

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-34013 APN: 138-03-602-007
Name of Property Owner: JON SCOTT ASHTIAN
Name of Applicant: JON SCOTT ASHTIAN
Name of Representative: TIM WASHBURN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

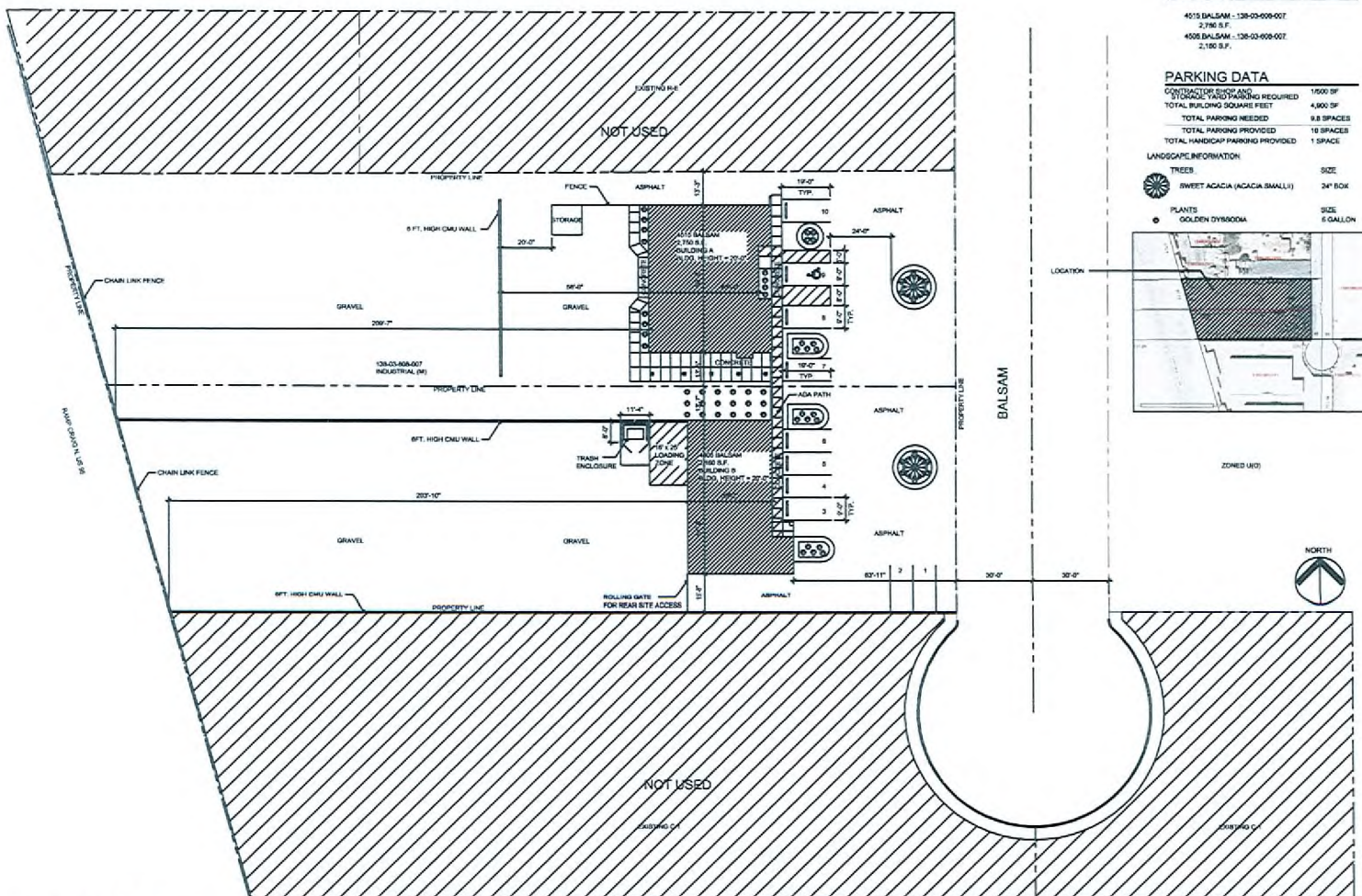
Print Name: JON SCOTT ASHTIAN

Subscribed and sworn before me

This 14th day of March, 2009

Notary Public in and for said County and State





SITE DATA

SITE AREA: 4515 BALSAM - 138-03-009-007
4515 BALSAM: 65,300 S.F.
APPROX. 1.34 ACRES

UNIT / BUILDING DATA

4515 BALSAM - 138-03-009-007
2,750 S.F.
4505 BALSAM - 138-03-009-007
2,100 S.F.

PARKING DATA

CONTINGENCY SPACE AND
STORAGE: TWO PARKING REQUIRED
TOTAL BUILDING SQUARE FEET: 4,850 S.F.
TOTAL PARKING NEEDED: 9.8 SPACES
TOTAL PARKING PROVIDED: 18 SPACES
TOTAL HANDICAP PARKING PROVIDED: 1 SPACE

LANDSCAPE INFORMATION

TREES: SIZE: 24" BOX
BERRY ACACIA (ACACIA SMALL L)
PLANTS: SIZE: 6 GALLON
GOLDEN DYSDOIA



ZONED UO1



7 SITE PLAN
1" = 10'

VAR-34013
SDR-34011
05/14/09 PC
REVISED

RECEIVED

APR 21 2009

SCOTT L. BAKER,
ARCHITECT, INC.



4505 & 4515 BALSAM
LAS VEGAS, NV

NO.	DATE	DESCRIPTION
1	03/13/09	PRELIMINARY
2	03/13/09	REVISION
3	03/13/09	REVISION
4	03/13/09	REVISION
5	03/13/09	REVISION
6	03/13/09	REVISION
7	03/13/09	REVISION
8	03/13/09	REVISION
9	03/13/09	REVISION
10	03/13/09	REVISION

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03/13/09	03/13/09
03/13/09	03/13/09
03/13/09	03/13/09
03/13/09	03/13/09

4515 & 4505
SITE PLAN
& LANDSCAPE
PLAN

A1.1

