

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-34152** APN: 162-03-801-116

Name of Property Owner: KP Properties

Name of Applicant: Clear Wireless, LLC

Name of Representative: Rick Hammel

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

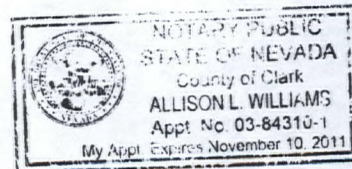
Signature of Property Owner: Debra Drake

Print Name: Debra Drake

Subscribed and sworn before me

This 10 day of April, 20 09

Allison L. Williams
Notary Public in and for said County and State



clearw're®

U S , L L C

NV-LSV109
XOHM 1 - LV01YC120
1050 E SAHARA AVENUE
LAS VEGAS, NV 89104
APN: 162 03 801 118
GATE ACCESS CODE:

CONSULTANT TEAM

ARCHITECT:
MSA ARCHITECTURE & PLANNING, INC.
1 CACTUS GARDEN DRIVE, STE. A-17
HENDERSON, NV 89014
CONTACT: JOE RUSSEY
PHONE: 702-405-1925

APPLICANT REPRESENTATIVE:
BCI COMMUNICATIONS, INC.
4550 COPPER SAGE ST., STE. B
LAS VEGAS, NV 89115
RICK HAMMEL - SITE ACQ. &
LAND USE
PHONE: 702-844-3366
LANCE UMBERTIS - CONST. MANAGER
PHONE: 702-844-3366

POWER:
NEVADA POWER COMPANY
702-657-4300
TELEPHONE:
EMBARO
702-361-3332

SPECIAL INSPECTIONS

HIGH STRENGTH BOLTS:
SPECIAL INSPECTIONS ARE REQUIRED FOR THE TYPES OF WORK DESCRIBED BELOW:

1. HIGH-STRENGTH BOLTS.
2. WELDING: FIELD WELDING OF STRUCTURAL STEEL AND REINFORCING STEEL (IF REQUIRED).
3. STRUCTURAL STEEL (IF REQUIRED).
4. CONCRETE: REINFORCING STEEL AND PLACEMENT.
5. CONCRETE WITH DESIGN GREATER THAN 2500 PSI.
6. PILE, PIER OR CAISSON FOUNDATIONS.
7. SOILS: SITE PREPARATION, FILL PLACEMENT, IN-PLACE DENSITY.

APPLICABLE CODES

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

INTERNATIONAL BUILDING CODE (IBC) 2006 EDITION
WITH NEVADA STATE AMENDMENTS
NATIONAL ELECTRIC CODE (NEC) 2005 EDITION
NATIONAL MECHANICAL CODE (NMC) 2006 EDITION
UNIFORM PLUMBING CODE (UPC) 2006 EDITION
UNIFORM FIRE CODE (UFC) 2006 EDITION
ANSI/TIA/EIA-222-G STANDARDS FOR BROADCAST STRUCTURES LOCAL CODES AND ORDINANCES

IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

VICINITY MAP



DRIVING DIRECTIONS

BEGINNING AT THE CLEARWIRE US, LLC OFFICE AT 1051 MARY CREST ROAD, SUITE K, HENDERSON, NEVADA 89074:

- PROCEED EAST ON MARY CREST RD 0.1 MILES
- TURN LEFT ONTO N GIBSON ROAD 0.5 MILES
- TURN RIGHT ONTO AUTO SHOW ROAD 0.4 MILES
- MERGE ONTO I-515 NORTH 7.5 MILES
- EXIT #70, BOULDER HWY 0.3 MILES
- TURN LEFT ONTO NV-589 NORTH 1.0 MILES
- TURN LEFT ONTO NV-589 WEST / E SAHARA AVE 2.2 MILES

