



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-33611** APN: 140-32-101-013

Name of Property Owner: HECTOR CAMACHA

Name of Applicant: / SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

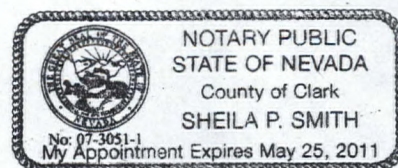
Signature of Property Owner: [Signature]

Print Name: HECTOR CAMACHA

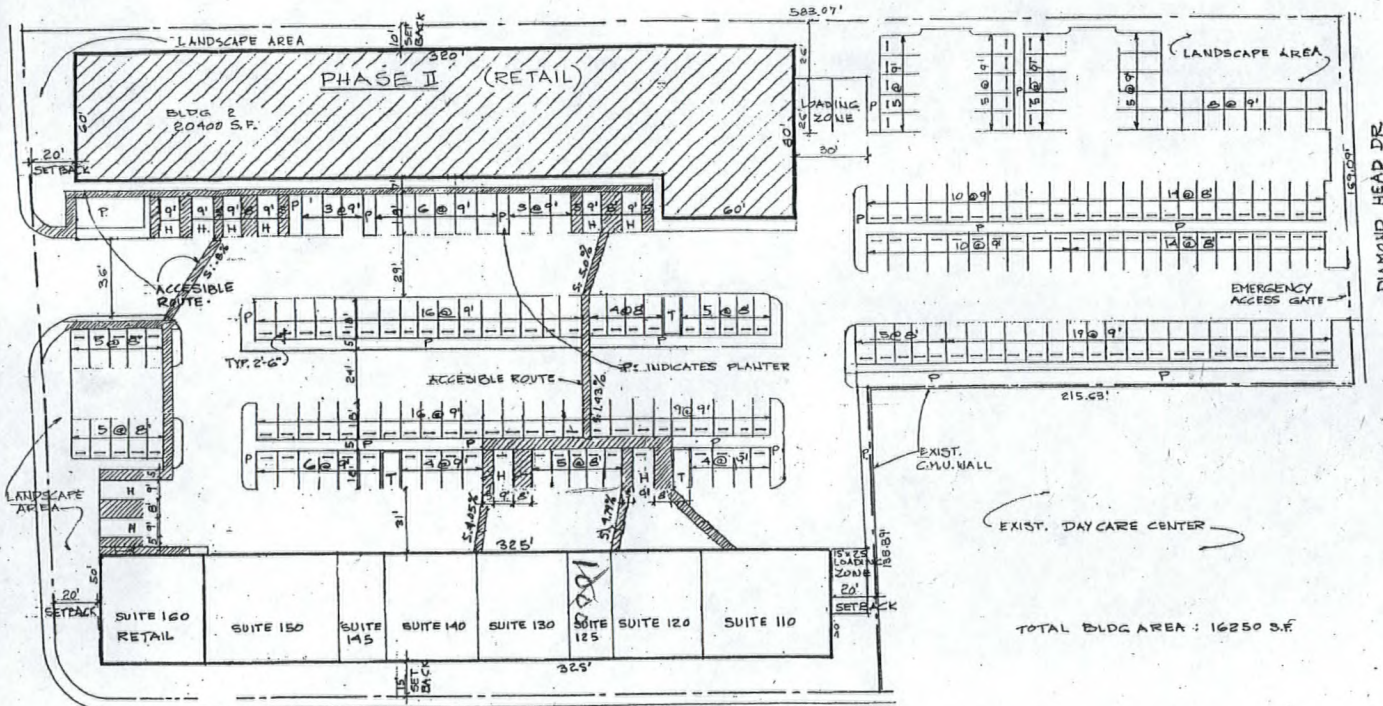
Subscribed and sworn before me

This 4th day of March, 2009

[Signature]
Notary Public in and for said County and State



AS RECORDED AT THE CLARK COUNTY, NV,
RECORDER'S OFFICE.
A.P.N.: 140-32-114-045



PAGE STREET.

PLOT PLAN
1" = 30'

TOTAL BLDG AREA : 16250 S.F.

BUILDING ANALYSIS

Furniture Store.....	8740 S.F.
Furniture warehouse.....	2810 S.F.
Subtotal.....	11550 S.F.
Fast Food Eatery. Seating.....	3623 S.F.
" " " Kitchens.....	2100 S.F.
" " " Rest rooms.....	484 S.F.
Subtotal.....	6207 S.F.
Meat Market.....	2035 S.F.
Sprinklers raiser room.....	44 S.F.
Exterior walls.....	526 S.F.
Interior 6" wall.....	38 S.F.
Subtotal.....	2843 S.F.
TOTAL BUILDING AREA.....	20400 S.F.

PARKING ANALYSIS

PHASE 1 (EXISTING)

Auto repair garage: 5 spaces + 1 per 200 S.F.
5 + (16250 S.F. ÷ 200) = 86.25 spaces.

