



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-34006 APN: 162-07-512-010
Name of Property Owner: Pham Capital, LLC
Name of Applicant: American West Petroleum.
Name of Representative: Ken Ballard

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

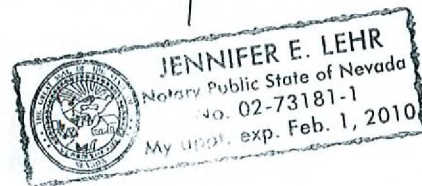
Signature of Property Owner: _____

Print Name: THANH T PHAM

Subscribed and sworn before me

This 1 day of April, 2009

Jennifer E. Lehr
Notary Public in and for said County and State



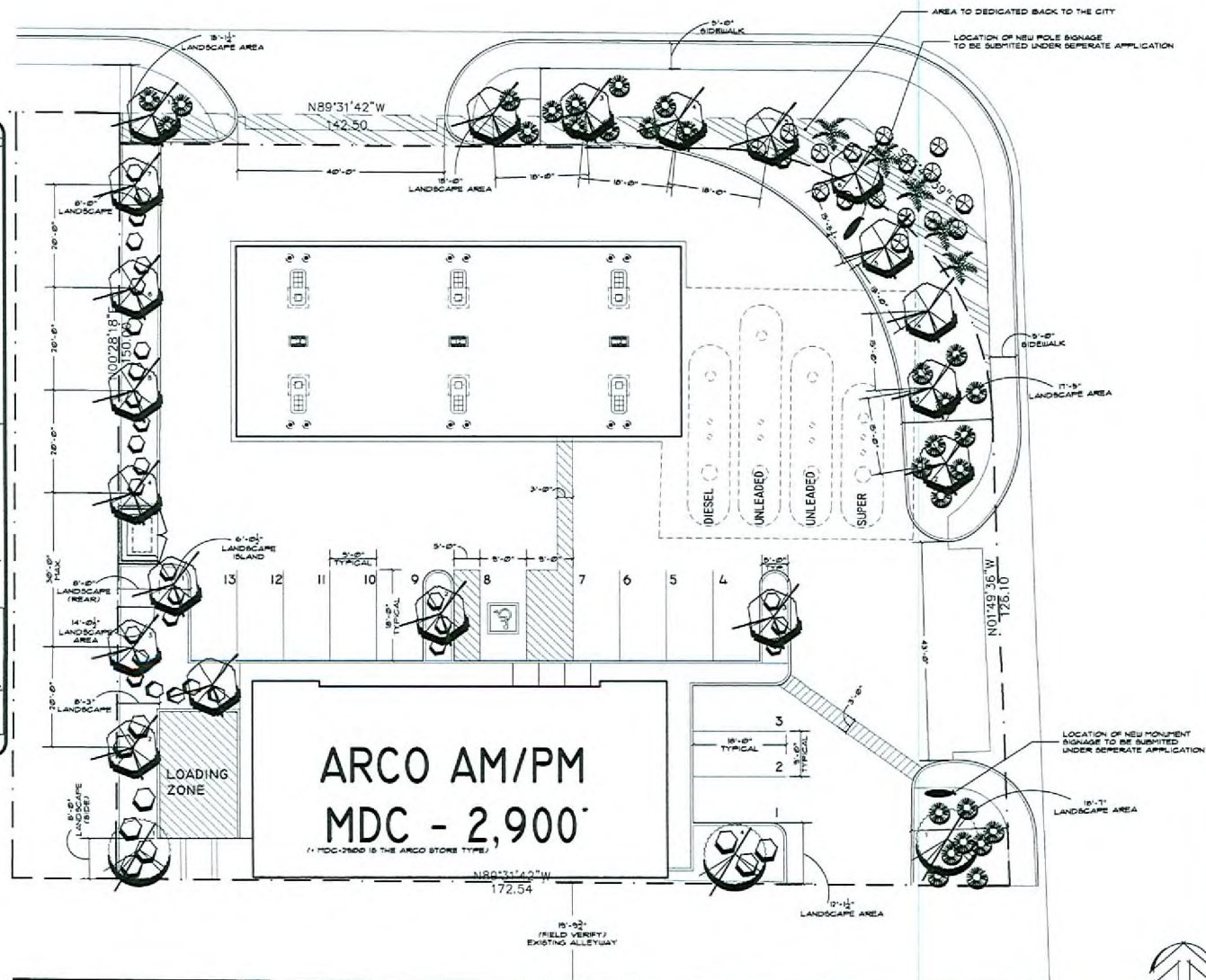
APR 09 2009

PLANT SCHEDULE				
SYMBOL	SCIENTIFIC NAME	COMMON NAME	SIZE	QUANTITY
	JUNIPERUS PROCUMBENS	GROUND JUNE	2"	2
	PHILODENDRON BIPINNATIFIDUM	HEARTY PHLODENDRON	2"	20
	CORDYLINE ALLAMANDA	SEAL PALM	2"	5
	PITTOSPORUM TOBIRA	JAPANESE PRIVET	5 GAL	30
	CORDYLINE REVOLUTA	SEAL PALM	5 GAL	40
	SALVIA LEUCANTHA	SAFARI BUSH	5 GAL	17

GENERAL NOTES:

- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
- LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
- PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF TOTAL QUANTITY OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC.
- PROVIDE MATCHING SIZES AND FORMS OF LIVE SHRUB SPECIES AS SHOWN ON DRAWINGS.
- DISCOMPOSED GRANITE 1/2" MINUS, COLORED PER CONSTRUCTION DOCUMENTS. 2" DEPTH TYPICAL IN ALL PLANTING BEDS. DISCOMPOSED GRANITE TO CONTAIN 40% FINES AND 60% AGGREGATE. CONTRACTOR TO RECEIVE VERIFICATION OF THIS FROM THE SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY INSTALLATION.