SCALE

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN AN 11" x 17" FORMAT

PROJECT SUMMARY

APPLICANT/LESSEE

CLEARWIRE US, LLC
4400 CARLTON POINT
KIRKLAND, WASHINGTON 98033
PHONE: 425-218-7905
FAX: 425-218-7900

LOCAL ADDRESS:
1051 MARY CREST DRIVE, SUITE K
HENDERSON, NEVADA 89074
CONTACT: ALEX BLASSCHYK
PHONE: 702-273-0909

PROPERTY INFORMATION

PROPERTY OWNER: KP PROPERTIES LLC
1040 E SAHARA AVE, SUITE 202
LAS VEGAS, NV 89104-3232

PROPERTY CONTACT: (702) 735-1093

PROPERTY PHONE: -

ACCESS CONTACT: -

ACCESS PHONE: -

TOWER OWNER: -

TOWER CONTACT: -

TOWER PHONE: -

JURISDICTION: CITY OF LAS VEGAS

ASSESSORS PARCEL NUMBER: 162-03-801-118

CURRENT ZONING: LIMITED COMMERCIAL DISTRICT (C-1)

TOTAL SITE AREA: 0.5 ACRES (21,780 SQ FT)

PROPOSED AREA OF CONSTRUCTION: 49 SF

EXISTING OCCUPANCY: 8

PROJECT OCCUPANCY: 8

TYPE OF CONSTRUCTION: 18

PROJECT INFORMATION

EQUIPMENT LOCATION: ☒ OUTDOOR ☒ INDOOR

EQUIPMENT SHELTER: ☒ YES ☒ NO

ANTENNA LOCATION: ☒ NEW MONOPOLE

☒ SELF SUPPORTING TOWER

☒ EXISTING MONOPOLE

☒ ROOF TOP

☒ EXISTING TOWER

☒ OTHER

ACCESSIBILITY DISCLAIMER

THIS PROJECT IS AN UNOCCUPIED WIRELESS TELECOMMUNICATIONS FACILITY AND IS EXEMPT FROM DISABLED ACCESSIBILITY REQUIREMENTS PER IBC 1103.2.9 (EQUIPMENT SPACES)

SHEET SCHEDULE

T-1 TITLE SHEET & PROJECT DATA
A-1 SITE PLAN
A-2 ENLARGED SITE PLAN & ANTENNA LAYOUT
A-3 EXTERIOR ELEVATIONS

PROJECT DESCRIPTION

THE PROPOSED PROJECT INCLUDES THE FOLLOWING:

- INSTALLATION OF ONE TELECOMMUNICATIONS CABINET MOUNTED INSIDE EXISTING CARRIER'S EQUIPMENT ROOM ON SECOND FLOOR;
- INSTALLATION OF THREE ANTENNA SECTORS, OF ONE ANTENNA EACH (TOTAL OF 3 ANTENNAS) MOUNTED ON AN EXISTING NON-PENETRATING ROOF FRAME ON EXISTING ROOF;
- INSTALLATION OF (3) MICROWAVE DISHES ON AN EXISTING NON-PENETRATING ROOF FRAME ON EXISTING ROOF;
- INSTALLATION OF A NEW GPS ANTENNA;
- INSTALLATION OF NEW 100 AMP ELECTRICAL SERVICE FROM AN EXISTING NEXTEL ELECTRICAL PANEL;
- NO LANDSCAPE OR IRRIGATION IS REQUIRED FOR THIS PROJECT.

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY IMPOSE.

	SIGNATURE	DATE
LEASING		
ZONING		
RF		
CONSTRUCTION		
INTER CONNECT		
LESSOR		
BACTHOLD		

clearw're

U S , L L C

4400 Carlton Point
Kirkland, WA 98033

PROJECT NAME

NV-LSV109x

XOHM 1 - LV01YC120

1050 E. SAHARA AVENUE
LAS VEGAS, NEVADA 89104

MSA

Architecture & Planning, Inc.
1 Cactus Garden Drive, Suite A-17
Henderson, NV 89014
Ph: 702.366.8080

