



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-34006 APN: 162-07-512-010  
Name of Property Owner: Pham Capital, LLC  
Name of Applicant: American West Petroleum.  
Name of Representative: Ken Ballard

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

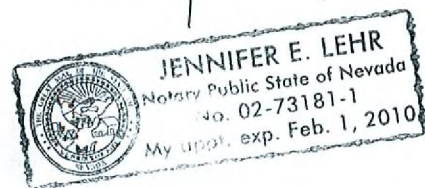
Signature of Property Owner: \_\_\_\_\_

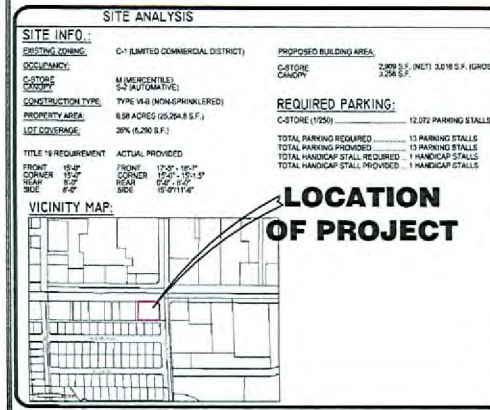
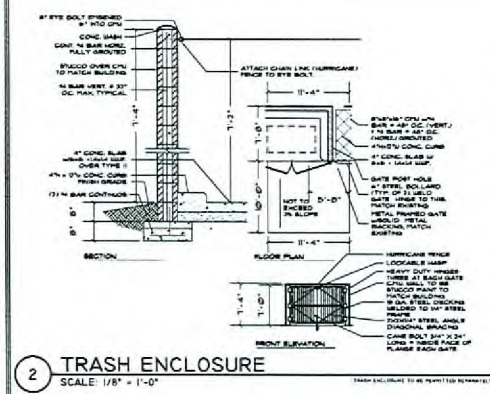
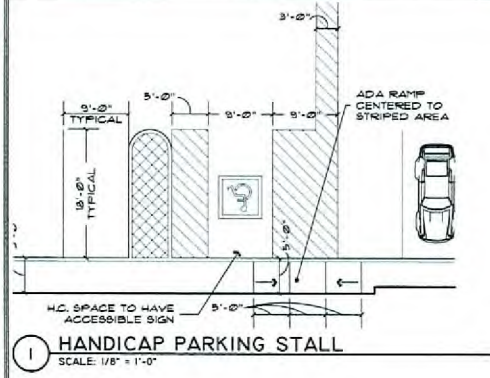
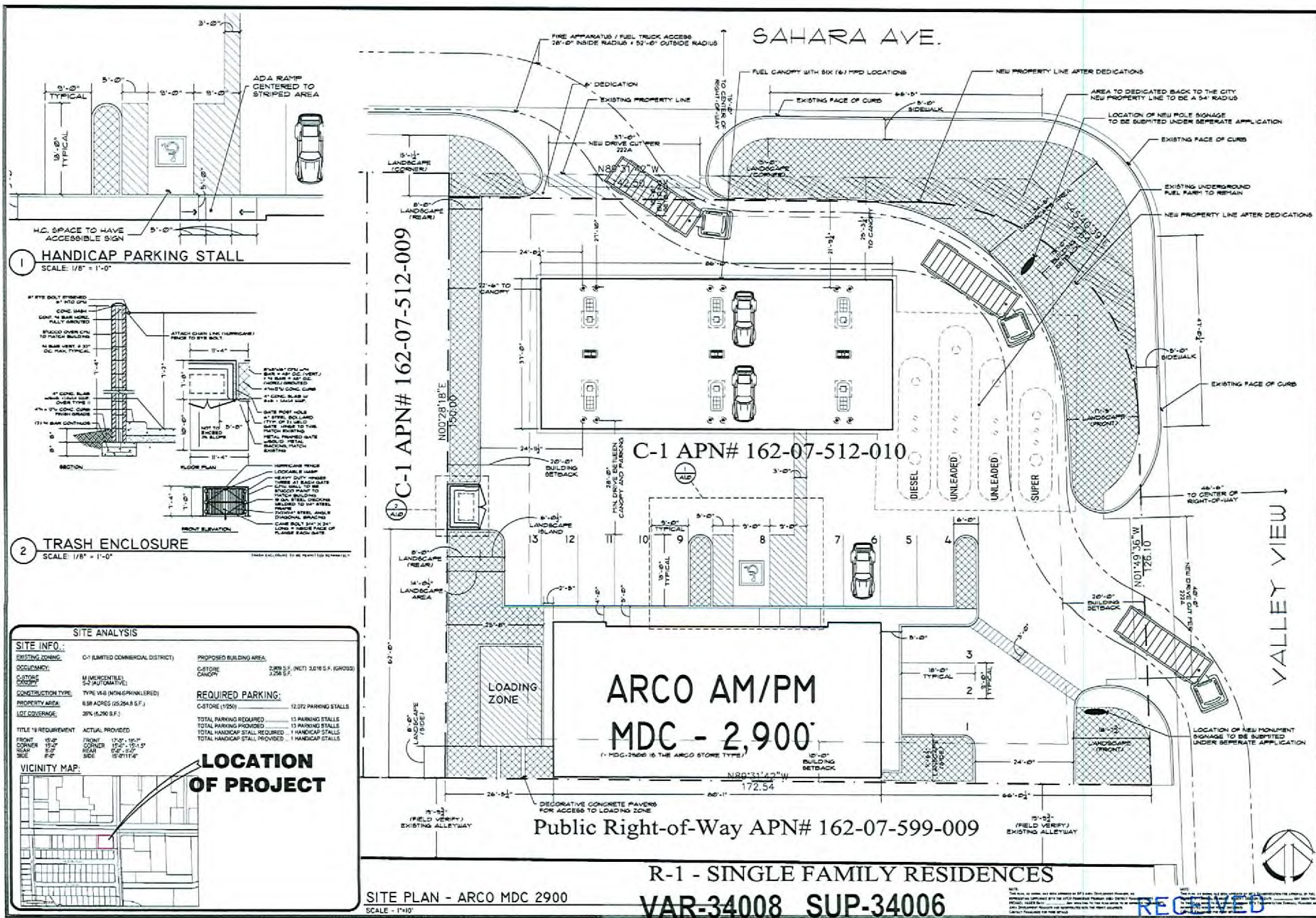
Print Name: THANH T PHAM

