



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-34467** APN: 163-02-501-002

Name of Property Owner: University Board of Regents

Name of Applicant: College of Southern Nevada

Name of Representative: Taney Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

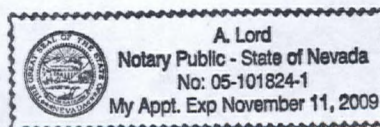
Signature of Property Owner: _____

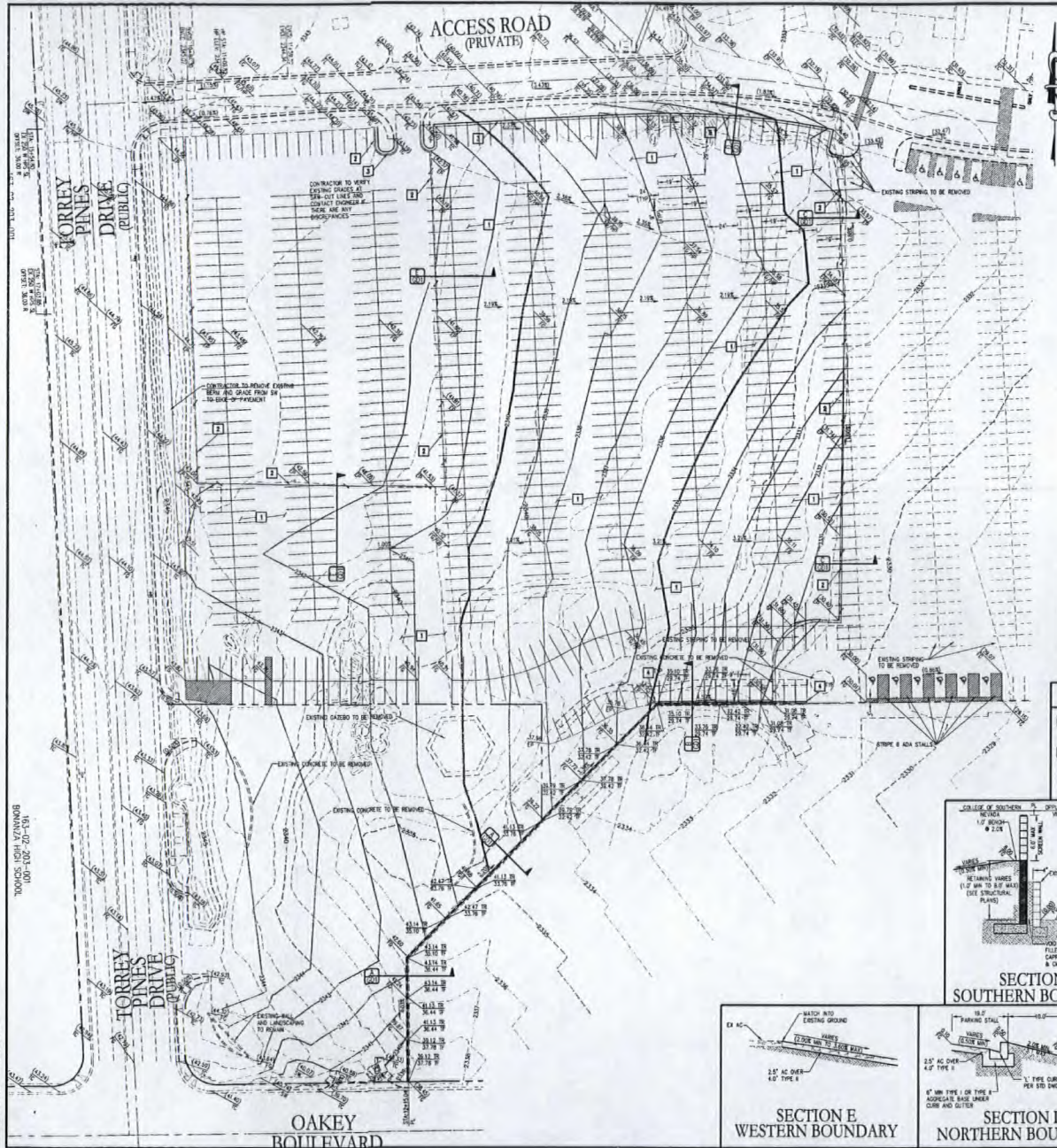
Print Name: PATRICIA CHARLTON

Subscribed and sworn before me

This 7th day of May, 2009

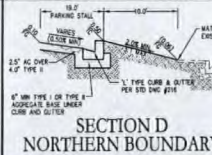
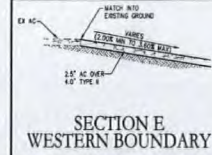
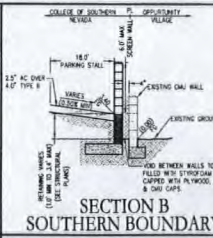
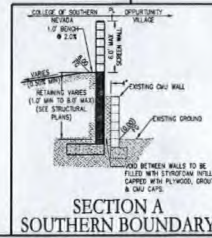
[Signature]
Notary Public in and for said County and State
STATE OF NEVADA
COUNTY OF CLARK





