



## STAFF REPORT

**HISTORIC PRESERVATION COMMISSION MEETING DATE: 12/14/11**

**DEPARTMENT: PLANNING**

**ITEM DESCRIPTION: Report by Department of Planning regarding administrative reviews of applications for building permits and Certificate of Appropriateness for properties listed on the city of Las Vegas Historic Property Register, Ward 3 (Coffin), Ward 5 (Barlow) and Ward 6 (Ross)**

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### BACKGROUND

- 09/27/11      Historic Preservation Officer administratively approved application for building permit (196273) for a 2,265 square foot Tenant Improvement (retail gift shop) at the Las Vegas Museum of Organized Crime and Law Enforcement (U.S. Post Office and Courthouse), 300 Stewart Avenue (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow)
- 10/17/11      Historic Preservation Officer administratively approved application for building permit (197531) for a temp meter pedestal for construction power at Floyd Lamb Park at Tule Springs, 9200 Tule Springs Road (APN 125-04-301-005), C-V (Civic) Zone, Ward 6 (Ross)
- 10/17/11      Historic Preservation Officer administratively approved application for Certificate of Appropriateness to replace the roof with like materials at 718 Park Paseo (APN 162-03-515-037), R-1 (Single Family) Zone, Ward 3 (Coffin)
- 10/31/11      Historic Preservation Officer administratively approved application for building permit (198339) to replace 100 amp main electric service with 200 amp service for 718 Park Paseo (APN 162-03-515-037), R-1 (Single Family) Zone, Ward 3 (Coffin)

### ANALYSIS

Per the city of Las Vegas Unified Development Code, Chapter 19.10.150 HD-O HISTORIC DESIGNATION OVERLAY DISTRICT, Section K. Guidelines, Standards and Process for Review of Alteration or New Construction, subsections 1 and 4:

1. Whenever it is proposed to alter, remodel, build, or otherwise develop or landscape property that is designated as a Landmark or Historic Property, or that is located within a designated Historic District, and a building permit or other development or zoning permit is required for such work, the applicant must first obtain the approval of the HPC in accordance with this Section. In the case of proposed work which, in the HPO's judgment, is minor in nature and impact, the HPO shall be the approval authority. Approval pursuant to this Subsection indicates conformance with the provisions and intent of this Section only and does not constitute or imply approval by any City department or other approval authority having jurisdiction.

4. The approval authority shall consider the application with reference to the objectives of this Section. The approval authority may deny an application upon determining any of the following:
  - a. That proposed work on any portion of a Landmark or Historic Property will not be compatible with the recognized distinctive character of the overall property.
  - b. That proposed work on any portion of a contributing property within an Historic District will not be compatible with the recognized distinctive character of the property itself, with the character of the entire District, or with the Design Guidelines that have been adopted for the District.
  - c. That major new construction proposed for non-contributing properties within an Historic District will not be compatible with the recognized distinctive character of the entire District or with the Design Guidelines that have been adopted for the District. For purposes of this Subparagraph, new construction is “major” if such construction, including general landscape character, equals or exceeds twenty-five (25%) percent of the land area of a parcel without a building or of the building ground floor area of a parcel with a building, at the time of the property’s identification as non-contributing.

The Historic Preservation Officer has reviewed the applications for building permits and Certificate of Appropriateness for conformance with the Unified Development Code and has found the work to be compatible with the recognized distinctive character of the overall property or district as applicable.

#### **STAFF RECOMMENDATION**

No action required.

#### **BACKUP DOCUMENTS**

- Application for building permit (196273) for the Las Vegas Museum of Organized Crime and Law Enforcement (U.S. Post Office and Courthouse), 300 Stewart Avenue.
- Application for building permit (197531) for a temp meter pedestal for construction power at Floyd Lamb Park at Tule Springs, 9200 Tule Springs Road.
- Application for Certificate of Appropriateness to replace the roof with like materials at 718 Park Paseo.
- Application for building permit (198339) to replace 100 amp main electric service with 200 amp service for 718 Park Paseo.



CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY  
PERMIT APPLICATION

Project # 196273-C-11 (CLV ONLY) Parent (Original) Project # \_\_\_\_\_

FOR: ☒ Commercial & Public Structures ☐ Single Family Residence VALUATION: \$ 150,000

WORK DESCRIPTION: 2,265 square foot T.I. (Retail gift shop)

*\*Please use the Web Estimator, <http://www.lasvegasnevada.gov/Apply/permitEstimator.htm>, for your fee estimates. A print out of your Permit Estimator results should be attached to this application. Do not bring a pre-printed check as your final fees may be different from the estimate.*

PROJECT/TENANT NAME: Las Vegas Museum of Org. Crime and Law Enforcement Retail shop

PROJECT ADDRESS: 300 Stewart Ave, Las Vegas, NV ZIP 89101

PARCEL NO.: 139-34-501-007 ZONE: CV Land Use/Entitlements: \_\_\_\_\_

**APPLICANT INFORMATION:**

Company Name: Event Network, Inc. Individual Name: David Gerkin

Phone: 858-222-6100 Fax: 858-222-6101 Email: david.gerkin@eventnetwork.com

**CONTRACTOR INFORMATION:**

☐ Owner/Builder (Residential Only on primary residence)

Company Name: Not yet known Individual Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

State Contractor License: \_\_\_\_\_ City of Las Vegas Business License: \_\_\_\_\_

**REQUIRED FOR SUBMITTAL:** (Please note that plan check fees are based on occupancy, use, construction type and square footage)

OCCUPANCY GROUP: M (Mercantile) USE: \_\_\_\_\_ CONST. TYPE: III-B

TOTAL SQUARE FOOTAGE: 40,940 AFFECTED SQ' (TI's): 2,265 ☐ Is this a Highrise? More than 55'?

**\*\*IF THE BUILDING IS MIXED USE, PROVIDE CODE ANALYSIS PER FLOOR AS A SEPARATE ATTACHMENT\*\***

SQUARE FT OF FLOOR AREAS: 1<sup>st</sup> 9,755 2<sup>nd</sup> 9,120 3<sup>rd</sup> 6,345 Garage \_\_\_\_\_

Patio \_\_\_\_\_ Balcony \_\_\_\_\_ No. of Units \_\_\_\_\_ No. of Stories \_\_\_\_\_

SPECIAL CONDITIONS: For correspondence, please contact tenant's agent: Richard Sourbrine, Westlake Reed Leskosky Architects

1 E. Camelback Road, Suite 690, Phoenix AZ 85012. Ph: 602-212-0451; Fax: 602-212-1020

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

Contractor or Agent / Owner \_\_\_\_\_ Date \_\_\_\_\_

[Signature]  
Planning Department \_\_\_\_\_ Date \_\_\_\_\_

Land Development/Flood Control Engr. \_\_\_\_\_ Date \_\_\_\_\_

Fire Department \_\_\_\_\_ Date \_\_\_\_\_

Building Department \_\_\_\_\_ Date \_\_\_\_\_

TOTAL PERMIT FEE: \$ \_\_\_\_\_

PRE-PAID: Plan Review \$ 178.00  
PRE-PAID: Zoning \$ 7.00  
TOTAL \$ 185.00 **PAID** 177335

**Permit Expires 180 Days After  
Abandonment of Work**  
Permits expire when no inspection has been approved for any  
180-day period after the permit has been issued.



CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY  
PERMIT APPLICATION

Project # 197531-C# (CLV ONLY)

Parent (Original) Project # \_\_\_\_\_

FOR: ☒ Commercial & Public Structures

☐ Single Family Residence

VALUATION: \$ 3245

WORK DESCRIPTION: (1) temp meter pedestal for construction power

*\*Please use the Web Estimator, <http://www.lasvegasnevada.gov/Apply/permitEstimator.htm>, for your fee estimates. A print out of your Permit Estimator results should be attached to this application. Do not bring a pre-printed check as your final fees may be different from the estimate.*

PROJECT/TENANT NAME: Perini Company

PROJECT ADDRESS: 9200 Tule Springs Road, Las Vegas, NV ZIP 89131

PARCEL NO.: 12504301005 ZONE: C-V Land Use/Entitlements: \_\_\_\_\_

APPLICANT INFORMATION:

Company Name: SR Bray LLC

Individual Name: Curtis Mercurio

Phone: 429-8487

Fax: 457-5260

Email: cmercurio@powerplus.com

CONTRACTOR INFORMATION:

☐ Owner/Builder (Residential Only on primary residence)

Company Name: SR Bray LLC

Individual Name: \_\_\_\_\_

Phone: 457-4970

Fax: 457-5260

Email: \_\_\_\_\_

State Contractor License: 74660

City of Las Vegas Business License: C1-10664

REQUIRED FOR SUBMITTAL: (Please note that plan check fees are based on occupancy, use, construction type and square footage)

OCCUPANCY GROUP: \_\_\_\_\_ USE: \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

TOTAL SQUARE FOOTAGE: \_\_\_\_\_ AFFECTED SQ' (TI's): \_\_\_\_\_ ☐ Is this a Highrise? More than 55'?

