

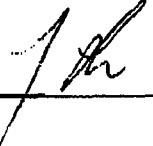
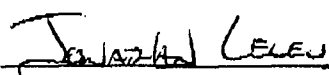
|                                                                                   |                                                                                                                                |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>CITY OF LAS VEGAS</b>                                                          |                                                                                                                                |
| <b>ONE MOTION / ONE VOTE</b>                                                      |                                                                                                                                |
|  | <b>Planning and Development Department</b>                                                                                     |
|                                                                                   | <b>Case Planning Division</b><br>731 South Fourth Street<br>Las Vegas, Nevada 89101<br>(702) 229-6301 Phone (702) 385-7268 Fax |
| <b>RECEIVED</b><br><b>AUG 07 2009</b>                                             |                                                                                                                                |

**SUBJECT: RQR-34844 - APPLICANT: CBS OUTDOOR - OWNER: WMC III ASSOCIATES, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **August 13, 2009** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to Nora Lares at 385-7268. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions.

|                                                                                                                   |                                  |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <br>_____<br>Signature         | <u>08/06/09</u><br>_____<br>Date |
| <br>_____<br>Please print name |                                  |
| <u>Wmcc</u><br>_____<br>Company Name                                                                              |                                  |

Sincerely,

Steve Gebek  
Planning Supervisor  
Case Planning Division

Submitted after final agenda

Received Time Aug. 7. 2009 9:11AM No. 3905

Date 8/7/09 Item 8

|                                                                                   |                                                                                                                                |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>CITY OF LAS VEGAS</b>                                                          |                                                                                                                                |
| <b>ONE MOTION / ONE VOTE</b>                                                      |                                                                                                                                |
|  | <b>Planning and Development Department</b>                                                                                     |
|                                                                                   | <b>Case Planning Division</b><br>731 South Fourth Street<br>Las Vegas, Nevada 89101<br>(702) 229-6301 Phone (702) 385-7268 Fax |
| <b>RECEIVED</b><br><b>AUG 10 2009</b>                                             |                                                                                                                                |

**SUBJECT: RQR-34844 - APPLICANT: CBS OUTDOOR - OWNER: WMC III ASSOCIATES, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **August 13, 2009** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to Nora Lares at 385-7268. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

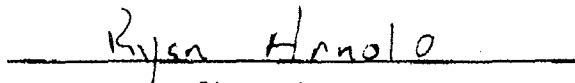
Please sign and date that you have read and agree to the conditions.



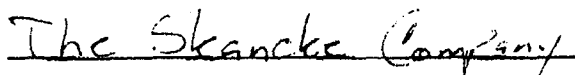
Signature



Date



Please print name



Company Name

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division