



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-34598 APN: 162-09-102-002

Name of Property Owner: 2701 WESTWOOD LLC, ROBERT BRANDO

Name of Applicant: DR. KIT WEATHERS

Name of Representative: LAW OFFICES OF JAY BROWN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

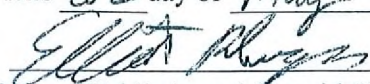
APN: \_\_\_\_\_

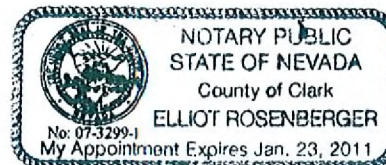
Signature of Property Owner: 

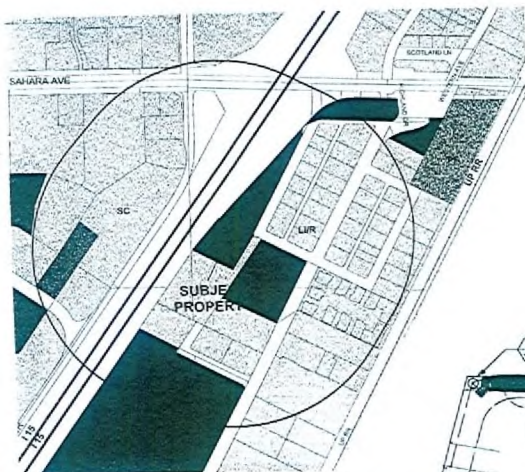
Print Name: Robert Brandy

Subscribed and sworn before me

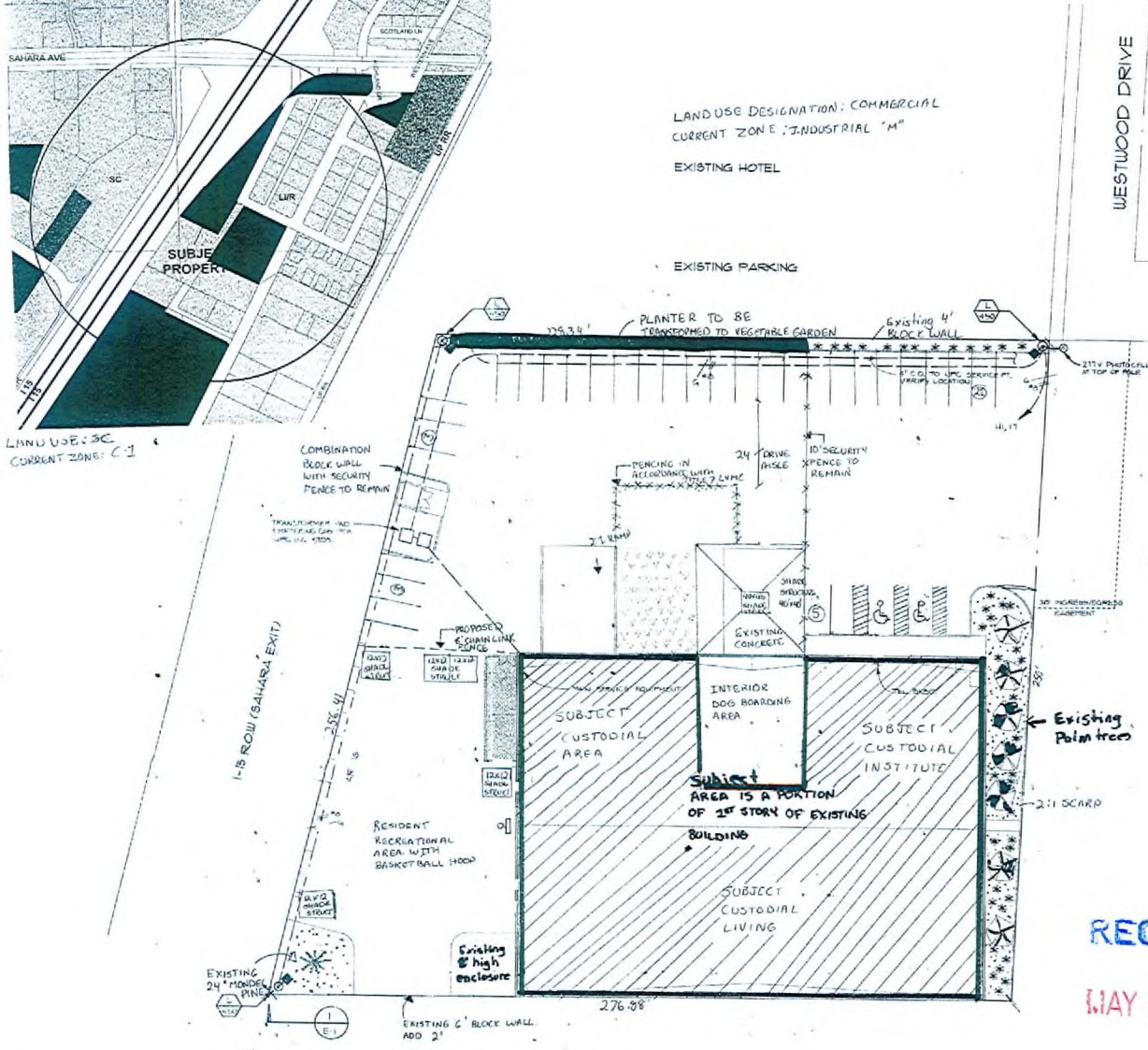
This 26<sup>th</sup> day of May, 20 09

  
Notary Public in and for said County and State





LAND USE: SC  
CURRENT ZONE: C-1



1 SITE PLAN  
SCALE: 1" = 20'-0"

LAND USE DESIGNATION: INDUSTRIAL "LIGHT"  
CURRENT ZONING INDUSTRIAL "M"  
USE: ADULT

**GPA-34597**  
**SUP-34598**  
**07/09/09 PC**

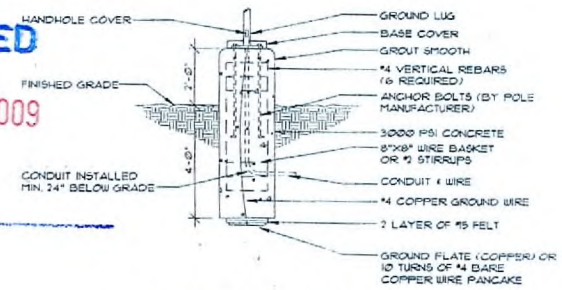
LAND USE DESIGNATION: L/R  
CURRENT ZONE: M-INDUS  
EXISTING CREEL PRINTING  
CURRENT USE: WAREHOUSE  
WESTWOOD DRIVE  
PRESIDIO DRIVE

| SYMBOL LIST    |                                                          |
|----------------|----------------------------------------------------------|
| ⊙              | 20A, 125V, 2P/2W DUPLEX RECEPTACLE, 10' AFF OR AS NOTED. |
| ⊙              | DUPLEX RECEPTACLE AS ABOVE EXCEPT IN FLUSH FLOOR BOX.    |
| ⊙              | DUPLEX RECEPTACLE 25 AMPERE EXCEPT 10' AFF, 10' AFF.     |
| ⊙              | JUNCTION BOX                                             |
| ⊙              | TELEPHONE OUTLET, 10' AFF OR AS NOTED.                   |
| ⊙              | COMPUTER OUTLET, 10' AFF OR AS NOTED.                    |
| S              | 20A, 211V, 1PST, TOGGLE SWITCH, 40' AFF.                 |
| S <sub>2</sub> | 20A, 211V, 2-WAY TOGGLE SWITCH, 40' AFF.                 |