- ALL UTILITY BOXES EXCEEDING 27 CUBIC FEET IN SIZE SHALL MEET THE STANDARDS OF LMAC TITLE 19.2.340.
- THIS LANDSCAPE PLAN, AS SUBMITTED, IS ONLY TO SHOW INTENT OF COMPLYING WITH THE STANDARDS OF LMAC 19.12. A TECHNICAL LANDSCAPE PLAN SHALL BE SEALED BY A LICENSED ARCHITECT/LANDSCAPE ARCHITECT AT THE TIME AN APPLICATION IS MADE FOR A BUILDING PERMIT.

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	PLANTING	1	1	100.00	100.00
2	PLANTING	1	1	100.00	100.00
3	PLANTING	1	1	100.00	100.00
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98	PLANTING	1	1	100.00	100.00
99	PLANTING	1	1	100.00	100.00
100	PLANTING	1	1	100.00	100.00



LANDSCAPE PLAN - ARCO MDC 2900
SCALE - 1"=10'

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC
REVISED

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LI.0

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Architectural Design & Planning
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Fax: (702) 301-2022

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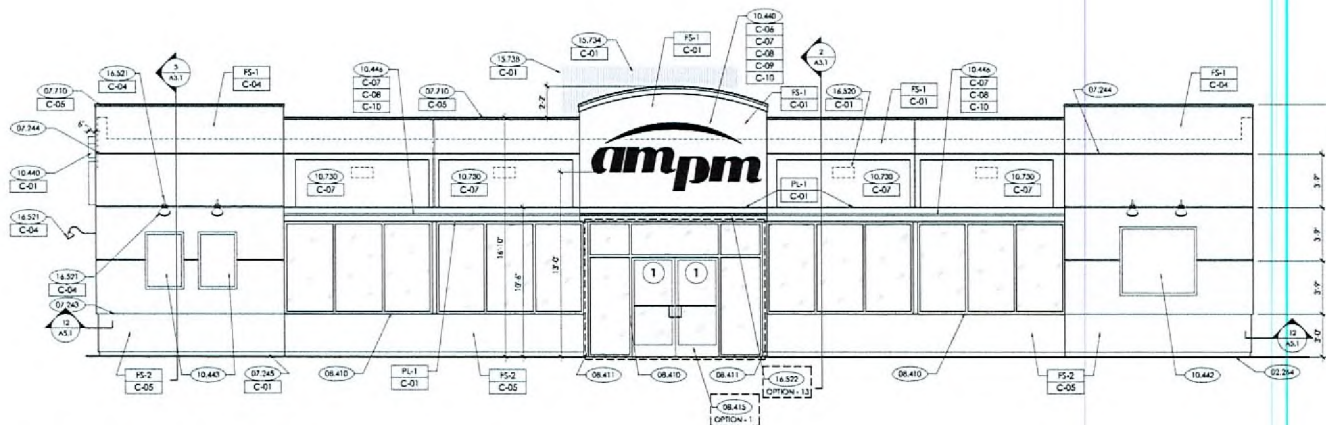
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DESIGNED BY: SUZANA ROTAR, ARCHITECT LTD.
CHECKED BY: SUZANA ROTAR, ARCHITECT LTD.
DATE: 05/14/09