CONSTRUCTION NOTES

1. 2.5" ASPHALTIC CONCRETE OVER 4" TYPE A (PER SOILS REPORT)
2. SAWCUT AND MATCH EXISTING AC PAVEMENT
3. 24" L-TYPE CURB AND GUTTER (USD #216)
4. INSTALL SHAPER BLOCKS (USD #138)



LEGEND

	EXISTING	PROPOSED
DESIGN ELEVATION	[10.00]	[10.00]
FUTURE ELEVATION		[10.00]
SCARP (SLOPE VARIATION)		
CONTOUR (5' INTERVAL)		
DIRECTION OF FLOW		
RETAINING WALL		
CHALK WALL		
CENTERLINE		
OUT-OF-WAY		
DOT LINE-ADJUTANT		
CURB AND GUTTER		
POWER POLE		
STORMWATER DRAIN		
CURB DROP INLET		
STORM DRAIN MANHOLE		
STORMWATER		
PROPERTY LINE		
OUT-FILL LINE		
EDGE OF PAVEMENT		
SOFT VISIBILITY ZONE		

KEY MAP



GEOTECHNICAL

SUPPLY ENGINEERING
4400 AVENUE 21 SUITE #1
LAS VEGAS, NEVADA 89103
TEL: 244-3888

REPORT NO. DS-0018
DATE: 01/24/2009

GRADING NOTES

AND 2000 FEET TO ALL GRADE THIS TO BE AT ACTUAL ELEVATION.
ALL PRIVATE STREETS AND DRAINAGE EASEMENTS ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE COLLEGE OF SOUTHERN NEVADA.
ALL WORK TO BE PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNLESS WRITTEN PERMISSION AND EASEMENTS HAVE BEEN OBTAINED FROM THE OFFICE OWNER AND GIVEN TO THE CITY OF LAS VEGAS.
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

SCALE



LEGAL DESCRIPTION

PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 30 EAST, W. 1/4, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

NORTH 89-55-47 EAST BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 30 EAST, W. 1/4, AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE #1, PAGE 37 OF PARCEL MAPS.

BENCHMARK

CLV BM # 100000 - BENCH AND PLATE IN THE TOP OF CURB AT THE SOUTHWEST CORNER OF TORREY PINES AND OAKLEY.

ABBREVIATIONS

AC	ASPHALTIC CONCRETE	NOT TO SCALE
AD	BACK OF CURB AND GUTTER	ON CENTER
BE	BEARING	POINT OF BEGINNING
BO	BOUNDARY	POINT OF INTERSECTION
CL	CLEARANCE	PROPERTY LINE
CO	CORNER	POINT OF CORRECTION
CU	CURB	POINT OF BEGINNING
GA	GRADE	POINT OF BEGINNING
GR	GRASS	POINT OF BEGINNING
HW	HEADWALL	POINT OF BEGINNING
IN	INLET	POINT OF BEGINNING
IS	ISLAND	POINT OF BEGINNING
LA	LAND	POINT OF BEGINNING
LI	LINE	POINT OF BEGINNING
LO	LOAN	POINT OF BEGINNING
LU	LUCK	POINT OF BEGINNING
LV	LAS VEGAS VALLEY WATER DISTRICT	POINT OF BEGINNING
MA	MANHOLE	POINT OF BEGINNING
MB	MANHOLE	POINT OF BEGINNING
MC	MANHOLE	POINT OF BEGINNING
MD	MANHOLE	POINT OF BEGINNING
ME	MANHOLE	POINT OF BEGINNING
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MV	MANHOLE	POINT OF BEGINNING
MW	MANHOLE	POINT OF BEGINNING
MX	MANHOLE	POINT OF BEGINNING
MY	MANHOLE	POINT OF BEGINNING
MZ	MANHOLE	POINT OF BEGINNING