San Francisco - Santa Ana - San Diego - Henderson
www.clearwire.com

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APR 23 2009

DRAWING DATES

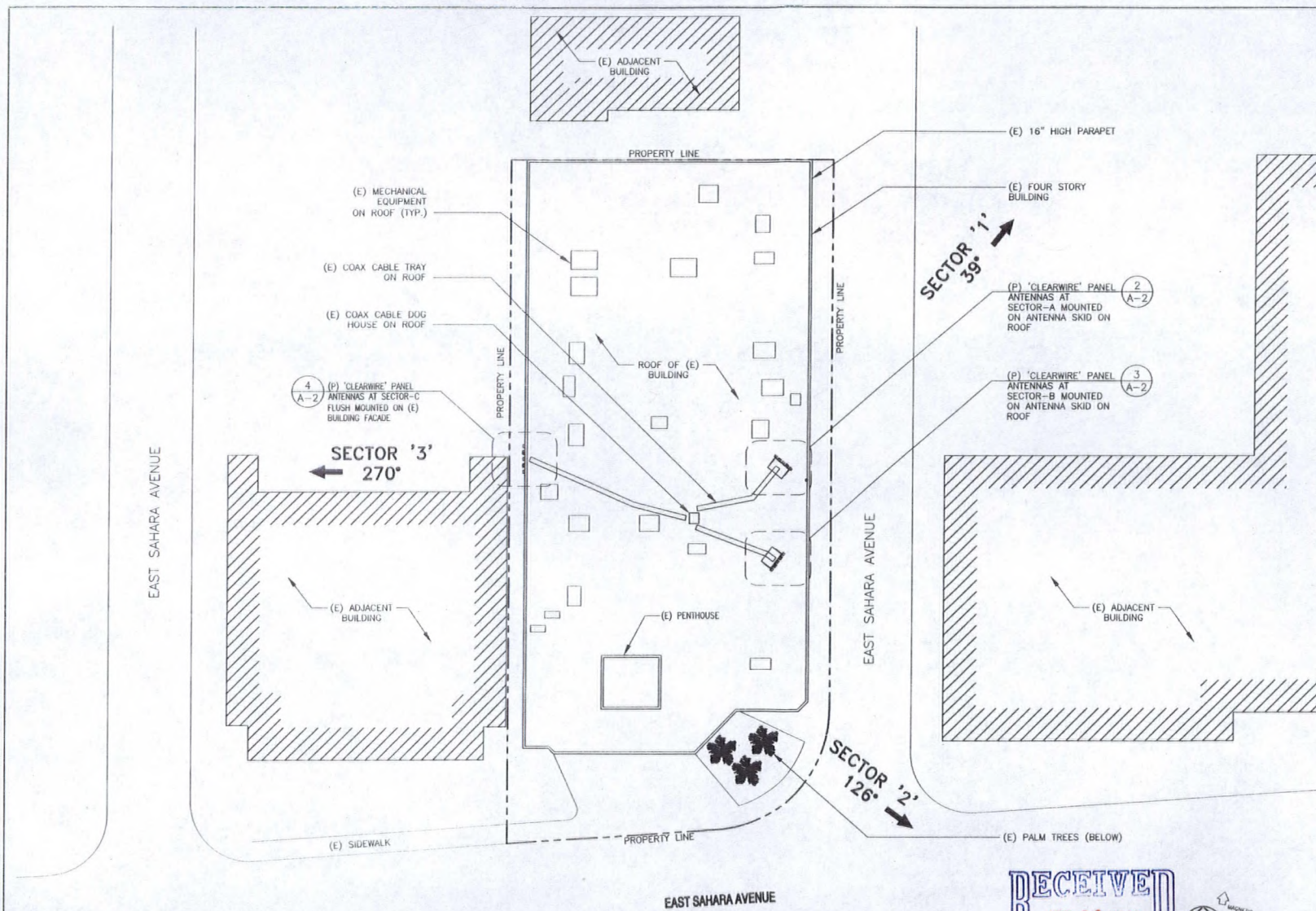
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1	02/11/09	ISSUE FOR 2D SUBMITTAL	KM
2	04/10/09	REVISED PER PLANNING COMMENTS; ISSUED FOR 2D REVIEW	JWH
3	04/20/09	REVISED PER CITY COMMENTS; ISSUED FOR 2D RE-SUBMITTAL	JWH

SHEET TITLE

TITLE SHEET
&
PROJECT DATA

T-1

SUP-34152
REVISED
05/28/09 PC



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U.S. LLC
4400 Carillon Point
Kirkland, WA 98033