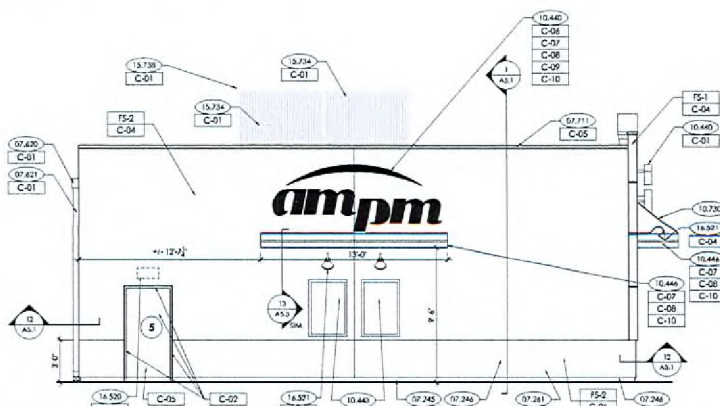
LANDSCAPE PLAN
ARCO MDC 2900
SAVANA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS

PROJECT NAME: ARCO MDC 2900
CLIENT: CITY OF LAS VEGAS
DATE: 05/14/09
SCALE: 1"=10'

NO.	DATE	DESCRIPTION
1	05/14/09	ISSUED FOR PERMIT
2	05/14/09	ISSUED FOR PERMIT
3	05/14/09	ISSUED FOR PERMIT
4	05/14/09	ISSUED FOR PERMIT
5	05/14/09	ISSUED FOR PERMIT
6	05/14/09	ISSUED FOR PERMIT
7	05/14/09	ISSUED FOR PERMIT
8	05/14/09	ISSUED FOR PERMIT
9	05/14/09	ISSUED FOR PERMIT
10	05/14/09	ISSUED FOR PERMIT



1 FRONT ELEVATION - WOR
1/4"=1'-0"



2 LEFT ELEVATION - WOR
1/4"=1'-0"

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC

GENERAL NOTES:

A. REVEAL LOCATIONS IN FINISH SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE.
B. DIMENSIONS ARE TO THE CENTERLINE OF REVEALS.

KEYED NOTES:

07.244 GRADE. REFER TO CIVIL PLAN.
07.243 TERMINATION REFER TO DETAIL 13/A5.1
07.244 1" REVEAL IN FINISH REFER DETAIL 10/A5.1
07.245 4" REVEAL METAL BASE. SEE DETAIL 11/A5.1
07.246 CONTROL JOINT IN FINISH SYSTEM. MAXIMUM 20'-0" O.C.
07.460 ACM PANEL.
07.533 APPROXIMATE ROOF LINE.
07.620 4" PRESFINISHED 22 GA. METAL. GUTTER. REFER TO DETAIL 4/A5.1
07.621 3/8" 22 GA. GALVANIZED PRESFINISHED METAL DOWNSPOUT.
07.710 SHOP FORMED PRESFINISHED METAL COPING. REFER TO DETAIL 1/A5.1
07.711 SHOP FORMED PRESFINISHED METAL COPING CAP. REFER TO 2/A5.1
08.410 ALUMINUM ENTRANCE AND STOREFRONT SYSTEM. REFER TO A5.3 & 5/PC.
08.411 ALUMINUM GLASSING (OMIT @ SW).
08.412 OPTION 1 - AUTOMATIC SLIDING ENTRANCE DOORS. REFER TO DETAIL 1/A5.4
10.440 INTERNALLY ILLUMINATED SIGN BY SIGNAGE CONTRACTOR.
10.442 64" WIDE POP POSTER. BY SIGNAGE CONTRACTOR.
10.443 32" WIDE POP POSTER. BY SIGNAGE CONTRACTOR.
10.444 VINYL DECAL APPLIED TO ACM PANEL.
10.730 ALUMINUM FRAME FABRIC AWNING - SUNBELLA ORANGE - 4609-0000. REFER TO SHEET 4/A3.2
13.734 ROOF MECHANICAL UNITS.
13.737 3" H. MECHANICAL SCREEN AT REAR OF BUILDING. SEE DETAIL 9/A5.2
13.738 8" H. MECHANICAL SCREEN AT RTU. SEE DETAIL 9/A5.2
14.520 EXTERIOR LIGHT. REFER TO LIGHTING PLAN SHEET E1.3
14.521 OUTDOOR SPACE LIGHTING FIXTURES.
14.522 OPTION 1 - LED LIGHT TUBES SURFACE MOUNTED TO FACE OF ACM PANEL.