COLLEGE OF SOUTHERN NEVADA
CHARLESTON AND TORREY PINES
PARKING LOT

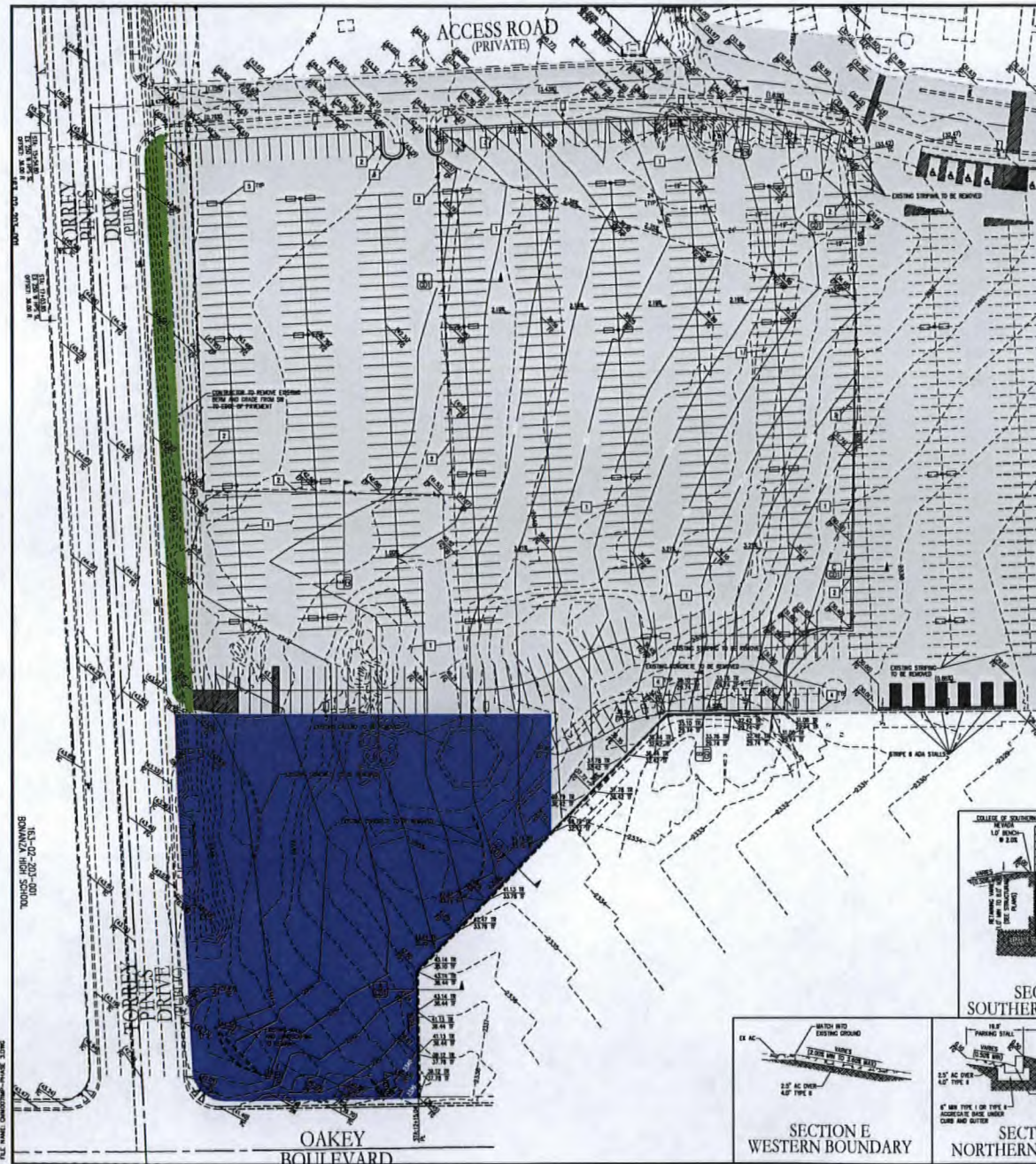
COLLEGE OF SOUTHERN NEVADA
CHARLESTON AND TORREY PINES
PARKING LOT



DATE:	03.09.09
SCALE:	1"=40'
JOB NO.:	CDM-08-007
DESIGNED BY:	MC
CHECKED BY:	RDC
SHEET NAME:	G1
SHEET:	2 OF 2

VAR-34467
06/25/09 PC

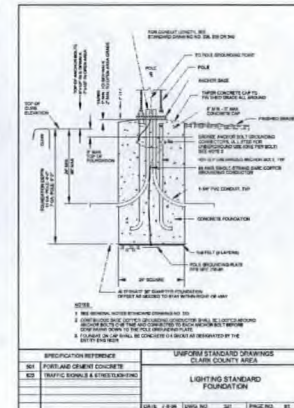
RECEIVED
MAY 12 2009



Call Before You Dig
AHEAD CUTTING UNDERGROUND
UTILITY LINES, IT'S COULX.
CALL
811
1-800-277-2600
AND
CLARK COUNTY: NORTON OPERATOR
1-800-455-7544