Subscribed and sworn before me

This 1 day of April, 2009

Jennifer E. Lehr  
Notary Public in and for said County and State





SITE PLAN - ARCO MDC 2900  
SCALE: 1" = 10'

**ARCO AM/PM  
MDC - 2,900'**  
(MDC-2900 IS THE ARCO STORE TYPE)

Public Right-of-Way APN# 162-07-599-009

R-1 - SINGLE FAMILY RESIDENCES

VAR-34008 SUP-34006

SDR-34010 05/14/09 PC

REVISED

APR 09 2009

**SUZANA RUTAR, Architect Ltd.**  
Architectural Design & Planning  
1900 E. Warm Springs Road  
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Fax (702) 341-0382  
A Professional Corporation

**PRELIMINARY**

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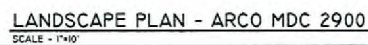
**SITE PLAN**  
ARCO MDC  
SAHARA & VALLEY VIEW  
OWNER'S NAME  
CITY OF LAS VEGAS

PROJECT NAME  
CLC01

| DATE     | BY | REVISION |
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| 05/14/09 | PC | 99       |
| 05/14/09 | PC | 100      |

**GENERAL NOTES:**

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
2. LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
3. PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF TOTAL QUANTITY OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC.
4. PROVIDE MATCHING SIZES AND FORMS OF LIME SHRUB SPECIES AS SHOWN ON DRAWINGS.
5. DECOMPOSED GRANITE 1/2" MINUS, COLOR PER CONSTRUCTION DOCUMENTS. 2" DEPTH TYPICAL IN ALL PLANTING BEDS. DECOMPOSED GRANITE TO CONTAIN 40% FLINTS AND 60% AGGREGATE. CONTRACTOR TO RECOVER FUNCTION OF THIS FROM THE SUPPLIER AND PRESENT VOUCHER TO THE OWNER PRIOR TO ANY INSTALLATION.
6. ALL UTILITY BODIES EXCEEDING 27 CURIC FEET IN SIZE SHALL MEET THE STANDARDS OF LWC-112 (92.94)
7. THIS LANDSCAPE PLAN AS SUBMITTED IS NOT TO SHOW DEVIATION OF COMPLYING WITH THE STANDARDS OF LWC-112. A TECHNICAL LANDSCAPE PLAN WILL BE SCALED BY A LICENSED ARCHITECT/LANDSCAPE ARCHITECT AT THE TIME AN APPLICATION IS MADE FOR A BUILDING PERMIT.