EXTERIOR FINISHES:

PL-1 ALUMINUM ACM PANEL
EXTERIOR INSULATION AND FINISH SYSTEM PROVIDE CONTROLS. JOINTS AS SHOWN
PS-2 DIRECT APPLIED FINISH SYSTEM

EXTERIOR PAINTS:

C-01 COLOR: SP. PEARL - BAL. 1015
C-02 COLOR: SP. DAVE PEARL - IQI RADIST, 'DESERT VALLEY'
C-04 COLOR: ampm TAN - IQI RADIST, 'MIDNIGHT COAST'
C-05 COLOR: ampm DARK TAN - IQI RADIST, 'MIDNIGHT COAST'
C-06 COLOR: ampm YELLOW - PMS 114C
C-07 COLOR: SUNBELLA ORANGE - RADIST-0000
C-08 COLOR: ampm RED - PMS 035C
C-09 COLOR: ampm PURPLE - PANTONE PURPLE
C-10 COLOR: ampm BLUE - PMS 575C
C-11 COLOR: SP. HIGH HOING WHITE - PMS 575C
C-12 COLOR: ARCO BLUE - PMS 396
C-13 COLOR: ARCO LIGHT BLUE - PMS 2935
C-14 COLOR: OMIGA YELLOW - IQI RADIST

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A Professional Corporation

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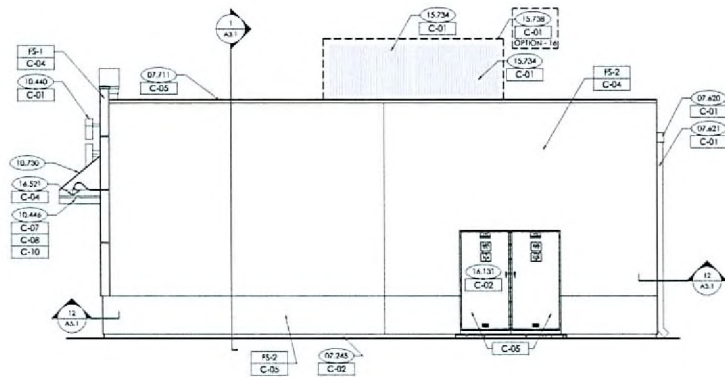
FRONT & LEFT ELEVATIONS
SAHARA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS

PROJECT NAME
CITY OF LAS VEGAS

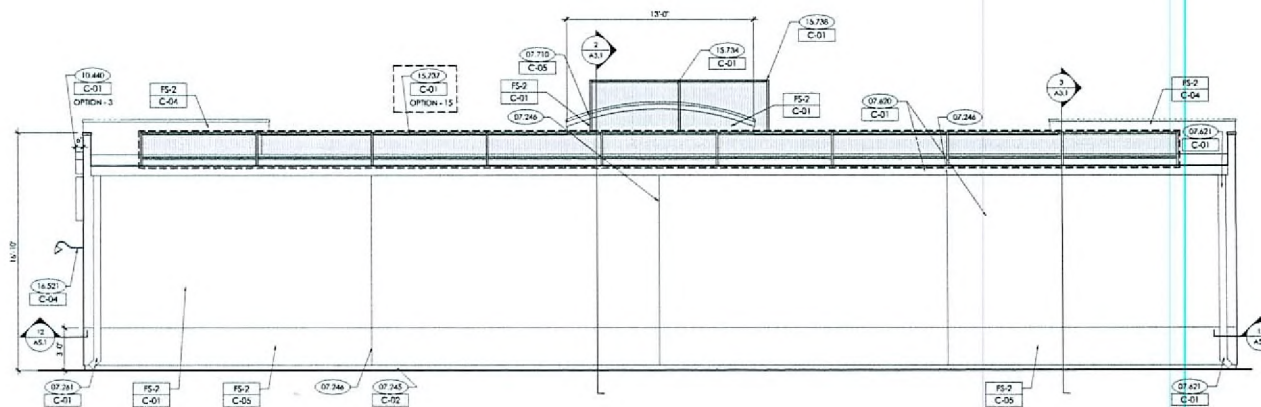
DATE: 2-27-09
DRAWN BY: KAS
CHECKED BY: KAS
DATE: 2-27-09
PROJECT: A2.1
SHEET: 1 OF 1

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MAR 31 2009



1 RIGHT ELEVATION - WOR
1/4"=1'-0"



2 REAR ELEVATION - WOR
1/4"=1'-0"

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC

- GENERAL NOTES:**
- REVEAL LOCATIONS IN FINISH SYSTEM SHOWN ARE TO ALIGN AS CLOSELY AS POSSIBLE.
 - DIMENSIONS ARE TO THE CENTERLINE OF REVEALS.
- KEYED NOTES:**
- 07.240 GRADE, REFER TO CIVIL PLAN
 - 07.450 STEEL BOLLS, REFER TO DETAIL
 - 1/5.2.1
 - 13/A.5.1
 - 07.244 1" REVEAL IN FINISH REFER DETAIL
 - 10/A.5.1
 - 07.245 4" BRICK METAL BASE, SEE DETAIL
 - 11/A.5.1
 - 07.246 CONTROL JOINT IN FINISH SYSTEM, MAINTAIN 20" TO 24" O.C.
 - 07.460 ACM PANEL
 - 07.530 APPROPRIATE ROOF LINE
 - 07.420 4" PREFINISHED 22 GA. METAL GUTTER, REFER TO DETAIL 6/A.5.1
 - 07.421 3" X 5" 22 GA. GALVANIZED PREFINISHED METAL DOWNSPOUT
 - 07.710 SHOP FORMED PREFINISHED METAL CURBING, REFER TO DETAIL 1/A.5.1
 - 07.711 SHOP FORMED PREFINISHED METAL CLIPPING GAP, REFER TO 2/A.5.1
 - 07.470 1" AUTOMATIC SPRINKLER
 - ENTRANCE DOORS, REFER TO DETAIL 1/A.5.4
 - 10.440 INTERNALLY ILLUMINATED SIGN BY SIGNAGE CONTRACTOR
 - 10.443 32" WIDE FOR POSTER, BY SIGNAGE CONTRACTOR
 - 10.444 VINYL, DIGITAL, APPLIED TO ACM PANEL
 - 15.734 ROOF MECHANICAL UNITS
 - 15.737 3" X 1" MECHANICAL SCREEN AT REAR OF BUILDING SEE DETAIL 9/A.5.2
 - 15.738 6" X 1" MECHANICAL SCREEN AT RTU SEE DETAIL 9/A.5.2
 - 16.131 ELECTRICAL CABINETS, REFER TO SHEET E1.2
 - 16.530 EXTERIOR LIGHT, REFER TO LIGHTING PLAN SHEET E1.3
 - 16.531 GOOSENECK LIGHTING FIXTURES

