



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-34597 APN: 162-09-102-002

Name of Property Owner: 2701 WESTWOOD LLC, ROBERT BRANDY

Name of Applicant: DR. KIT WEATHERS

Name of Representative: LAW OFFICES OF JAY BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

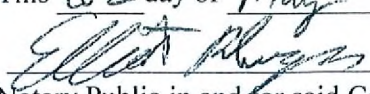
APN: _____

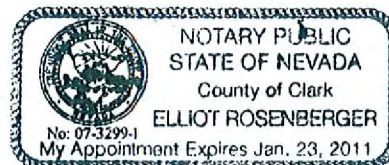
Signature of Property Owner: 

Print Name: Robert Brandy

Subscribed and sworn before me

This 26th day of May, 2009


Notary Public in and for said County and State



GPA-34597
REVISED
07/09/09 PC

GPA-34597
REVISED
07/09/09 PC

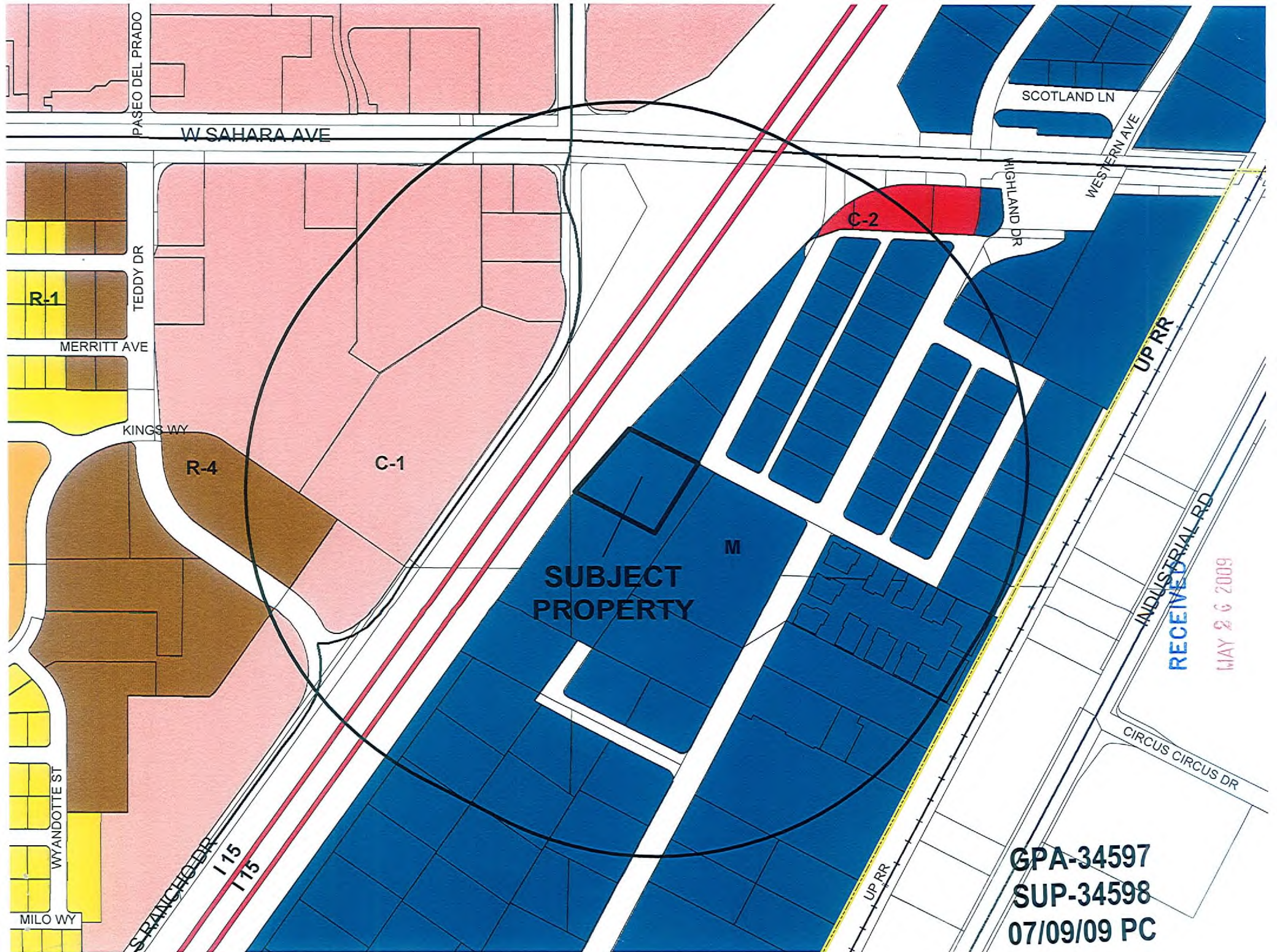
From C to LI/R

2018 2019 2020 2021 2022



RECEIVED

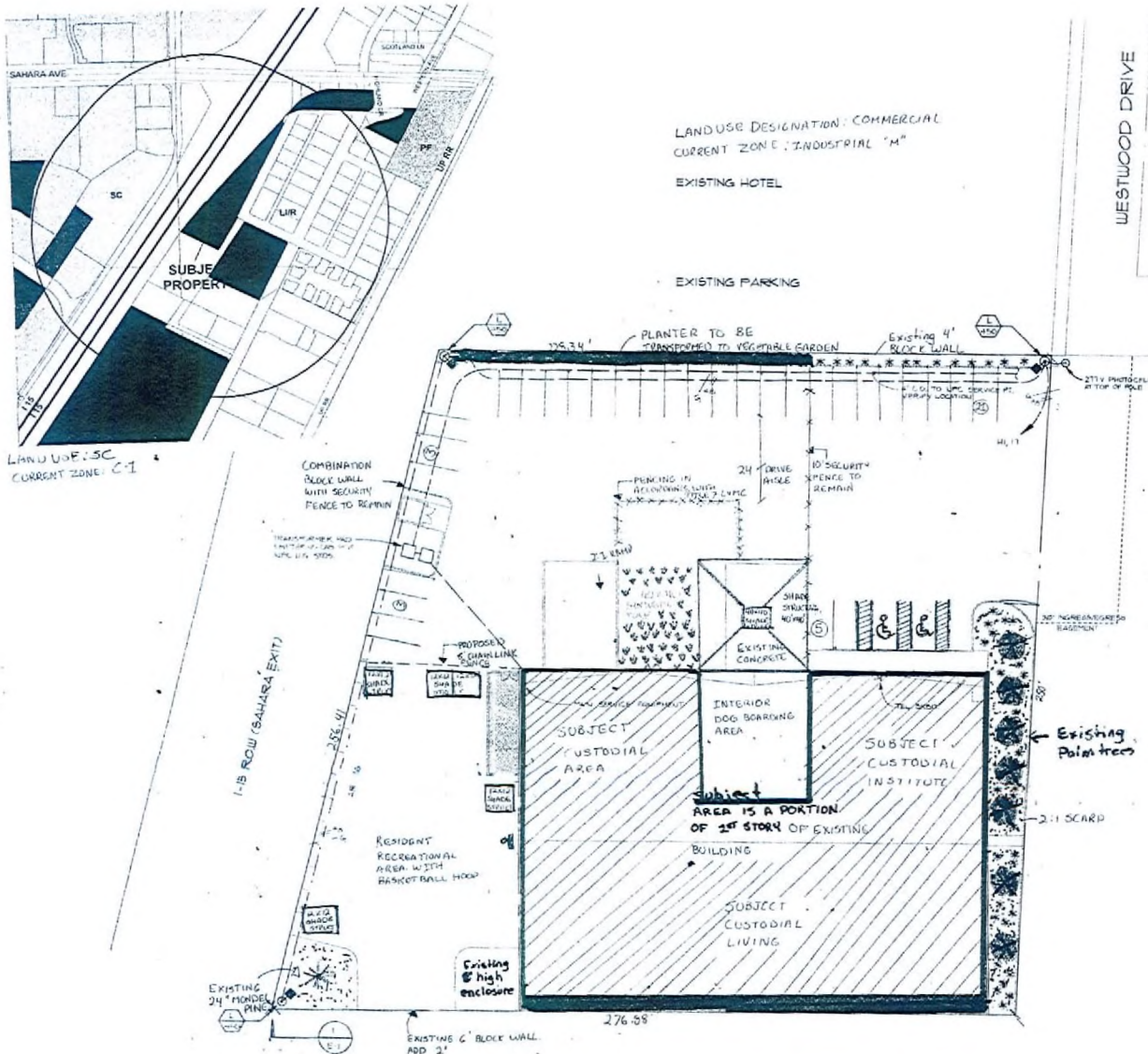
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**SUBJECT
PROPERTY**