**\*\*IF THE BUILDING IS MIXED USE, PROVIDE CODE ANALYSIS PER FLOOR AS A SEPARATE ATTACHMENT\*\***

SQUARE FT OF FLOOR AREAS: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ Garage \_\_\_\_\_

Patio \_\_\_\_\_ Balcony \_\_\_\_\_ No. of Units \_\_\_\_\_ No. of Stories \_\_\_\_\_

SPECIAL CONDITIONS: \_\_\_\_\_

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

[Signature] 10/17/11  
Contractor or Agent / Owner Date

\_\_\_\_\_  
Planning Department Date

\_\_\_\_\_  
Land Development/Flood Control Engr. Date

\_\_\_\_\_  
Fire Department Date

\_\_\_\_\_  
Building Department Date

TOTAL PERMIT FEE: \$ \_\_\_\_\_

PRE-PAID: Plan Review \$ \_\_\_\_\_

PRE-PAID: Zoning \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**Permit Expires 180 Days After  
Abandonment of Work**

Permits expire when no inspection has been approved for any 180-day period after the permit has been issued.

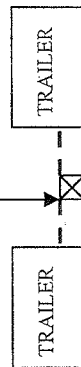
3131 Olive St  
Las Vegas, NV 89104  
(702) 457-4970 Office  
(702) 457-5260 Fax

SR BRAY LLC

Line Diagram

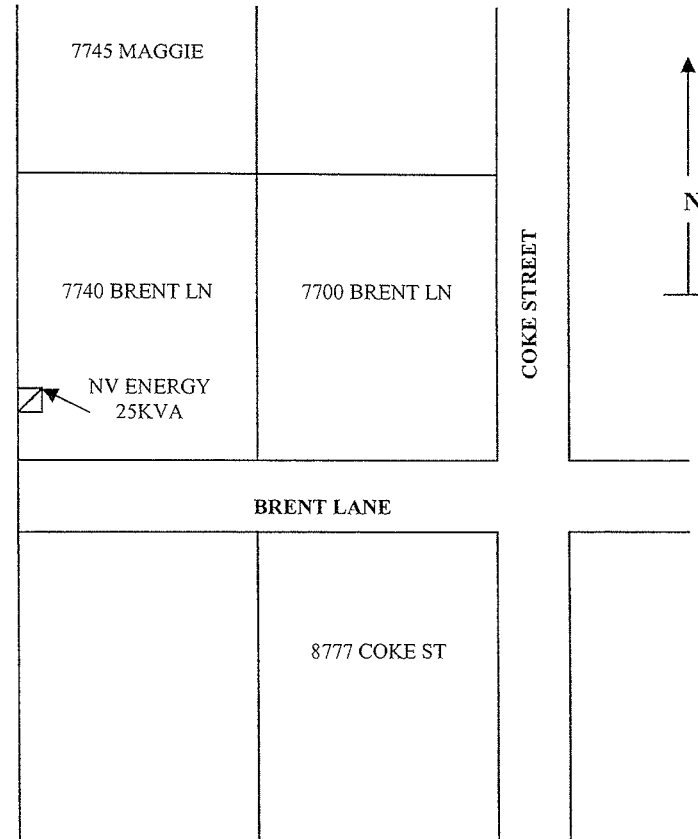
9200 TULE SPRINGS ROAD  
LAS VEGAS 89131  
APN# 12504301005

100A METER



**BUILDER: PERINI COMPANY**  
**SITE: FLOYD LAMB PARK**  
**ADDRESS: 9200 TULE SPRINGS ROAD**  
**CITY: LAS VEGAS 89131**  
**APN#: 12504301005**  
**SUBCONTRACTOR: SR BRAY LLC**  
**LICENSE: 74660**  
**DATE: 10/17/11**  
**MASTER/REP: STEVE BRAY**