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SHEET TITLE

SITE PLAN

A-1

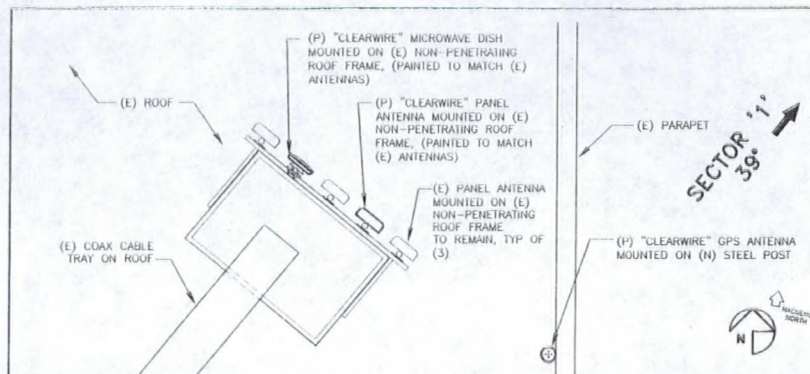
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SITE PLAN



SECTOR A ANTENNA LAYOUT

SCALE: N.T.S.

3

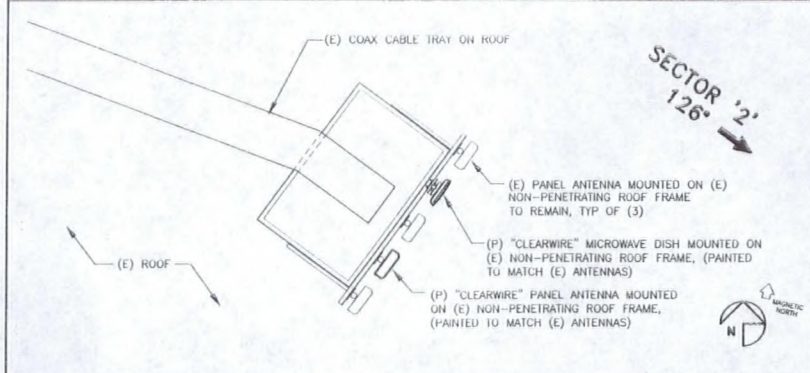
ANTENNA AND CABLE SCHEDULE

ANTENNA SECTOR	ANTENNA MODEL NUMBER	DOWNTILT DEG	DOWNTILT DEG	COAX CABLE LENGTH	COAX SIZE	JUMPER LENGTH	COLOR CODE	COMMENTS
1	20P	KHIPPEN SCLA BND 10007		85'	3/8"/16"	2x2'	1 RED	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "X-1". THE NEXT LARGER NUMBER WILL BE LABELED "X-2".
2	120P	KHIPPEN SCLA BND 10007		85'	3/8"/16"	2x2'	1 BLUE	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "X-1". THE NEXT LARGER NUMBER WILL BE LABELED "X-2".
3	270P	KHIPPEN SCLA BND 10007		85'	3/8"/16"	2x2'	1 YELLOW	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "X-1". THE NEXT LARGER NUMBER WILL BE LABELED "X-2".
1	100	DRICOMBAKE 100		85'	1/2" COAX(1) CAT-5		1 WHITE	
2	100	DRICOMBAKE 100		85'	1/2" COAX(1) CAT-5		1 WHITE	
3	100	DRICOMBAKE 100		85'	1/2" COAX(1) CAT-5		1 WHITE	
GPS	N/A	NORTEL GPS		-	1/2" COAX	N/A	N/A	

NOTE: GENERAL CONTRACTOR TO CONFIRM EDT & MDT VALUES WITH RF UPON INSTALLATION.

SCALE: N.T.S.

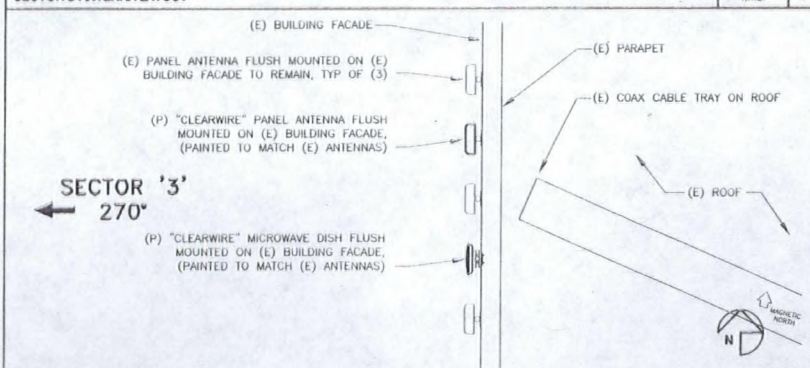
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SECTOR B ANTENNA LAYOUT

SCALE: N.T.S.

