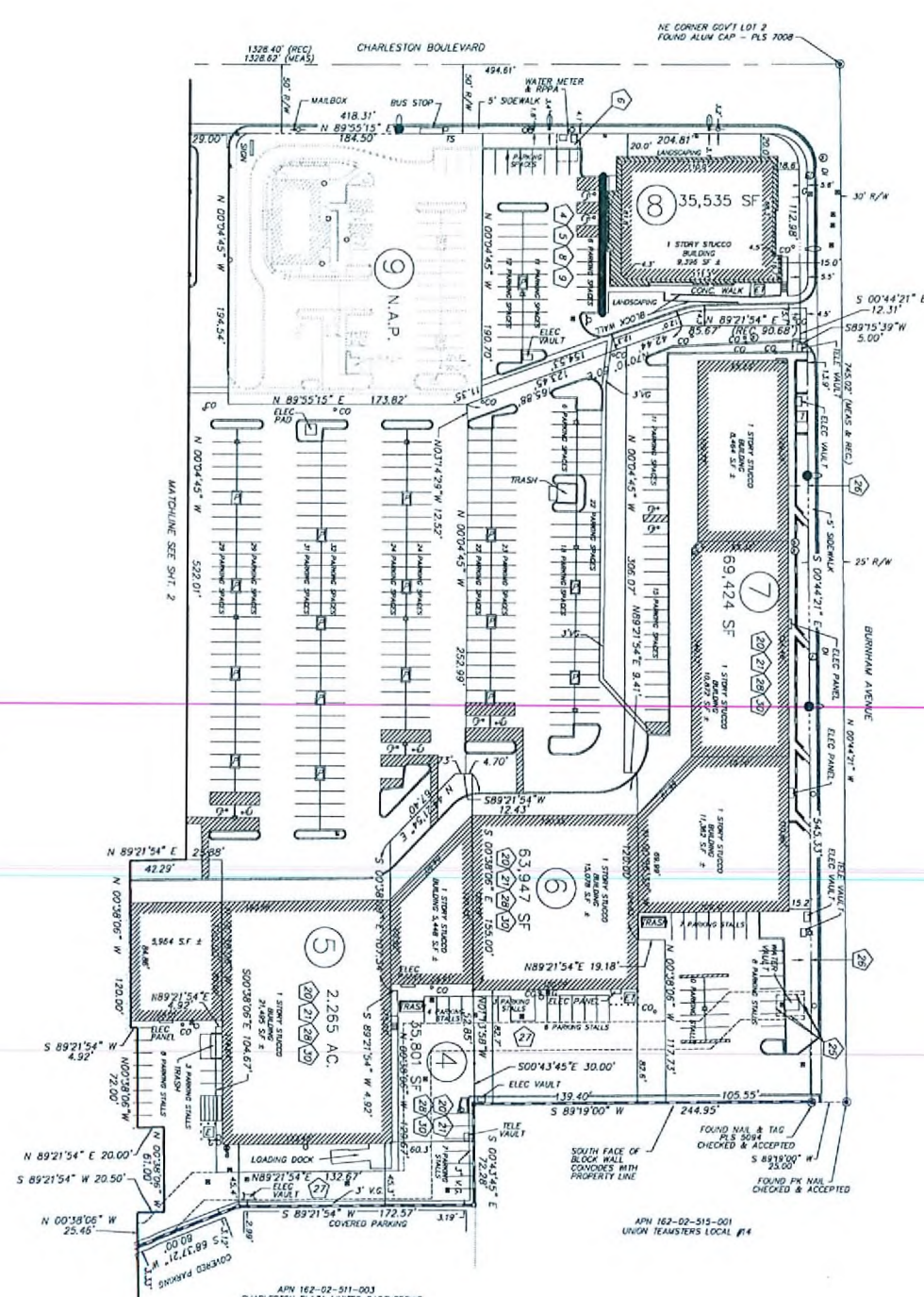
ONLY THOSE EXCEPTIONS LISTED IN UNITED FILE OF NEVADA ORDER NO. 03064481, (1ST AMENDED), DATED FEBRUARY 18, 2004 AND RELISTED BELOW WERE CONSIDERED FOR THIS STUDY.
ADDITIONAL RESEARCH WAS PERFORMED BY THE CERTAINING SUBGROUP

[illegible][illegible]

SAFCO CAPITAL CORPORATION CHARLESTON PLAZA ALTA/ACSM LAND TITLE	
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FHFI
8010 WEST SAGUARD AVENUE
LAS VEGAS, NEVADA 89117
PHONE: (702) 256-7650
FAX: (702) 256-1710

[illegible]



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OF 3 SHEETS	SHEET 2	SAFCO CAPITAL CORPORATION	 8010 WEST SAHARA AVENUE, SUITE 140 LAS VEGAS, NEVADA 89117 PHONE: (702) 255-7850 FAX: (702) 255-1710	REV	DATE	DESCRIPTION
		CHARLESTON PLAZA				
		ALTA/ACSM LAND TITLE SURVEY				