| S <sub>4</sub> | 20A, 211V, 4-WAY TOGGLE SWITCH, 40' AFF.                 |
| ⊙              | SAFETY SWITCH                                            |
| ⊙              | MOTORIZED EQUIPMENT CONNECTION.                          |
| —              | METALLIC CONDUIT AS NOTED.                               |
| —              | 2" x 1/2 THIN-WALL C.                                    |
| —              | 3" x 1/2 THIN-WALL C.                                    |
| —              | 4" x 1/2 THIN-WALL C.                                    |
| —              | 6" x 1/2 THIN-WALL C.                                    |
| —              | 8" x 1/2 THIN-WALL C.                                    |
| —              | 10" x 1/2 THIN-WALL C.                                   |

| PROPERTY INFORMATION            |                               |
|---------------------------------|-------------------------------|
| LAND USE DESIGNATION: COMM.     | CURRENT LAND USE: COMMERCIAL  |
| CURRENT ZONE: INDUSTRIAL        | PROPOSED LAND USE: INDUSTRIAL |
| CURRENT USE: OFFICE & WAREHOUSE | CURRENT ZONE: M               |
|                                 | PROPOSED ZONE: M              |
| PARKING ANALYSIS                |                               |
| REQUIRED:                       | 20 SPACES                     |
| 1 SPACE / 20 RESIDENTS          | = 5 SPACES                    |
| FOR CUSTODIAL INSTITUTE         |                               |
| 1 SPACE / 300 SQFT              | = 11 SPACES                   |
| FOR EXISTING 2ND STORY OFFICE   |                               |
| 1 SPACE / 250 SQFT              | = 4 SPACES                    |
| FOR PBT BOARDING                |                               |
| PROVIDED:                       | = 32 SPACES                   |