4

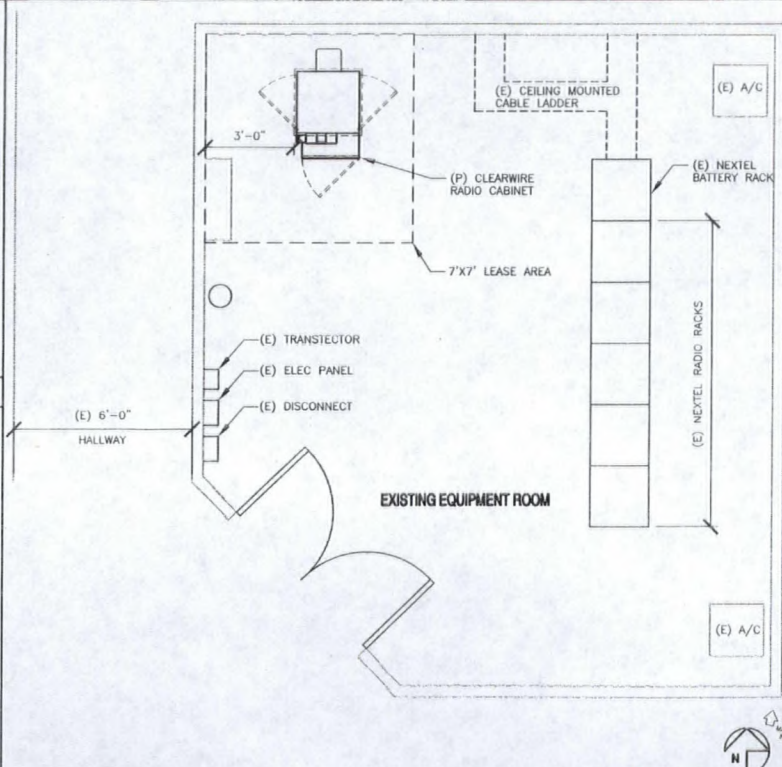


SECTOR C ANTENNA LAYOUT

SCALE: N.T.S.

5

SECOND FLOOR EQUIPMENT ROOM FLOOR PLAN



SCALE: 1/4"=1'-0"

2

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U.S., LLC
4400 Carillon Point
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XOHH 1 - LV01YC120

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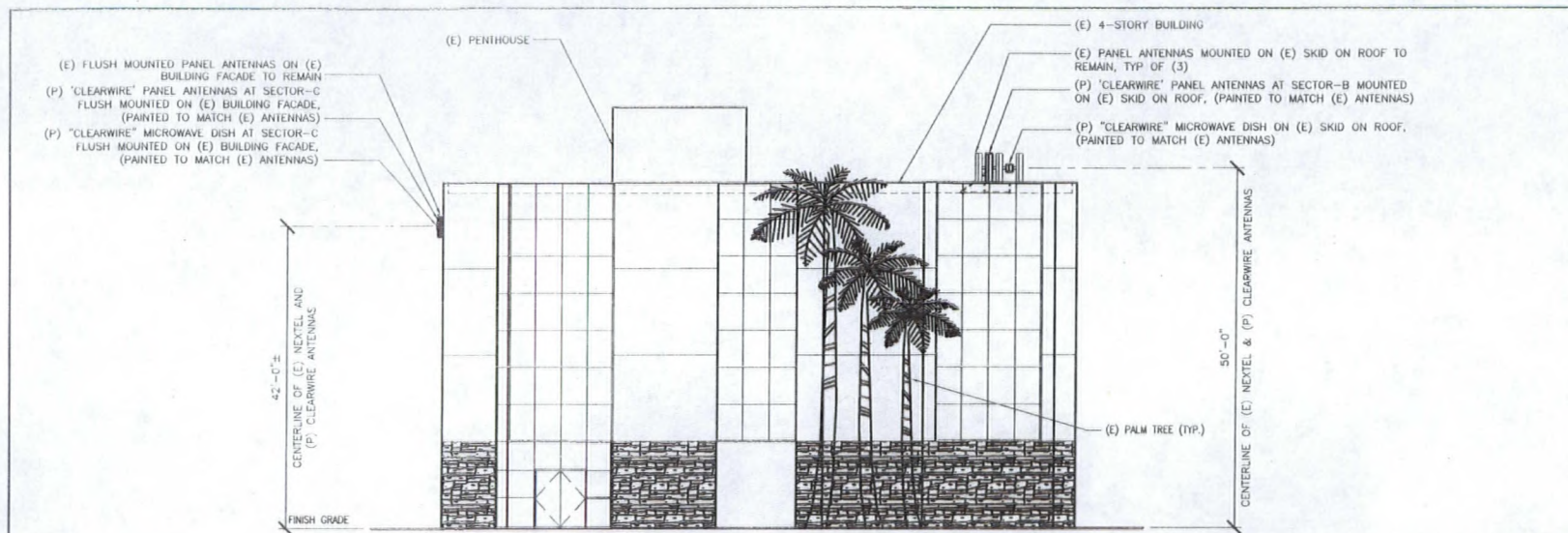
SHEET TITLE