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VAR-34008 SUP-34006  
SDR-34010 05/14/09 PC  
REVISED

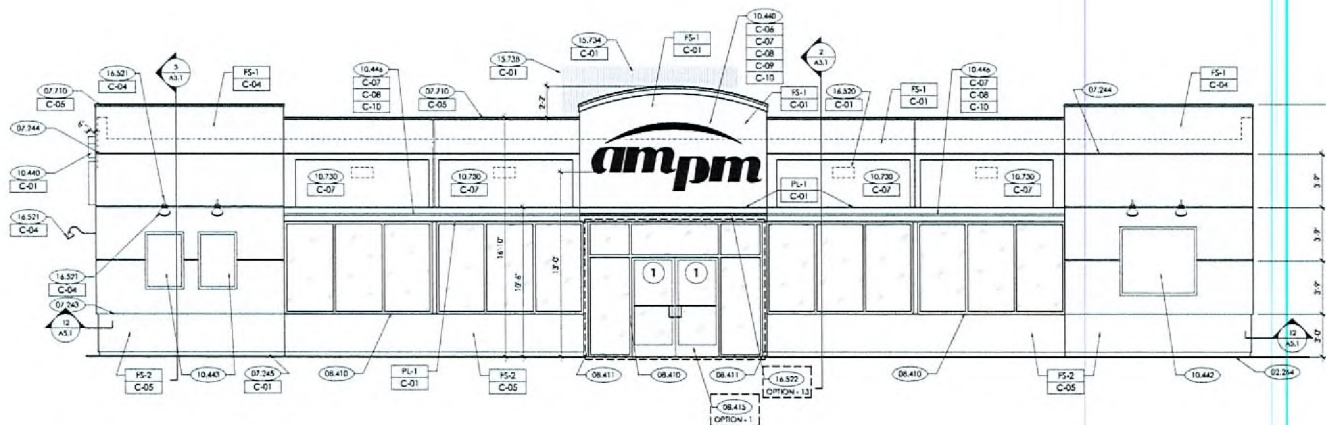
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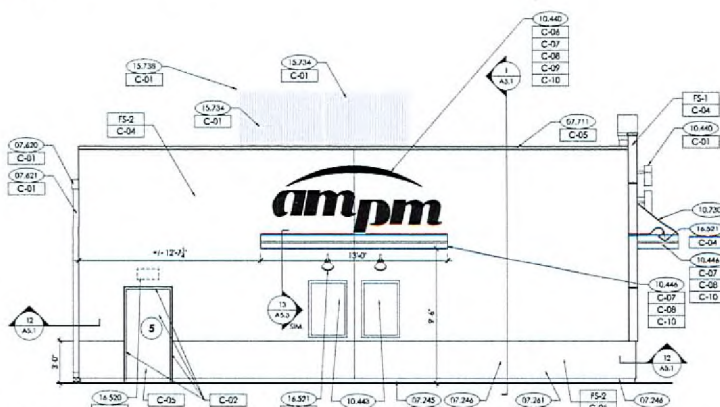
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|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <p>PROJECT NAME</p> <p><b>LANDSCAPE PLAN</b></p> <p>ARCON TI</p> <p>SAVANA &amp; VALLEY VIEW</p> | <p>CLIENT</p> <p><b>OWNER'S NAME</b></p> <p>CITY OF LAS VEGAS</p> |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

[illegible]



1 FRONT ELEVATION - WOR  
1/4"=1'-0"



2 LEFT ELEVATION - WOR  
1/4"=1'-0"

VAR-34008 SUP-34006  
SDR-34010 05/14/09 PC

#### GENERAL NOTES:

A. REVEAL LOCATIONS IN FINISH SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE.  
B. DIMENSIONS ARE TO THE CENTERLINE OF REVEALS.

#### KEYED NOTES:

07.244 GRADE. REFER TO CIVIL PLAN.  
07.243 TERMINATION REFER TO DETAIL.  
13/A5.1  
07.244 1" REVEAL IN FINISH REFER DETAIL.  
10/A5.1  
07.245 4" REVEAL METAL BASE. SEE DETAIL.  
11/A5.1  
07.246 CONTROL JOINT IN FINISH SYSTEM. MAXIMUM 20'-0" O.C.  
07.460 ACM PANEL.  
07.533 APPROXIMATE ROOF LINE.  
07.620 4" PRESFINISHED 22 GA. METAL. GUTTER. REFER TO DETAIL 4/A5.1  
07.621 3/8" 22 GA. GALVANIZED PRESFINISHED METAL DOWNSPOUT.  
07.710 SHOP FORMED PRESFINISHED METAL COPING. REFER TO DETAIL 1/A5.1  
07.711 SHOP FORMED PRESFINISHED METAL COPING CAP. REFER TO 2/A5.1  
08.410 ALUMINUM ENTRANCE AND STOREFRONT SYSTEM. REFER TO A5.3 & 5/PC.  
08.411 ALUMINUM GLASSING (LOWE @ 5M).  
08.412 OPTION 1 - AUTOMATIC BEARING ENTRANCE DOORS. REFER TO DETAIL 1/A5.4  
10.440 INTERNALLY ILLUMINATED SIGN BY SIGNAGE CONTRACTOR.  
10.442 64" WIDE POP POSTER. BY SIGNAGE CONTRACTOR.  
10.443 32" WIDE POP POSTER. BY SIGNAGE CONTRACTOR.  
10.444 VINYL DECAL APPLIED TO ACM PANEL.  
10.730 ALUMINUM FRAME FABRIC AWNING - SUNBELLA ORANGE - 4609-0000. REFER TO SHEET 4/A5.2  
13.734 ROOF MECHANICAL UNITS.  
13.737 3" H. MECHANICAL SCREEN AT REAR OF BUILDING. SEE DETAIL 9/A5.2  
13.738 8" H. MECHANICAL SCREEN AT RTU. SEE DETAIL 9/A5.2  
14.520 EXTERIOR LIGHT. REFER TO LIGHTING PLAN SHEET E1.3  
14.521 OUTDOOR LIGHTING FIXTURES.  
14.522 OPTION 1 - LED LIGHT TUBS SURFACE MOUNTED TO FACE OF ACM PANEL.