**SIGNATURE:**



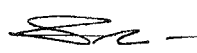
**POWER FOR CONSTRUCTION TRAILERS**

- (1) 100AMP 120/240V 1PH 4 CLIP U/G RES METER PEDESTAL
- SOURCE IS A 25KVA @ 90'
- 10,000AIC RATING
- CONTAINS (2) 50AMP 240V BREAKERS FOR POWER TO (2) SINGLE WIDE CONSTRUCTION TRAILERS
- EACH TRAILER CONNECTED TO METER VIA 50' TYPE W 6/4 GROUND CABLE LISTED WET/DRY, SUN/OIL RES, 600V MAX AND (1) 50A 240V 1PH 2POLE CIRCUIT BREAKER

**SR BRAY LLC**

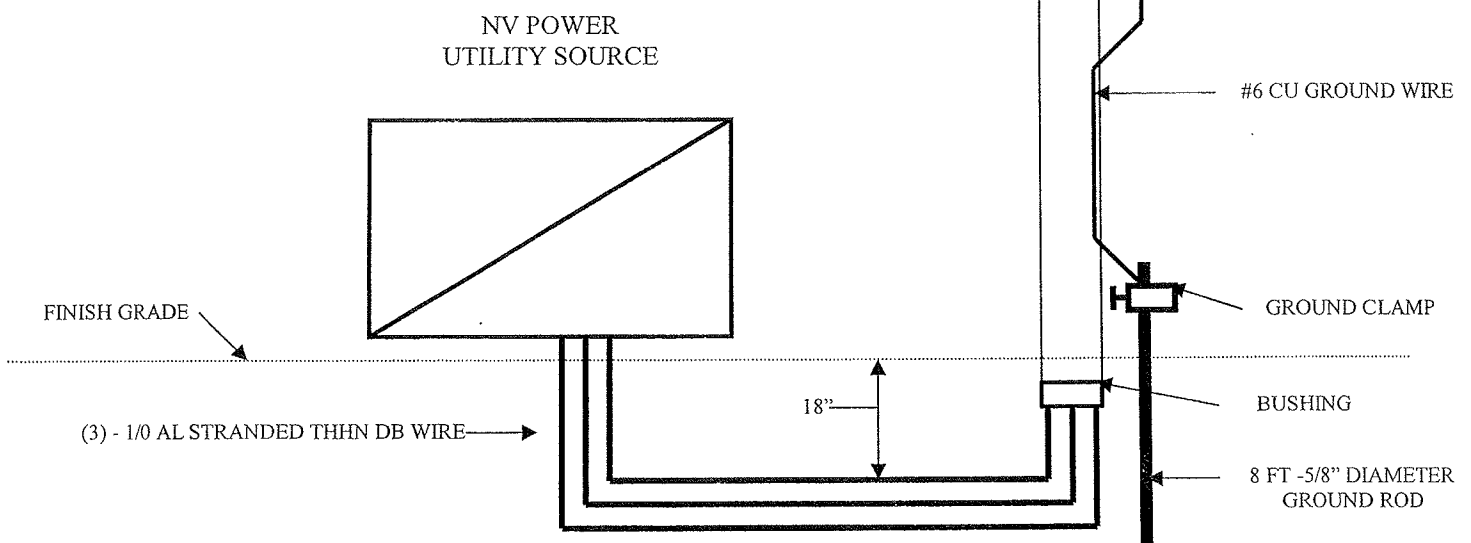
**Temporary Power Pole**

|                                                                         |  |                |
|-------------------------------------------------------------------------|--|----------------|
| PANEL SIZE: 100amp, 120/240volt, 4clip,<br>u/g, single phase, res meter |  | DATE: 10/17/11 |
| AIC RATING: 10,000                                                      |  |                |
| ADDRESS: 9200 Tule Springs Road                                         |  | LOT: 2         |
| CITY: Las Vegas 89131                                                   |  | BLOCK:         |
|                                                                         |  | UNIT:          |
| PARCEL #: 12504301005                                                   |  |                |
| NUMBER OF RECEPTACLES (LOAD):                                           |  |                |
| (2) 50amp 240v 2pole circuit breakers                                   |  |                |
| GROUND WIRE SIZE: #6copper                                              |  |                |
| PROVIDE ARC FAULT CALCULATION:                                          |  |                |
| Source is a 25KVA @ 90'                                                 |  |                |
| COMPANY NAME: Perini Company                                            |  |                |
| JOB NAME: Floyd Lamb Park                                               |  |                |

|                                                                                     |
|-------------------------------------------------------------------------------------|
| CONTRACTOR NAME: SR BRAY LLC                                                        |
| CONTRACTOR LICENSE NUMBER: 74660                                                    |
| PLANS PREPARED BY: Curtis Mercurio                                                  |
| CONTRACTOR REP (OR MASTER AND #): Steve Bray                                        |
|  |