ENLARGED SITE PLAN

A-2

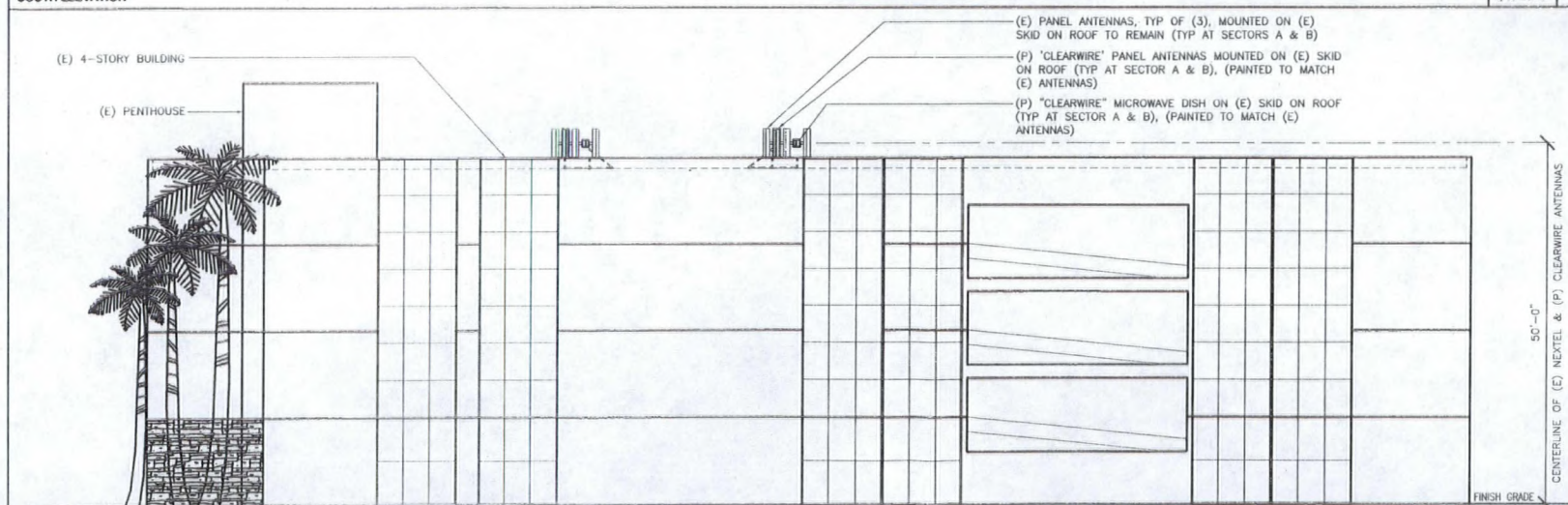
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SOUTH ELEVATION

SCALE:
1/16"=1'-0" 1



EAST ELEVATION

SCALE:
1/16"=1'-0" 2

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U.S. LLC
4400 Carlton Point
Kirkland, WA 98033

PROJECT NAME

NV-LSV109x

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LAS VEGAS, NEVADA 89104

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SHEET TITLE

SOUTH & EAST ELEVATIONS

A-3

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