AVOID HITTING OVERHEAD
POWER LINES. IT'S COOL.
CALL BEFORE
YOU GO
OVERHEAD
1-702-227-2929

CONSTRUCTION NOTES



LEGEND

KEY MAP

GEOTECHNICAL

GRADING NOTES	
1	2
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99	100

SCALE

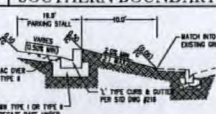
LEGAL DESCRIPTION

BASIS OF BEARINGS

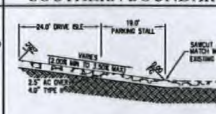
BENCHMARK

ABBREVIATIONS

SECTION A
SOUTHERN BOUNDARY



SECTION D NORTHERN BOUNDARY

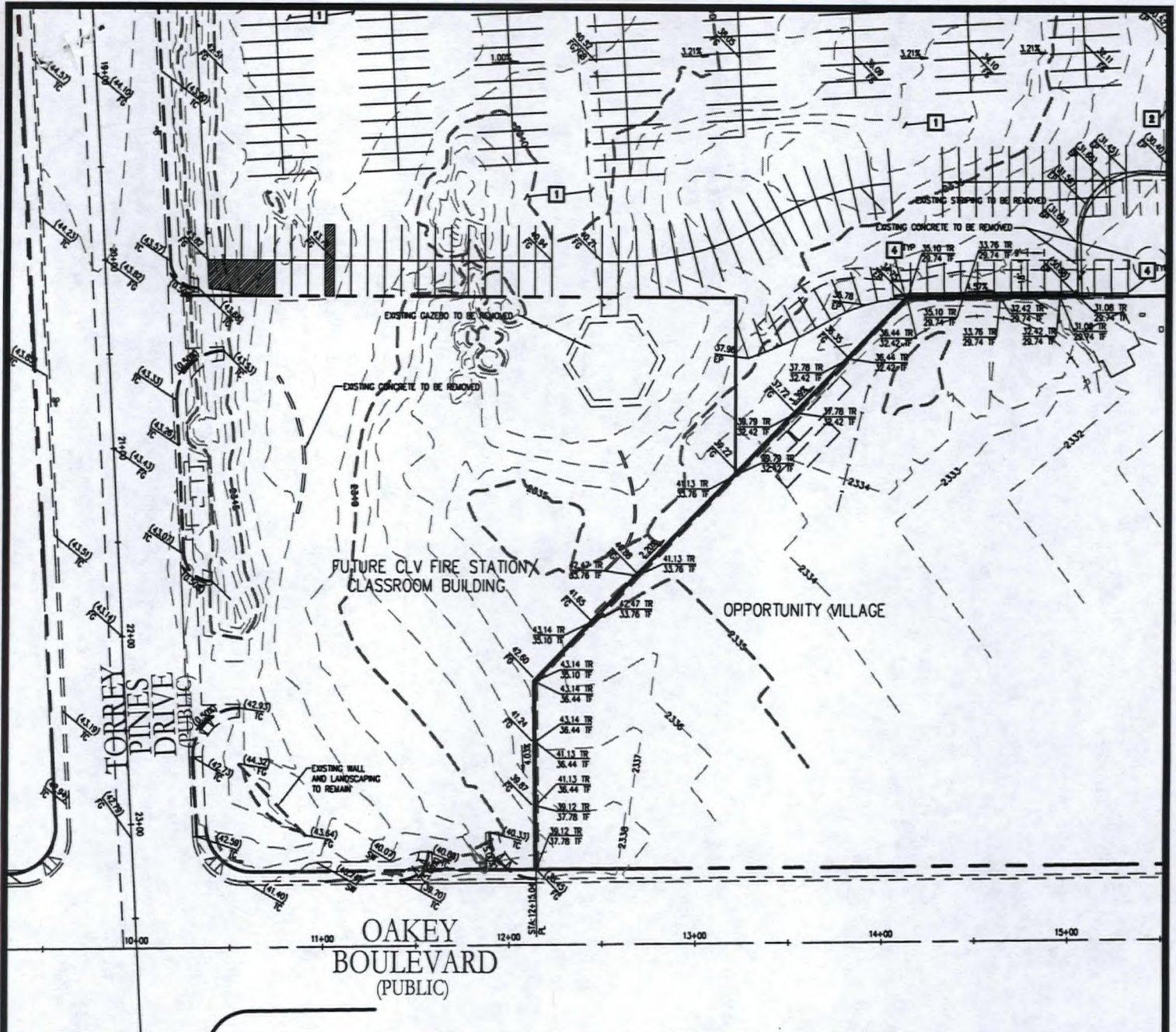
SECTION C
EASTERN BOUNDARY

VAR-34467
06/25/09 PC

COLLEGE OF SOUTHERN NEVADA
1200 E. CHEYENNE AVE.
LAS VEGAS, NV 89102

GRADING PLAN

ENGINEER'S SEAL	
DATE:	04.22.09
SCALE:	1"=40'
JOB NO:	CMM-08-007
DESIGNED BY:	MC
CHECKED BY:	RDC
SHEET NAME:	G1
SHEET:	2 OF 2



RECEIVED

VAR-34467 MAY 12 2009
06/25/09 PC

COLLEGE OF SOUTHERN NEVADA
AT TORREY PINES AND CHARLESTON
PHASE 3 - PARKING LOT AND MASS GRADING

COLLEGE OF SOUTHERN NEVADA