**SERVICE PANEL**

NEMA 3R  
100A 120/240V 1 PHASE  
100A MAIN BREAKER  
(2)50A CIRCUIT BKRS  
#6 CU GROUND WIRE  
10,000 AIC





**SR BRAY LLC**  
**FAULT CALCULATIONS**

L - Distance between Nevada Power transformer and service panel.  
 F - Fault value at Transformer Per Nevada Power chart.  
 E - Voltage line to line i.e. 120/208 - 208; 277/480 - 480; 120/240 - 240  
 C - Impedence value from "C" value table.  
 N - Number of parallel conductors (if any). Normally -1

**3 PH Calculations\***

$$\frac{1.73 \times L \times F}{N \times C \times E} = X$$

\* For single phase calculations replace 1.73 factor with 2.

Fault value at service = F x Y.

|                                 |              |             |                 |
|---------------------------------|--------------|-------------|-----------------|
| <b>Meter:</b>                   | <b>100A</b>  | <b>1 PH</b> | <b>120/240V</b> |
| <b>Transformer:</b>             | <b>25KVA</b> |             |                 |
| <b>Distance From Transomer:</b> | <b>95</b>    |             |                 |

Calculations indicated in table below.

|             |            |            |                   |
|-------------|------------|------------|-------------------|
| 2           | 95         | 12280      | 2333200           |
| 1           | 5838       | 240        | 1401120           |
|             |            |            |                   |
|             |            |            |                   |
|             |            |            |                   |
|             |            |            |                   |
| 1           |            |            |                   |
| 2.665239237 |            | 0.37520084 |                   |
|             |            |            |                   |
| 12280       | 0.37520084 |            | <b>4607.46631</b> |

**Final AIC Rating**

AIC Rating of panel must be equal to or greater than the Final AIC rating that appears in this calculation.

**Signature:**  **Date:** 10/17/2011

|                                         |                        |
|-----------------------------------------|------------------------|
| <b>State Contractors License: 74660</b> | <b>Class: C2</b>       |
| <b>Contractor Rep. : Steve Bray</b>     |                        |
| <b>Calculations Prepared By:</b>        | <b>Curtis Mercurio</b> |
| <b>Company Name:</b>                    | <b>Perini Company</b>  |
| <b>Job Name:</b>                        | <b>Floyd Lamb Park</b> |

**Power Plus!**  
 3131 Olive St, Las Vegas NV 89104  
 Phone: (702) 457-4970  
 Fax: (702) 457-5260



Print Form

Reset Form

## DEPARTMENT OF PLANNING

HISTORIC PRESERVATION COMMISSION  
APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Page 1 of 3

Application/Petition For: Roof replacementProject Address (Location) 718 Park PaseoProject Name Roof replacementAssessor's Parcel(s) # 162-03-515-037Ward# 3General Plan Designation: LExisting Zoning Designation: R-1 Single FamilyGross Acres .22 AcresAdditional Information Contributing property within the John S. Park Historic DistrictPROPERTY OWNER Jeanne AsmussenAddress 718 Park PaseoCity Las VegasState NVZip 89104E-mail Address Jeanne.asmussen@gmail.comPhone 702-388-7425

Fax \_\_\_\_\_

## APPLICANT/REPRESENTATIVE

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Property Owner Signature\* Jeanne Asmussen

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Jeanne Asmussen

Subscribed and sworn before me

This 26 day of October, 2011J. Mariano Notary Public

Notary Public in and for said County and State

J. MARIANO

Notary Public-State Of Nevada

Appt No. 11-4211-1

My Appt. Expires November 18, 2014



## FOR DEPARTMENT USE ONLY

Case # HPC-43590Approved for administrative review? Yes X No \_\_\_\_\_Project meets P&D requirements? Yes X No \_\_\_\_\_Meeting Date: N/ADate Accepted: 10/17/11Accepted By: C. Mooney