**RECEIVED**  
**MAY 26 2009**



TYPICAL POLE BASE  
SCALE: NONE  
1 E-1

revisions

SPECIAL USE PERMIT  
FOR CUSTODIAL INSTITUTE

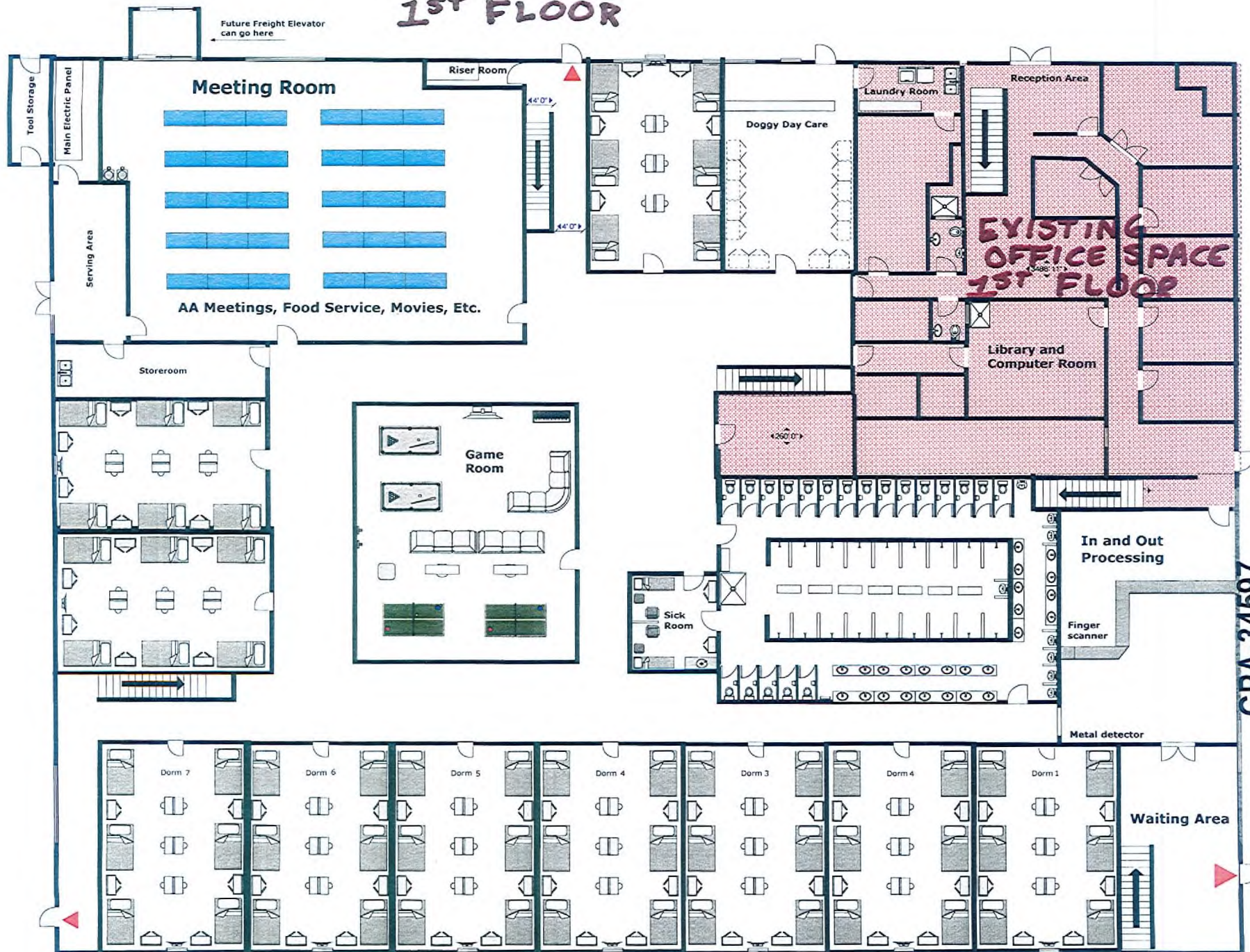
OFFICE & WAREHOUSE  
for: CREEL PRINTING

CITY OF LAS VEGAS NEVADA

|      |          |         |         |
|------|----------|---------|---------|
| date | proj.no. | drwn.by | chkd.by |
|      |          |         |         |

sheet no. 1 E-1

# 1ST FLOOR



**2701 Westwood Drive - First Floor - Ten 30' x 20' Dorms - 12 people per dorm**  
**Golden Passages - 702-341-0987**

GPA-34597

SUP-34598

07/09/09 PC

REVISED

RECEIVED

JUN 16 2009