PHASE 2 (PROPOSED)

Furniture Store.....8740 S.F. ÷ 175 = 49.4 spaces.
Furniture warehouse.....2810 S.F. ÷ 2500 = 1.12 spaces.
Subtotal: 49.5 spaces.

Fast Food Eatery.....3623 S.F. ÷ 50 = 72.46 spaces.
" " Kitchens.....2584 S.F. ÷ 200 = 12.92 spaces.
Subtotal: 85.38 spaces.

Meat Market.....2035 S.F. ÷ 175 = 11.62 spaces.

TOTAL PARKING REQUIRED: 237.7 SPACES.

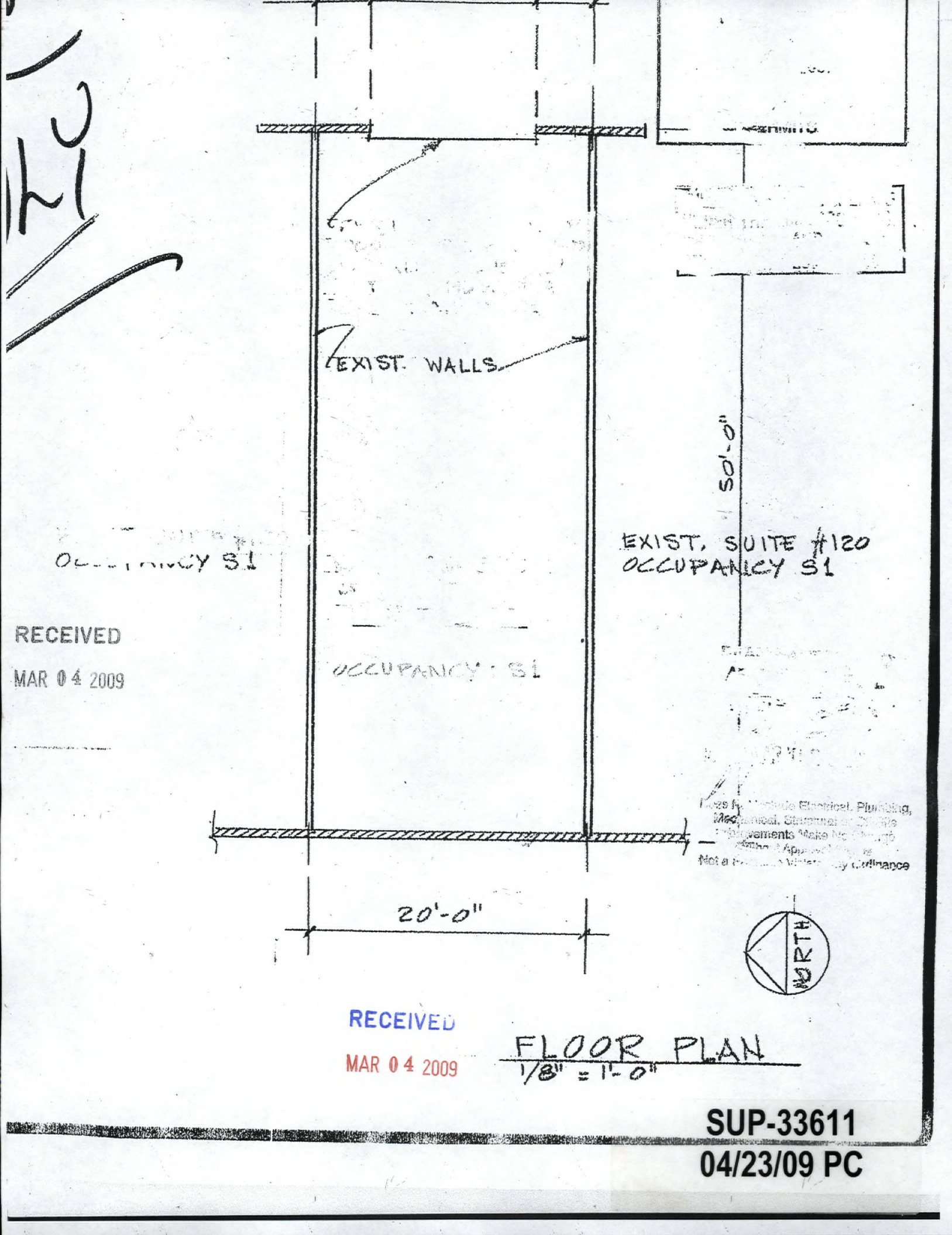
TOTAL PARKING PROVIDED: 201 SPACES plus 3 loading.

RECEIVED

MAR 04 2009
MAR 04 2009

CLARKSBURG AUTO CENTER PHASE 2

SUP-33611
04/23/09 PC



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MAR 04 2009

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MAR 04 2009

FLOOR PLAN
1/8" = 1'-0"

SUP-33611
04/23/09 PC