



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-34598 APN: 162-09-102-002

Name of Property Owner: 2701 WESTWOOD LLC, ROBERT BRANDO

Name of Applicant: DR. KIT WEATHERS

Name of Representative: LAW OFFICES OF JAY BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

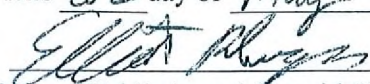
APN: _____

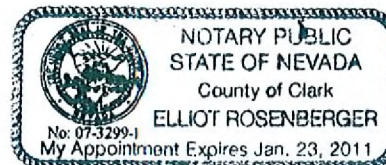
Signature of Property Owner: 

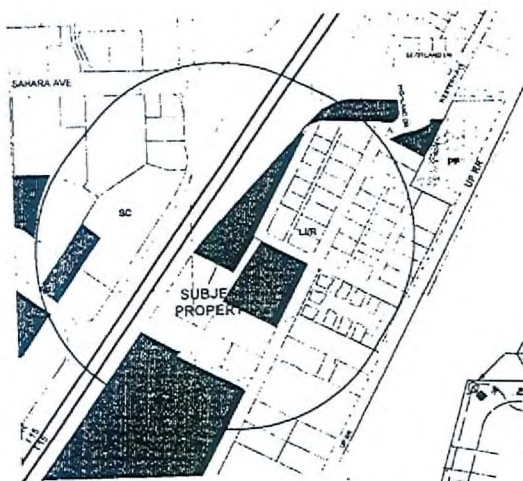
Print Name: Robert Brandy

Subscribed and sworn before me

This 26th day of May, 20 09


Notary Public in and for said County and State





LANDUSE DESIGNATION: COMMERCIAL
CURRENT ZONE: INDUSTRIAL "M"
EXISTING HOTEL

EXISTING PARKING

WESTWOOD DRIVE

PRESIDIO DRIVE

LAND USE DESIGNATION
L1, P
CURRENT ZONE: M-IND
EXISTING
CREEL
PRINTING
CURRENT USE: WAREHOUSE

SYMBOL LIST

- 1. 20A 1854 20/20 DUMP RECEP TABLE, 8' AFF. USE AS NOTED
- 2. DUMP RECEP TABLE AS ABOVE RECEP & FLUSH FLOOR DOY.
- 3. DUMP RECEP TABLE AS ABOVE 1854 1854 1854 1854 1854 1854
- 4. JUNCTION BOX
- 5. TELEPHONE CABLE, 8' AFF. USE AS NOTED.
- 6. COMPUTER CABLE, 8' AFF. USE AS NOTED.
- 7. 20A 2114 2114 2114 2114 2114 2114 2114 2114 2114 2114
- 8. 20A 2114 2114 2114 2114 2114 2114 2114 2114 2114 2114
- 9. 20A 2114 2114 2114 2114 2114 2114 2114 2114 2114 2114
- 10. SAFETY SWITCH
- 11. MOTOR AND EQUIPMENT CONNECTION
- 12. METAL C. CONDUIT AS NOTED
- 13. 1" x 2" TUBING - 2" C.
- 14. 1" x 2" TUBING - 2" C.
- 15. 1" x 2" TUBING - 2" C.
- 16. 1" x 2" TUBING - 2" C.
- 17. 1" x 2" TUBING - 2" C.
- 18. 1" x 2" TUBING - 2" C.

PROPERTY INFORMATION

LAND USE DESIGNATION: COMM
CURRENT ZONE: INDUSTRIAL
CURRENT USE: OFFICE & WAREHOUSE

APN: 162-09-102-002
CURRENT LAND USE: COMMERCIAL
PROPOSED LAND USE: INDUSTRIAL
CURRENT ZONE: M
PROPOSED ZONE: M

PARKING ANALYSIS

REQUIRED	20SPACES
1 SPACE/20 RESIDENTS FOR CUSTODIAL INSTITUTE	= 5 SPACES
1 SPACE/300 SQFT FOR EXISTING 2ND STORY OFFICE	= 17 SPACES
1 SPACE/250 SQFT FOR DET BOARDING	= 4 SPACES
PROVIDED:	= 32 SPACES

LAND USE: SC
CURRENT ZONE: C-1

COMBINATION
BLACK WALL
WITH SECURITY
FENCE TO REMAIN

24 DRIVE
WAY

22' ROAD

EXISTING
CONCRETE

EXISTING
CONCRETE

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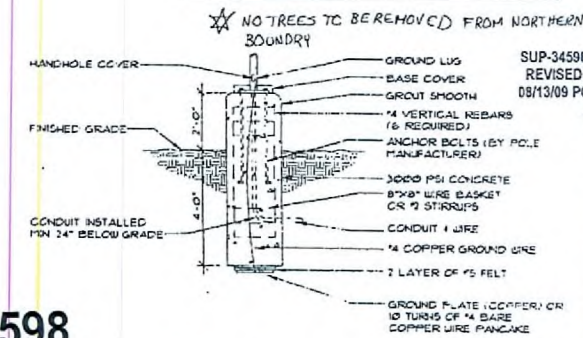
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RECEIVED
JUL 22 2009