#### EXTERIOR FINISHES:

PL-1 ALUMINUM ACM PANEL  
EXTERIOR INSULATION AND FINISH SYSTEM PROVIDE CONTROL Joints AS SHOWN  
PS-2 DIRECT APPLIED FINISH SYSTEM

#### EXTERIOR PAINTS:

C-01 COLOR: SP. PEARL - BAL. 1015  
C-02 COLOR: SP. DAVE PEARL - 1015  
C-03 COLOR: SP. DAVE PEARL - 1015  
C-04 COLOR: SP. DAVE PEARL - 1015  
C-05 COLOR: SP. DAVE PEARL - 1015  
C-06 COLOR: SP. DAVE PEARL - 1015  
C-07 COLOR: SP. DAVE PEARL - 1015  
C-08 COLOR: SP. DAVE PEARL - 1015  
C-09 COLOR: SP. DAVE PEARL - 1015  
C-10 COLOR: SP. DAVE PEARL - 1015  
C-11 COLOR: SP. DAVE PEARL - 1015  
C-12 COLOR: SP. DAVE PEARL - 1015  
C-13 COLOR: SP. DAVE PEARL - 1015  
C-14 COLOR: SP. DAVE PEARL - 1015

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**PRELIMINARY**

NOT TO BE USED FOR CONSTRUCTION WITHOUT THE WRITTEN APPROVAL OF THE ARCHITECT.

FRONT & LEFT ELEVATIONS  
SAHARA & VALLEY VIEW  
OWNER'S NAME  
CITY OF LAS VEGAS

|              |             |
|--------------|-------------|
| PROJECT NO.  | DATE        |
| 2703-001-001 | 2-27-09     |
| Drawn by     | Checked by  |
| ASB          | KAB         |
| Scale        | Description |
| 1/4" = 1'-0" |             |
| Drawn by     | Checked by  |
| ASB          | KAB         |
| Scale        | Description |
| 1/4" = 1'-0" |             |

Drawn by: ASB  
Checked by: KAB  
Scale: 1/4" = 1'-0"  
Description: ELEVATIONS

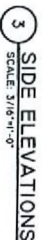
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MAR 31 2009





FRONT/REAR ELEVATION  
SCALE: 3/16"=1'-0"



**SIDE ELEVATIONS**  
SCALE: 3/16"=1'-0"

RECEIVED

MAR 31 2003

|                                                                                                    |                                                                                                                |                                                                |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| PROJECT NO.:<br>SHEET NO.:<br>DATE:<br>SCALE:<br>DRAWN BY:<br>CHECKED BY:<br>APPROVED BY:<br>CAI.0 | PROJECT NAME:<br><b>CANOPY FLOOR PLAN AND ELEVATIONS</b><br><b>ARCO NTI</b><br><b>SAHARA &amp; VALLEY VIEW</b> | CLIENT:<br><br><b>OWNER'S NAME</b><br><b>CITY OF LAS VEGAS</b> |
|                                                                                                    |                                                                                                                |                                                                |
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**A Professional Corporation**

**PRELIMINARY**

**REPUTATION**

**DESIGN**

**CONSTRUCTION**

**MANAGEMENT**

**OPERATION**

**MAINTENANCE**

**REPAIR**

**RENOVATION**

**RESTORATION**

**DEMOLITION**

**FOUNDATION**

**STRUCTURAL**

**MECHANICAL**

**ELECTRICAL**

**PLUMBING**

**HEATING**

**Cooling**

**Lighting**

**Acoustics**

**Security**

**Fire Protection**

**Life Safety**

**Accessibility**

**Historic Preservation**

**Environmental**

**Energy**

**Water**

**Sewer**

**Storm Drainage**

**Transportation**

**Landmarks**

**Monuments**

**Public Works**

**Industrial**

**Commercial**

**Residential**

**Government**

**Healthcare**

**Education**

**Religious**

**Recreation**

**Defense**

**Aviation**

**Marine**

**Offshore**

**Energy**

**Water**

**Sewer**

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