**GPA-34597
SUP-34598
07/09/09 PC**

RECEIVED
MAY 26 2009



LAND USE DESIGNATION
L/R
CURRENT ZONE: M INDUS
EXISTING
CREEL
PRINTING
CURRENT USE: WAREHOUSE

PRESIDIO DRIVE

WESTWOOD DRIVE

SYMBOL LIST

- Ø 20A, 125 V, 2P/3W DUPLEX RECEPTACLE, 10' AFF OR AS NOTED.
- Ø DUPLEX RECEPTACLE AS ABOVE RECEPT IN FLUSH FLOOR BOX.
- Ø DUPLEX RECEPTACLE AS ABOVE RECEPT AUGER, 1/2" AFF.
- Ø JUNCTION BOX.
- Ø TELEPHONE OUTLET, 1/2" AFF OR AS NOTED.
- Ø COMPUTER OUTLET, 1/2" AFF OR AS NOTED.
- 5 20A, 211V, 3P/1Ø "DOUBLE SWITCH, 40" AFF.
- 5 20A, 211V, 3P/1Ø TOGGLE SWITCH, 40" AFF.
- 5 20A, 211V, 4-WAY TOGGLE SWITCH, 40" AFF.
- Ø SAFETY SWITCH.
- Ø MOTORIZED EQUIPMENT CONNECTION.
- Ø METALLIC CONDUIT, AS NOTED.
- Ø 2" 12 THRU - 1/2" C.
- Ø 3" 12 THRU - 1/2" C.
- Ø 4" 12 THRU - 1/2" C.
- Ø 5" 12 THRU - 1/2" C.
- Ø 6" 12 THRU - 1/2" C.

PROPERTY INFORMATION

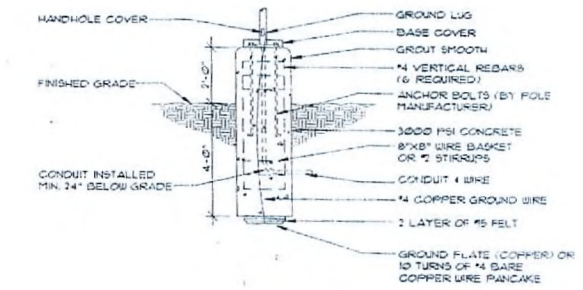
APN: 162-09-102-002

LAND USE DESIGNATION: COMM
CURRENT ZONE: INDUSTRIAL
CURRENT USE:
OFFICE & WAREHOUSE

CURRENT LAND USE: COMMERCIAL
PROPOSED LAND USE: INDUSTRIAL
CURRENT ZONE: M
PROPOSED ZONE: M

PARKING ANALYSIS

REQUIRED:	20 SPACES
1 SPACE / 10 RESIDENTS	= 5 SPACES
FOR CUSTODIAL INSTITUTE	
1 SPACE / 300 SQFT	= 11 SPACES
FOR EXISTING 2ND STORY OFFICE	
1 SPACE / 250 SQFT	= 4 SPACES
FOR VET BOARDING	
PROVIDED:	= 32 SPACES



1 SITE PLAN
SCALE: 1" = 20'-0"

LAND USE DESIGNATION: INDUSTRIAL "LIGHT"
CURRENT ZONING INDUSTRIAL "M"
USE: ADULT

GPA-34597
SUP-34598
07/09/09 PC

TYPICAL POLE BASE
SCALE: NONE

REVISIONS

GENERAL PLAN AMENDMENT
162-09-102-002
FROM C TO LI

date

proj.no.

drwn.by

chka.by

sheet no.

1

E-1