LAND USE DESIGNATION: INDUSTRIAL "LIGHT"
CURRENT ZONING INDUSTRIAL "M"
USE ADULT

SUP-34598
REVISED
08/13/09 PC



TYPICAL POLE BASE

RECEIVED

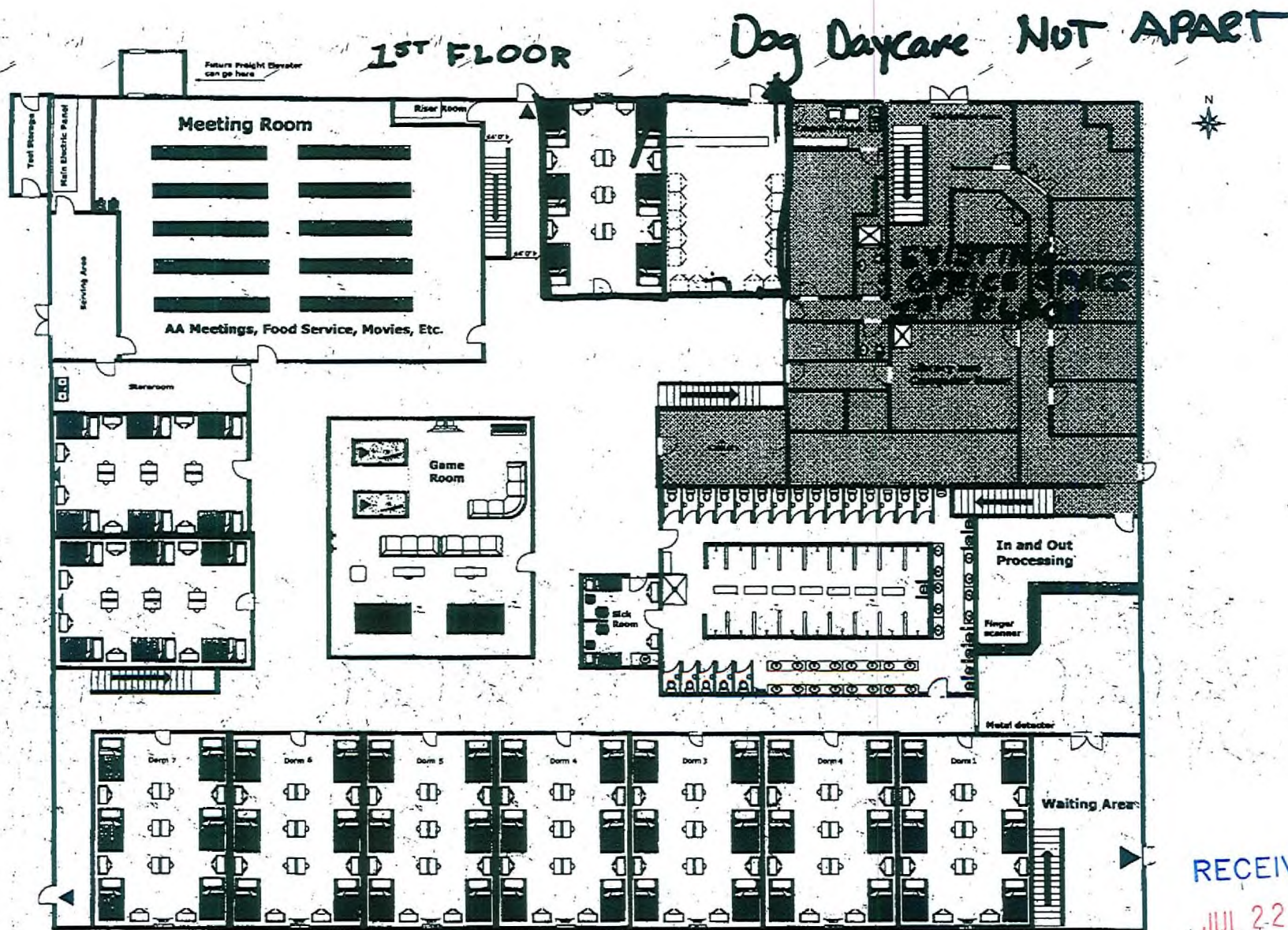
REVISIONS

GENERAL PLAN AMENDMENT
162-09-102-002
FROM: C TO LI

RECEIVED
JUL 22 2009

date
no.
rev.
by
chkd. by

RECEIVED



2701 Westwood Drive - First Floor - Ten 30' x 20' Dorms - 12 people per dorm
Golden Passages - 702-341-0987

SUP-34598

REVISED

08/13/09 PC

RECEIVED

JUL 22 2009