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

# 197450

Revised 10/27/08

7024747463 P 1/1

&lt;&lt;

2011-10-26 10:23

**DEPARTMENT OF PLANNING****HISTORIC PRESERVATION COMMISSION  
APPLICATION FOR CERTIFICATE OF APPROPRIATENESS**

Page 1 of 3

Application/Petition For: Roof replacement

Project Address (Location) 718 Park Paseo

Project Name Roof replacement

Assessor's Parcel(s)# 162-03-515-037 Ward# 3

General Plan Designation: L Existing Zoning Designation: R-1 Single Family

Gross Acres .22 Acres

Additional Information Contributing property within the John S. Park Historic District

**PROPERTY OWNER** Jeanne Asmussen

Address 718 Park Paseo

City Las Vegas State NV Zip 89104

E-mail Address Jeanne.asmussen.@gmail.com Phone 702-388-7425 Fax \_\_\_\_\_

**APPLICANT/REPRESENTATIVE** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Property Owner Signature\* \_\_\_\_\_

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name \_\_\_\_\_

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Notary Public in and for said County and State

**FOR DEPARTMENT USE ONLY**Case # HPC-43590Approved for administrative  
review? Yes ☒ No ☐Project meets P&D  
requirements? Yes ☒ No ☐Meeting Date: N/ADate Accepted:\* 10/17/11Accepted By: C. Mooney\*The application will not be deemed complete until the  
submitted materials have been reviewed by the  
Department of Planning for consistency with applicable  
sections of the Zoning Ordinance.

### Type of Application

- ☐ **Conceptual Review (recommended):** Discuss with the commission preliminary design ideas for a project. The commission will address the appropriateness of the proposal and provide helpful advice.
- ☐ **New Construction:** Construction of a new building, additions or garages, sheds, etc. See Title 19 Zoning Code for guidance.
- ☒ **Exterior Building Alteration:** Includes, but is not limited to, all exterior changes to an existing building that require a building permit, such as windows, doors, roofing, etc. See Title 19 Zoning Code for guidance.
- ☐ **Signage or Graphics:** Installation of a sign or graphic on a building, or on the site, or directly behind the window or on a window.
- ☐ **Variance or Zoning change:** Complete this application and submit a stamped copy of the variance or rezoning application filed with the city's Department of Planning for the requested variances.
- ☐ **Demolition:** Removal of any building feature(s) or razing of any structure(s). For all demolitions, the applicant must include a written reason for the demolition, the proposed reuse of the site, evidence of funding and a time frame for project initiation. See Title 19 Zoning Code for guidance.
- ☐ **Lot Split**
- ☐ **Other:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Work Description

Describe the proposed project in detail, including all changes to the building, site, lot or zoning. Include all features to be removed, altered and/or added. Indicate all materials to be used and the manufacturer. Attach additional sheets as needed.

Please refer to the Secretary of the Interior's Standards for Rehabilitation (below) for additional information.

Replace roof shingle like for like.

### **Materials to submit with the application (as needed):**

- ☐ **Color photos:** 35mm or digital only. Polaroids will not be accepted. Include photos of each side of the building; the site to be altered and close ups of the specific areas to be changed.
- ☐ **Drawings for conceptual review, new construction or graphics/signage:** Fifteen (15) complete sets, one color if applicable, must be submitted, no larger than 11" x 17". If presentation boards will be used, copies of the boards must be submitted in no larger than 11" x 17" format.
- ☒ **Material Samples/Manufacturer's Brochures:** material samples and brochures which show and describe the materials to be used (i.e., paint chips, brochures on doors, windows, etc).
- ☐ **Site Plan:** A site plan must be included for new construction, additions, site graphics, demolition, lot splits, and fencing. The plan must show property lines, all existing structures and/or landscaping in question, and their relationship to adjacent structures. Fifteen (15) copies, one color, must be submitted, no larger than 11" x 17".



CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY  
PERMIT APPLICATION

Project # 197450-R11 (CLV ONLY) Parent (Original) Project # \_\_\_\_\_

FOR: ☐ Commercial & Public Structures ☒ Single Family Residence VALUATION: \$ \_\_\_\_\_

WORK DESCRIPTION: Re Roof Shingle Same To Same

\*For Mechanical, Plumbing and Electrical Permits, please use our Web estimator for your permit fee calculations. A print out of your Permit Estimator results should be attached to this application. <http://www.lasvegasnevada.gov/Apply/permitEstimator.htm>

PROJECT/TENANT NAME: Jeanne Asmussen

PROJECT ADDRESS: 718 Park Paseo ZIP 89104-1532

PARCEL NO.: 162-03-515-037 ZONE: \_\_\_\_\_ Land Use/Entitlements: \_\_\_\_\_

APPLICANT INFORMATION:

Company Name: \_\_\_\_\_

Individual Name: Jeanne Asmussen

Phone: 702-388-7425 Fax: \_\_\_\_\_

Email: Jeanne.Asmussen@AT&T.net

CONTRACTOR INFORMATION:

☒ Owner/Builder (Residential Only on primary residence) com

Company Name: \_\_\_\_\_

Individual Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

State Contractor License: \_\_\_\_\_ City of Las Vegas Business License: \_\_\_\_\_

REQUIRED FOR SUBMITTAL: (Please note that plan check fees are based on occupancy, use, construction type and square footage)

OCCUPANCY GROUP: \_\_\_\_\_ USE: \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

TOTAL SQUARE FOOTAGE: 1304 ☐ Is this a Highrise? Occupied floor more than 55'?

\*\*IF THE BUILDING IS MIXED USE, PROVIDE CODE ANALYSIS PER FLOOR AS A SEPARATE ATTACHMENT\*\*

SQUARE FT OF FLOOR AREAS: 1<sup>st</sup> 1304 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ Garage \_\_\_\_\_

Patio \_\_\_\_\_ Balcony \_\_\_\_\_ No. of Units 1 No. of Stories 1

SPECIAL CONDITIONS: \_\_\_\_\_

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

Jeanne Asmussen  
Contractor or Agent / Owner

10/17/11  
Date

Planning Department

Date

Land Development/Flood Control Engr.

Date

Fire Department

Date

Building Department

Date

TOTAL PERMIT FEE: \$ \_\_\_\_\_

PRE-PAID: Plan Review \$ \_\_\_\_\_

PRE-PAID: Zoning \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**Permit Expires 180 Days After  
Abandonment of Work**

Permits expire when no inspection has been approved for any 180-day period after the permit has been issued.

## **The Secretary of the Interior's Standards for Rehabilitation**

The Standards that follow were originally published in 1977 and revised in 1990 as part of Department of the Interior regulations (36 CFR Part 67, Historic Preservation Certifications). They pertain to historic buildings of all materials, construction types, sizes, and occupancy and encompass the exterior and the interior of historic buildings. The Standards also encompass related landscape features and the building's site and environment as well as attached, adjacent or related new construction.

The Standards are to be applied to specific rehabilitation projects in a reasonable manner, taking into consideration economic and technical feasibility.

1. A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.
2. The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.
3. Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.
4. Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.
5. Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.
6. Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence.
7. Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.
8. Significant archeological resources affected by a project shall be protected and preserved. If such resources must be disturbed, mitigation measures shall be undertaken.
9. New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.
10. New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

| GENERAL INFORMATION                                  |                                                                                             |
|------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>PARCEL NO.</b>                                    | 162-03-515-037                                                                              |
| <b>OWNER AND MAILING ADDRESS</b>                     | ASMUSSEN JEANNE<br>718 PARK PASEO ST<br>LAS VEGAS NV 89104-1532                             |
| <b>LOCATION ADDRESS<br/>CITY/UNINCORPORATED TOWN</b> | 718 PARK PASEO<br>LAS VEGAS                                                                 |
| <b>ASSESSOR DESCRIPTION</b>                          | VEGA VERDE TRACT 2 AMD<br>PLAT BOOK 2 PAGE 59<br>LOT 24 BLOCK 4<br><br>SEC 03 TWP 21 RNG 61 |
| <b>RECORDED DOCUMENT NO.</b>                         | * 2213:2172666                                                                              |
| <b>RECORDED DATE</b>                                 | 11/07/1985                                                                                  |
| <b>VESTING</b>                                       | NO STATUS                                                                                   |
| <b>COMMENTS</b>                                      | 2214:2173868                                                                                |