3200 EAST CHEYENNE AVE.
NORTH LAS VEGAS, NV 89030
(702) 451-7600 FAX: (702) 651-6862

DATE: 04.11.09

SCALE: 1"=60'

JOB NO: CMM08007

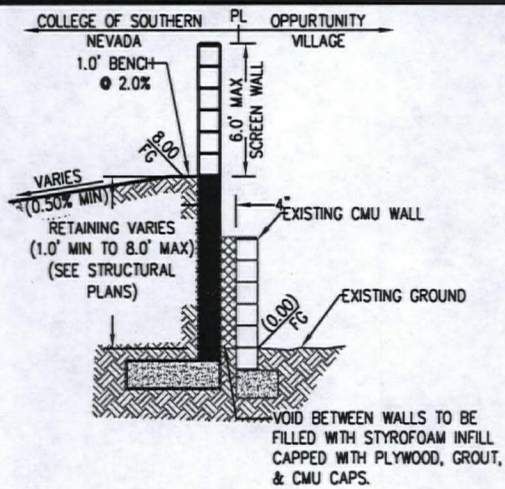
SHEET:

1 OF 2

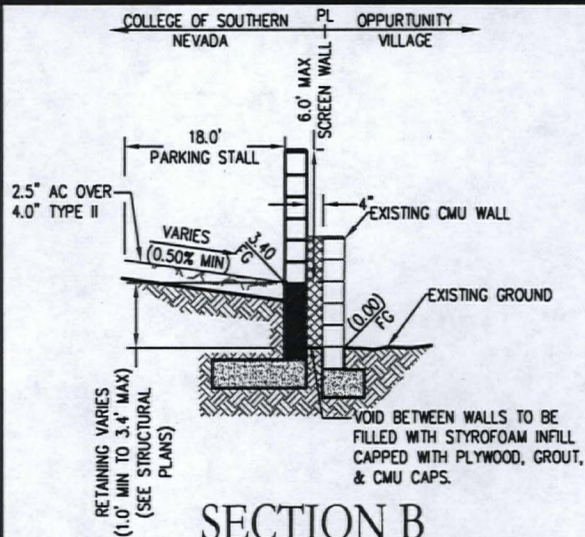
EXHIBIT



TANEY ENGINEERING
6030 S. JONES BLVD STE #100
LAS VEGAS, NV 89118
(702) 542-8844 FAX: (702) 542-5233



SECTION A
SOUTHERN BOUNDARY
NOT TO SCALE



SECTION B
SOUTHERN BOUNDARY
NOT TO SCALE

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VAR-34467
06/25/09 PC

MAY 12 2009

COLLEGE OF SOUTHERN NEVADA AT TORREY PINES AND CHARLESTON PHASE 3 - PARKING LOT AND MASS GRADING	COLLEGE OF SOUTHERN NEVADA 3300 EAST CHEYENNE AVE. NORTH LAS VEGAS, NV 89001 (702) 651-7600 FAX: (702) 651-4962	DATE: 04.11.09 SCALE: 1"=60' JOB NO: CMM08007 SHEET: 2 OF 2
DETAILS	TANEY ENGINEERING 6030 S. JONES BLVD STE. #100 LAS VEGAS, NV 89118 (702) 362-8844 FAX: (702) 362-5233	