- EXTERIOR FINISHES:**
- PL-1 ALUMINUM ACM PANEL
 - FS-1 EXTRUSION INSULATION AND FINISH SYSTEM PROVIDE CONTROLS, JOINTS AS SHOWN
 - FS-2 DIRECT APPLIED FINISH SYSTEM
- EXTERIOR PAINTS:**
- C-01 COLOR: 8P PEARL - EAL 1013 (ICI PAINTS "INDIAN LEGEND")
 - C-02 COLOR: 8P DARE PEARL (ICI PAINTS, "DESERT VALLEY")
 - C-04 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-05 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-06 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-07 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-08 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-09 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-10 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-11 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-12 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-13 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")
 - C-14 COLOR: 8P DARE TAN (ICI PAINTS, "INDIAN CORN")

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DATE: 05/14/09
BY: [Signature]
FOR: [Signature]

REAR & RIGHT ELEVATIONS
ASCO INT
SAHARA & VALLEY VIEW
OWNER'S NAME
CITY OF LAS VEGAS

PROJECT NAME
CLONE

DATE: 05/14/09	BY: [Signature]	FOR: [Signature]
SCALE: 1/4"=1'-0"	CLONE: 1/4"=1'-0"	CLONE: 1/4"=1'-0"
DATE: 05/14/09	BY: [Signature]	FOR: [Signature]
SCALE: 1/4"=1'-0"	CLONE: 1/4"=1'-0"	CLONE: 1/4"=1'-0"
DATE: 05/14/09	BY: [Signature]	FOR: [Signature]
SCALE: 1/4"=1'-0"	CLONE: 1/4"=1'-0"	CLONE: 1/4"=1'-0"

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MAR 31 2009



FRONT/REAR ELEVATION
SCALE: 3/16"=1'-0"



SIDE ELEVATIONS
SCALE: 3/16"=1'-0"

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MAR 31 2003

PROJECT NO.: 27-00 SHEET NO.: 1 DATE: 7-27-00 DRAWN BY: JLB CHECKED BY: JLB SCALE: 1/8" = 1'-0" TITLE: CANOPY FLOOR PLAN AND ELEVATIONS	PROJECT NAME: CANOPY FLOOR PLAN AND ELEVATIONS ARCO NTI SAHARA & VALLEY VIEW
	CLIENT: OWNER'S NAME CITY OF LAS VEGAS

SUZANA RUTAR, Architect Ltd.
Architectural Design & Planning

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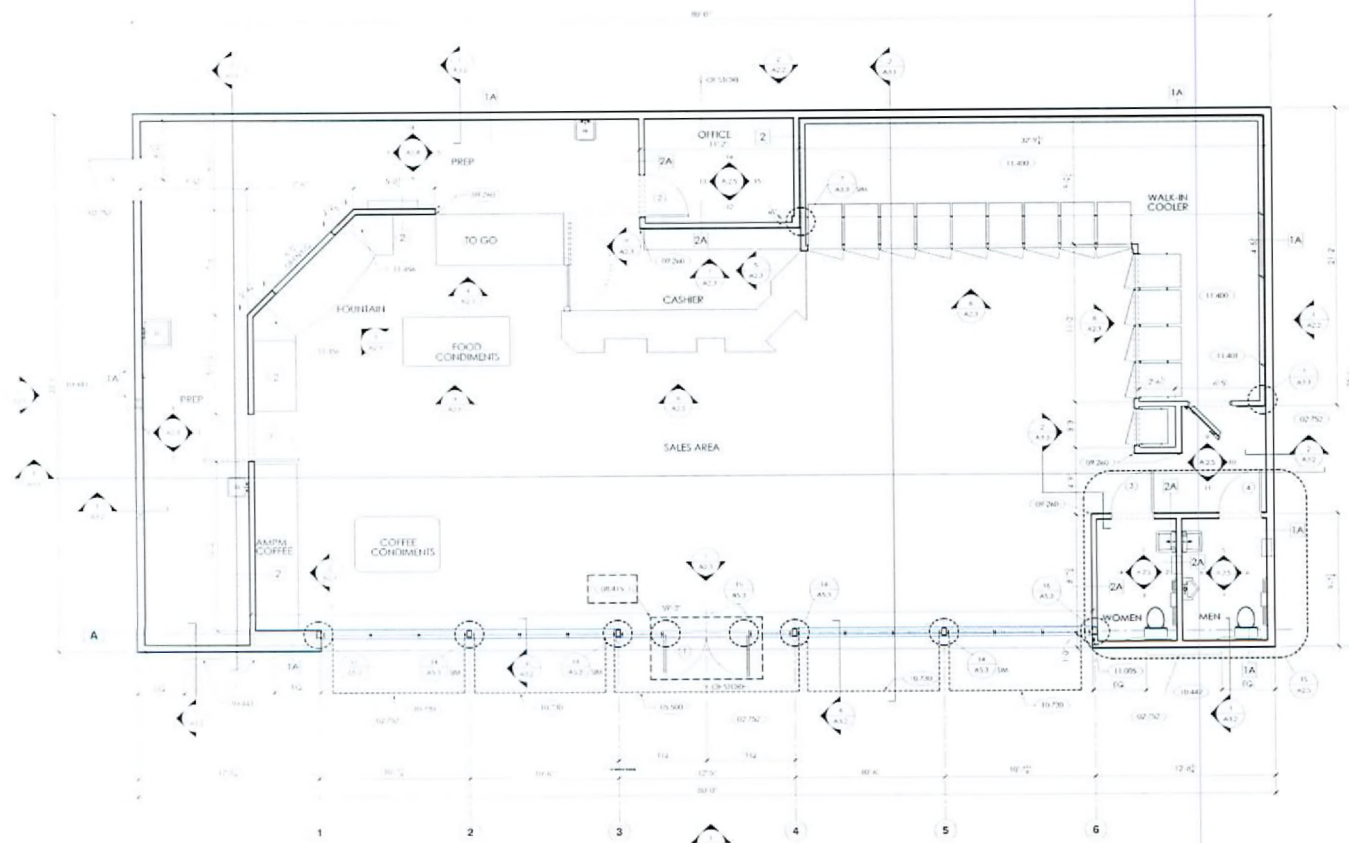
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PRELIMINARY