\*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND SUPPLEMENTAL VALUE      |       |
|----------------------------------------------------|-------|
| <b>TAX DISTRICT</b>                                | 200   |
| <b>APPRAISAL YEAR</b>                              | 2011  |
| <b>FISCAL YEAR</b>                                 | 11-12 |
| <b>SUPPLEMENTAL IMPROVEMENT VALUE</b>              | 0     |
| <b>SUPPLEMENTAL IMPROVEMENT<br/>ACCOUNT NUMBER</b> | N/A   |

| REAL PROPERTY ASSESSED VALUE          |         |         |
|---------------------------------------|---------|---------|
| <b>FISCAL YEAR</b>                    | 2010-11 | 2011-12 |
| <b>LAND</b>                           | 8750    | 7000    |
| <b>IMPROVEMENTS</b>                   | 9593    | 13275   |
| <b>PERSONAL PROPERTY</b>              | 0       | 0       |
| <b>EXEMPT</b>                         | 0       | 0       |
| <b>GROSS ASSESSED (SUBTOTAL)</b>      | 18343   | 20275   |
| <b>TAXABLE LAND+IMP (SUBTOTAL)</b>    | 52409   | 57929   |
| <b>COMMON ELEMENT ALLOCATION ASSD</b> | 0       | 0       |
| <b>TOTAL ASSESSED VALUE</b>           | 18343   | 20275   |
| <b>TOTAL TAXABLE VALUE</b>            | 52409   | 57929   |

| ESTIMATED LOT SIZE AND APPRAISAL INFORMATION |                                |
|----------------------------------------------|--------------------------------|
| <b>ESTIMATED SIZE</b>                        | 0.22 Acres                     |
| <b>ORIGINAL CONST. YEAR</b>                  | 1947                           |
| <b>LAST SALE PRICE<br/>MONTH/YEAR</b>        | 65000<br>04/85                 |
| <b>LAND USE</b>                              | 1-10 RESIDENTIAL SINGLE FAMILY |
| <b>DWELLING UNITS</b>                        | 1                              |

| PRIMARY RESIDENTIAL STRUCTURE |  |
|-------------------------------|--|
|                               |  |



CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY  
PERMIT APPLICATION

BAR CODE HERE

TYPE OR PRINT (BLACK INK ONLY)

Project # 198339-R11

Parent Project # 31-2011

FOR: ☐ Commercial & Public Structures

☒ Single Family Residence

WORK DESCRIPTION: Replace 100 ampere main electrical service - upgrade

PERMITS REQUESTED: ☐ Building

☐ Mechanical Val

☐ Plumbing Val

☒ Electrical Val

\$4,463

to 2nd

TOTAL VALUATION: \$ \$4,463.00

ADDRESS: 718 PARK PASEO

OWNER/BUILDER NAME: Ms. Jeanne Asmusen

CONTRACTOR: Roberts Electric

PROJECT/BUSINESS NAME: \_\_\_\_\_

CONTACT PHONE NO.: 873-7997

CONTACT FAX NO.: 873-0374

STATE CONTRACTOR LICENSE NO.: 5144 C-2

CITY BUSINESS LICENSE NO.: C-11-10300-B-003392

PARCEL NO.: \_\_\_\_\_

ZONE: \_\_\_\_\_

LOT(s): \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

OCCUPANCY GROUP: \_\_\_\_\_ USE: \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

SQUARE FT OF FLOOR AREAS: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ Garage \_\_\_\_\_

Patio \_\_\_\_\_ Balcony \_\_\_\_\_ Total \_\_\_\_\_ No. of Units \_\_\_\_\_ No. of Stories \_\_\_\_\_

SPECIAL CONDITIONS: Replace existing 100 ampere main electrical service with new 200 ampere service to accommodate new air conditioner

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

W. David W. Waugh 10-31-11  
Contractor or Agent / Owner Date

Planning Department Date

Land Development/Flood Control Engr. Date

Fire Department Date

Building Department Date

TOTAL PERMIT FEE: \$ \_\_\_\_\_

PRE-PAID: Plan Review \$ \_\_\_\_\_

PRE-PAID: Zoning \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**Permit Expires 180 Days After  
Abandonment of Work**

Permits expire when no inspection has been requested for any 180-day period after the permit has been issued.