REPLI-PLAN

1950 E. Warm Springs Road
Las Vegas, Nevada 89119
Telephone (702) 383-6176
Fax (702) 381-2582

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1 CONSTRUCTION FLOOR PLAN
1/4"=1'-0"

GENERAL NOTES:

1. UNLESS OTHERWISE NOTED, ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2003 INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE 2003 INTERNATIONAL BUILDING CODE (IBC).
2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2003 INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE 2003 INTERNATIONAL BUILDING CODE (IBC).
3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2003 INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE 2003 INTERNATIONAL BUILDING CODE (IBC).
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9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2003 INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE 2003 INTERNATIONAL BUILDING CODE (IBC).
10. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2003 INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE 2003 INTERNATIONAL BUILDING CODE (IBC).

KEYED NOTES:

1. FOR FLOOR LAYOUT, REFER TO SHEET A1.2.
2. FOR FLOOR LAYOUT, REFER TO SHEET A1.3.
3. FOR FLOOR LAYOUT, REFER TO SHEET A1.4.
4. FOR FLOOR LAYOUT, REFER TO SHEET A1.5.
5. FOR FLOOR LAYOUT, REFER TO SHEET A1.6.
6. FOR FLOOR LAYOUT, REFER TO SHEET A1.7.
7. FOR FLOOR LAYOUT, REFER TO SHEET A1.8.
8. FOR FLOOR LAYOUT, REFER TO SHEET A1.9.
9. FOR FLOOR LAYOUT, REFER TO SHEET A1.10.
10. FOR FLOOR LAYOUT, REFER TO SHEET A1.11.

WALL LEGEND

- | | |
|----|--|
| 1A | WOOD FRAMED WALL |
| 2 | 2x4 STUDS - 16" O.C. w/ THERMAL BREAK |
| 2A | 2x4 STUDS - 16" O.C. w/ SOUND ATTEN. BREAK |
| | BRICK WALL |
| | CONCRETE WALL |

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PRELIMINARY
This drawing is preliminary and is not to be used for construction. It is subject to change without notice. The owner is responsible for obtaining all necessary permits and approvals. The architect is not responsible for the accuracy of the information provided by the owner.

CONSTRUCTION FLOOR PLAN
SARACINI
OWNER'S NAME
CITY OF LAS VEGAS

AI.1

VAR-34008 SUP-34006
SDR-34010 05/14/09 PC

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